

# 2016 4-H Summer Teen Conference

## Financial Assistance Information

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Through gifts secured by The Washington 4-H Foundation, the State 4-H Office is able to provide some financial assistance which will allow youth to attend the 2016 4-H Summer Teen Conference. A limited number of partial scholarships are available for those with financial need.

Financial assistance will be allotted on an “as needed and available” basis and is not transferable. Delegates may request up to \$150 of financial aid. Financial aid selections are based on:

- Income of the family and family size
- Contribution to the diversity of the 4-H State Leadership Conference (e.g. participation in different delivery modes, those requiring special needs, etc.)
- Extenuating circumstances such as the death of a parent, parental unemployment, etc.
- Those demonstrating an active interest in developing and utilizing skills learned after the conference
- Expected transportation costs to the conference based on geographic distance

On the last day of the conference, all youth receiving financial aid must complete the following:

- ❑ A written letter of thanks to the 4-H Foundation which should include a brief summary describing how the conference experience impacted the delegate.
- ❑ Bring your own note cards or paper to write this letter on.

Incomplete applications will not be considered. Complete applications must consist of both pages of the application. Individuals and their counties will receive notification of funding by **May 6<sup>th</sup>**.

**Please mark “Confidential” and fax or mail postmarked no later than May 1, 2016 to:**

Jan Klein  
4-H Adolescent Leadership Specialist  
WSUE- Spokane  
PO Box 1495  
Spokane, WA 99210-1495 Phone: 509-358-7037 [jlklein@wsu.edu](mailto:jlklein@wsu.edu) Fax- 509-358-7869

### **Registration process:**

If you pay the full amount of the conference when you register, you will only pay \$200. You will know before registration opens, if you receive a TC scholarship and how much you’ll receive, but still must pay the balance in full by credit card when you register. You must pay by credit card to secure this discount.

If you are not paying the full amount at registration, you will still need to pay the \$50 deposit by credit card, and they mail in a check for the balance.

Scholarships will be paid directly on your registration.

**2016 4-H Teen Conference**  
**Financial Assistance Application**  
*Due postmarked May 1<sup>st</sup>, 2016*  
**--- Confidential ---**

County: \_\_\_\_\_

Name: \_\_\_\_\_

Age: \_\_\_\_\_ Grade: \_\_\_\_\_ Gender:      Male      Female

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent Phone: \_\_\_\_\_ Cell \_\_\_ Home \_\_\_

Parent Email \_\_\_\_\_

4-H Enrollment Status (check all that apply):  
 Enrolled       Not enrolled       Military 4-H      Branch \_\_\_\_\_

Ethnicity (check one that applies best):  
 White    Black/African American    Hispanic/Latino       Asian/Pacific Islander  
 American Indian/Alaskan Native       Multi-Ethnic

Place of Residence (check one that applies best):  
 Farm       Rural-Non Farm (under 10,000)       Town      (10,000-50,000)  
 Suburb of City (over 50,000)       City (over 50,000)

**Amount Requested:** \$ \_\_\_\_\_ (\$150 maximum)

***REQUIRED WITH APPLICATION;***  
***\*Please answer the questions below on an additional piece of paper and include with this application***

1. Why are you interested in attending this conference?
2. What do you hope to accomplish after the conference with the information you will have learned?

As part of your attendance at this conference, you are required to send a thank-you letter to the Washington State 4-H Foundation after you return. By signing below you agree to this commitment and the accuracy of the information provided.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Applicant's Name: \_\_\_\_\_ County: \_\_\_\_\_

Our annual family income is:

Below \$15,000                       \$15,000 to \$30,000     \$30,000 to \$40,000     \$40,000 to \$50,000  
 \$50,000 to \$60,000     \$60,000 to \$70,000     \$70,000 to \$80,000     \$80,000 and above

The number of dependents in the house \_\_\_\_\_

Please mark all that apply:

- Food Stamp Program
- Free school lunch and/or breakfast program
- Foster Care or Group Home
- MESA - minority low-income math and science education
- Other: \_\_\_\_\_

**Please add any additional comments and explain any extenuating circumstances.**

**What other scholarships or fund raising are you doing to help gather the funds you need to attend Teen Conference?**

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By signing, I confirm the accuracy of the information provided.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

By signing, I confirm the accuracy of the information provided.

Signature of Parent/Guardian \_\_\_\_\_ Date: \_\_\_\_\_

Once you've completed answering all the questions, please print, sign and scan and then send to: **Jklein@wsu.edu**.

If you prefer to mail to:

Jan Klein, 4H Adolescent Leadership Specialist,  
WSU Spokane Extension Riverfront Office Park  
PO Box 1495  
Spokane, WA 99210