**COUNTY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MAIL BY AUGUST 23, 2017**

**STATE 4-H FAIR ACTIVITY CLASS PARTICIPATION REPORT**

Return to: Tom Gwin, Manager Email: st4hfair@wsu.edu

 WSU Puyallup

 2606 W. Pioneer

 Puyallup, WA 98371-4998 Fax: 253-770-5412 (after Aug 15)

**There are four pages in this report. Please complete and return all pages via mail, email, or fax.**

**If your county is not sending participants in one or more of these activity classes, please mark through that class on the report and insert N/A.**

**Insert your county name on each page.**

**Please do not fill out Green entry cards (C0944) for any activity listed on this report.**

**CLASS 3 – IMPROMPTU SPEAKING**

This event will be held only on September 2 and 24 at 1 p.m. It is open to intermediates and seniors. Prequalification at the county level is not necessary. Please list your participants here:

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| Name of Participant | Age Division (Int or Sr) | Date (Sept 2 or Sept 24) |
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**CLASS 6 – PERFORMING ARTS SHOWCASE**

All participants must have submitted participation request in advance in the form of an audition clip (can be sent via text, email, or snail mail) by August 15, 2017. Exhibitors will be notified as soon as possible after submission is received. Clips should be sent to Marilyn Brennan. Email mpobrennan@hotmail.com or text: 253-370-0914 or mail to: PO Box 256, Lakebay WA 98349.

**COUNTY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CLASS 7 – PERFORMING ARTS**

Schedule performing arts acts beginning at 7 p.m. (check in at 6 p.m.) Where possible, we encourage home-schooled youth to schedule Performing Arts activities for weekday evenings. State 4-H Fair staff will call the individual exhibitor only if performance times or dates must be altered. Please list any additional acts on a separate sheet; attach to this report. Mark attachment “Class 7” and add your county name. If schedule changes need to be made, individuals should call the Building Assistant Manager after August 27 at 253-841-5175.

Participants must provide any special equipment needed. The State 4-H Fair provides the stage, PA system, and CD player. Piano is not available. Add additional pages as necessary.

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| --- | --- | --- | --- | --- | --- |
| **DATE** | **TIME OF****PERFORMANCE** | **EXHIBITOR****(or group)** | **LENGTH OF****PERFORMANCE** | **TYPE OF TALENT** | **TELEPHONE #** |
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**CLASS 8 – 4-H IN ACTION**

Schedule this activity on any day, 10 am to 9 pm. The Building Assistant Manager will contact the exhibitor or group only if scheduling must be altered. List any additional participants on a separate sheet. Attach to this report. List any additional participants on a separate sheet. Mark sheet “Class 8” and add your county name. Please do not schedule more than one 4-H in Action presentation for the same time. Each presentation must be at least one hour in length. If schedule changes must be made, individuals should call the Building Assistant Manager at 253-841-5175 after August 27

Participants must provide any special equipment needed. The State 4-H Fair provides tables, chairs, easels, and a portable PA system. Add additional pages as necessary.

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| **DATE** | **STARTING****TIME** | **EXHIBITOR OR GROUP** | **SUBJECT** | **TELEPHONE #** |
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**COUNTY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CLASS 9 – ROBOTICS ACTIVITY**

Schedule this activity on any day, 10 am to 9 pm. The Building Assistant Manager will contact the exhibitor or group only if scheduling must be altered. List any additional participants on a separate sheet. Attach to this report. List any additional participants on a separate sheet. Mark sheet “Class 8” and add your county name. Each activity must be at least four hours in length. If schedule changes must be made, individuals should call the Building Assistant Manager at 253-841-5175 after August 27

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| **EXHIBITOR** | **COMPLETE MAILING ADDRESS** | **TELEPHONE** |
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**CLASS 11 – GROOM SQUAD SAT, SEPTEMBER 9 2 pm – 6 pm**

Groom squad consists of seniors only. All team members should report to the Paulhamus Meeting Room (upstairs from the State 4-H Fair Office) for registration at 2 p.m. One pre-designated team member will remain to take the written quiz. The groom squad contest will begin in the Paulhamus Arena at 4 p.m.

**TEAM MEMBERS**

|  |  |  |
| --- | --- | --- |
| 1. | 2. | This person will take the written quiz.3. |

**COUNTY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**JUDGING CONTESTS**

Please estimate the number of participants from your county in the following judging contests. Each county may have up to 10 contestants in each age group. Blue and red ribbon winners from the county level qualify for state.

|  |  |  |  |
| --- | --- | --- | --- |
| **Contest** | **Date/Time** | **Intermediates** | **Seniors** |
| Archery (Class 14/294 | Sat, Sept 2 or Sun, Sept 3 |  |  |
| Cat (Class 15) | Fri, Sept 8 – 4-7p, |  |  |
| Dog (Class 16) | Sun, Sept 17 – 8am-12pm |  |  |
| Livestock (Class 17) | Sat, Sept 16 – 8-11am |  |  |
| Equine (Class 18) | Sat, Sept 9 – 8am-2pm |  |  |
| Rabbit (Class 19) | Sat Sept 16 – 10am-5pm |  |  |
| Goat (Class 20) | Sat, Sept 16 – 9am-12pm |  |  |
| Dairy (Class 21) | Sat, Sept 16 – 1-4pm |  |  |
| Cavy (Class 22) | Sat, Sept 16 – 10am-5pm |  |  |

**Winners of the following contests are eligible for national competition. Contest participants from your county must be listed here to verify that these participants are eligible to enter these contests. Only participants on this list will be eligible for national trip status, regardless of the final score earned in the state contest.**

**CLASS 17 – LIVESTOCK JUDGING CONTEST SAT, SEPT 16 8 am – 11 am**

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| Adult Contact: |  | Email Address: |
| Day Time Phone: |  | Evening Phone: |

**SENIOR TEAM MEMBERS**

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| 1. | 7. |
| 2. | 8. |
| 3. | 9. |
| 4. | 10.. |
| 5. | Alternate #1. |
| 6. | Alternate #2 |

**CLASS 18 – EQUINE JUDGING CONTEST SAT, SEPT 9 8 am – 2 pm**

|  |  |
| --- | --- |
| Adult Contact: | Email Address: |
| Day Time Phone: | Evening Phone: |
| List one Potential Oral Reasons Judge (name and contact number): |  |

**SENIOR TEAM MEMBERS**

|  |  |
| --- | --- |
| 1. | 7. |
| 2. | 8. |
| 3. | 9. |
| 4. | 10. |
| 5. | Alternate #1. |
| 6. | Alternate #2 |

**COUNTY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CLASS 34 – FASHION REVUE SEPT 9, 17, and 23**

All blue ribbon placing fashion revue participates are invited to participate in the State 4-H Fair. List the participants below. Please phone cancellations to the State 4-H Fair; we hire judges based on the number of participants. Fashion Revue will on Saturday and Sunday only. Your county’s assigned days are listed in the 2017 Exhibitor Guide. While participation on your assigned county day is preferred, alternate participation dates may be scheduled to accommodate needs of individuals. **Please contact the State 4-H Fair Office for approval of an alternate date**. If you have additional participants, please list on a separate sheet of paper; mark the page “Class 34”; include your county name. Add additional pages as necessary.

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| **NAME OF PARTICIPANT** | **AGE DIVISION****(Jr – Int – Sr)** | **FASHION REVUE****PARTICIPATION DATE** |
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**CLASS 36 – CREATIVE CONSUMERS OF FASHION/$10 CHALLENGE SEPT 9, 17, and 23**

This activity is scheduled concurrently with the Fashion Revue. All blue placing intermediates and seniors at the county level are invited to participate. List the participants below. Please phone cancellations to the State 4-H Fair; we hire judges based on the number of participants. Fashion Revue will on Saturday and Sunday only. Your county’s assigned days are listed in the 2017 Exhibitor Guide. While participation on your assigned county day is preferred, alternate participation dates may be scheduled to accommodate needs of individuals. **Please contact the State 4-H Fair Office for approval of an alternate date**. If you have additional participants, please list on a separate sheet of paper; mark the page “Class 36”; include your county name. Add additional pages as necessary.

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| --- | --- | --- | --- |
| **NAME OF PARTICIPANT** | **AGE DIVISION****(Jr – Int – Sr)** | **WHICH ACTIVITY?****CCF or $10 CHALLENGE** | **PARTICIPATION DATE** |
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