**KITCHEN ACTIVITY REPORT FORM - 2017**

Use this page to schedule kitchen activities at the State 4-H Fair. Please refer to WS4HF 1.08m for the current year’s kitchen schedule. Please schedule as many activities as event times permit, allowing no more than three hours per activity. Maximum time limits are listed below. Alternates and other qualified participants will be contacted directly by State 4-H Fair personnel, as openings become available. This will be no earlier than August 28. It is very likely that we will be able to accommodate all participants.

**KITCHEN USE KEY:**

A – TABLE SETTING ACTIVITY (1 hour maximum)

B – LUNCH ON THE GO (1 hour maximum)

C – QUICK TO FIX MEALS (2 hours maximum)

D – FOODS OF THE PACIFIC NORTHWEST/NATIVE FOODS (2 hours maximum for juniors; 3 hour maximum for int/sr)

E – FOODS FOR ALL OCCASIONS (3 hours maximum, int and senior only)

F – MY FAVORITE FOODS (2 hours maximum for juniors; 3 hour maximum for int/sr)

G – BREAD BAKING, YEAST (3 hours maximum, int and senior only)

H – BREAD BAKING, NON-YEAST LOAVES (2 ½ hours maximum)

I – BREAD BAKING, NON-YEAST OTHER THAN LOAVES (2 hours maximum)

J – FOOD PRESERVATION ACTIVITY – DRYING (1 hour maximum)

K – FOOD PRESERVATION ACTIVITY – FREEZING (1 ½ hour maximum)

L – FOOD PRESERVATION ACTIVITY – WATER BATH CANNING (2 hour maximum, int and senior only)

**COUNTY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ASSIGNED DATE OF KITCHEN ACTIVITIES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- | --- | --- | --- |
|  | KITCHEN | KITCHEN I |  | KITCHEN | KITCHEN II |
| TIME | USE KEY | NAME OF PARTICIPANT |  | USE KEY | NAME OF PARTICIPANT |
| 9-10 am |  |  |  |  |  |
| 10-11 am |  |  |  |  |  |
| 11 am–12 pm |  |  |  |  |  |
| 12-1 pm |  |  |  |  |  |
| 1-2 pm |  |  |  |  |  |
| 2-3 pm |  |  |  |  |  |
| 3-4 pm |  |  |  |  |  |
| 4-5 pm |  |  |  |  |  |
| 5-6 pm |  |  |  |  |  |
| 6-7 pm |  |  |  |  |  |
| 7-8 pm |  |  |  |  |  |
| 8-9 pm |  |  |  |  |  |

**LIST OF ALTERNATES NOT SCHEDULED BY THE COUNTY**

**AND THOSE WISHING TO BE SCHEDULED ON A DAY OTHER THAN THE ASSIGNED COUNTY DAY**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| PREFERRED  DATE | KITCHEN  USE KEY | # HOURS  NEEDED | TYPE OF  PREPARATION | NAME  (last name, then first name) | TELEPHONE  (include area code) | State  Use |
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Adult Contact Person\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please return by August 23. This form may be either mailed, faxed, or emailed.

Washington State 4-H Fair

WSU Puyallup

2606 W. Pioneer

Puyallup, WA 98371-4998

Fax: 253-445-4587 (until August 15); 253-770-5412 (after August 15)

Email: [st4hfair@wsu.edu](mailto:st4hfair@wsu.edu)