**State 4-H Fair Public Presentations/Public Speaking Report**

1. **It is essential that all participants in this activity receive a copy of Exhibitor Letter WS4HF/1.23m from their County Extension Office.There are blanks on page 3 of the letter to be filled in before participants receive copies.**
2. **There are four lists within this report. Please be careful to place participant’s names on the correct list.**
3. There is no limit on the number of public presentations/public speaking participants invited from your county. We ask that you fill your allocation on the designated county day (list 1). If you have additional qualified members, please list these members on list 2. We will attempt to schedule them to give their presentation at an open time.
4. Qualified blue placing winners from your county are eligible to give public presentations (demonstrations) and public speaking presentations at State 4-H Fair.
5. **If you do not list a qualified candidate on this report, that 4-H member will not be allowed to make their presentation at State 4-H Fair.** Your list certifies their eligibility to participate at State 4-H Fair, and also helps us make arrangements for the appropriate number of judges. You may want to attach a complete list of qualified youth from your county’s qualifying contest(s), even though you haven’t been able to add their names to this report. Then, if they ask the State 4-H Fair to be assigned a presentation time, their eligibility will have been certified.
6. **Duplicate separate pages of this report as necessary to share names of all participants on the appropriate list. Place “PS” by the name of any Public Speaking activity participant.**

### County Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## LIST 1:Participants making presentations in the 4-H Exhibit Building on our County Day.

To schedule participants for a time within the hours assigned to your county, listed on WS4HF/1.05m:

1. Schedule participants to fill your assigned time. Please schedule four participants per hour.
2. County time will be held for your participants until two weeks prior to your designated participation day. After that date, we will fill the time with other presenters.

Public Presentations/Public Speaking activities must be scheduled around several noisy events that occur in the Exhibit Building. We may make modifications in the schedule as needed, in order to give youth the best opportunity for a successful experience.

**DAY/DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- | --- |
| Time |  | Name/Phone |  |
| 11:00 am | 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 12:00 pm | 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 1:00 pm | 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 2:00 pm | 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |

**DAY/DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| Time |  | Name/Phone |  |
| 3:30 pm | 1 |  |  |
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| 4:00 pm | 1 |  |  |
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| 3 |  |  |
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| 5:00 pm | 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 6:00 pm | 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |

**LIST 2: Participants who would like to give their presentations in the 4-H Exhibit Building on a day other than your assigned County Day.**

These participants are responsible to schedule their presentation time with the Superintendent, since they are asking for an assignment on another County’s day. You cannot schedule a time for them; share with us the day they wish to make their presentation so we can hire adequate numbers of judges**.Make sure you complete and give them the Exhibitor Letter; it will contain further instructions for them to follow.**

Exhibitors of animals, who will give a presentation that *does not utilize an animal,* are welcome to give their presentation in the Exhibit Building sometime during the day(s) they are at the State 4-H Fair showing their animal. They should be included on this list.

Participants involved in other activities at the State 4-H Fair are also welcome to give their presentation on the day they are at the fair for those events*. There is no need for those families to make an additional trip to the Fair*.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name/Phone Number | **Date re-quested** |  | Name/Phone Number | **Date re-quested** |
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### County Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**LIST 3: Participants who will participate in the commodity public presentation contest on any day of the fair.**

These presentations may be given on any day of the fair, from 11 a.m. to 6 p.m. All presentations are by individuals. Only contestants listed on this form will be considered for the cash awards. All blue ribbon winners at the county level may participate in this contest with the same presentation at the State 4-H Fair **Make sure you complete and give them the Public Presentation Exhibitor Letter; it will contain further instructions for them to follow.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **AGE GROUP**  **(INT or SR)** | **COMMODITY BEING PRESENTED** | **NAME OF CONTESTANT** | **DATE**  **PREFERENCE**  **(any day–Sept 5-26)** | **TIME PREFERENCE**  **(no earlier than 11 am and no later than 6 pm)** |
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**LIST 4: Participants who will participate in the National Equine Public Presentation Contest on Sunday, September 10.**

*This class is for seniors only***. Each county may select one entrant for each of the following presentations. Your participants will be contacted by contest officials to schedule an exact time. The winners of these contests will be eligible to compete at the national level with their presentation**.

|  |  |  |
| --- | --- | --- |
| CATEGORY | **NAME OF CONTESTANT** | **TELEPHONE NO.**  **(include area code)** |
| Lot 1 – Individual **Public Presentation** |  |  |
| **Lot 2 – Team**  **Public Presentation** | (please list both team members) |  |
| **Lot 3 – Individual**  **Public Speech** |  |  |