**EVERGREEN JUNIOR DAIRY SHOW 2017**

#\_\_\_\_\_\_\_\_ **$\_\_\_\_\_\_\_**

**Check # Amount**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name on check**

**\_\_\_\_\_\_\_\_\_\_\_**

**COUNTY**

**\_\_\_\_\_\_\_\_\_\_\_**

**Club/Chapter**

**Exhibitor’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FIRST LAST**

**Exhibitor’s Birth: Month \_\_\_\_\_\_\_\_\_\_\_\_\_ Year \_\_\_\_\_\_\_\_\_**

**Exhibitor Sweatshirt Size YM \_\_ AS \_\_AM \_\_ AL \_\_ AXL \_\_ A2XL \_\_A3XL \_\_**

**Street/Lane \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *E-mail* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City/Town \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_ Exhibitor Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Leader/Advisor Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DIVISIONS – Please check appropriate line**

**Primary (K thru 2nd grades) \_\_\_\_ Junior (3rd thru 5th grades) \_\_\_\_**

**Intermediate (6th thru 8th grades) \_\_\_\_ Senior (9th + to 19 years) \_\_\_\_**

**1 -- FITTING AND SHOWMANSHIP \* \* \*** ***MUST SHOW OWN PROJECT ANIMAL*** **\* \* \***

***In order to show a dairy animal, exhibitor must be at least 8 years old by October. 1, 2016.***

F&S Prizes: Merchandise of variable value depending on placing in the class.

***There will be a $20 NSF check fee if your entry fee check is returned.***

**2 -- DAIRY TYPE CLASSES – *MUST BE PRE-CLIPPED (Head, Legs, Body)***

**(SECTIONS & CLASSES ON BACK OF ENTRY FORM) $5/animal by March 20th**

**SECTION CLASS ANIMAL'S BIRTHDATE ANIMAL'S NAME Entry Fee\***

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  | | | | | |  |
|  |  |  |  | | | | | |  |
| Type Prizes: Sweatshirt, Bag of grain, Trophies/Plaques, Ribbons |  |  |  | | | | | |  |
|  |  | **Subtotal** | | |  |
|  |  |  | **TOTAL** | **$** |

**3 -- DISPLAY (\_\_\_) 4 -- POSTER (\_\_\_) 5 -- DEMONSTRATION (\_\_\_)**

* **Primary exhibitors entering a display, poster, or demonstration will receive a sweatshirt.**

**Entries postmarked by March 20th MUST INCLUDE:**

**1. NON-REFUNDABLE $5.00/animal or primary exhibitor \* ($10.00/animal or primary entry if postmarked after March 20th)**

***Checks or Money Order ONLY, payable to EJDS -- NO CASH --***

**2. Send only a copy -- NOT the original** of a completed 4-H certificate, or FFA Project Statement with current identifiable picture, drawing, or tattoo. Include all required information & signatures.

***Entries without proper fees and/or legible documents will be returned unentered = Late fees.***

**Send to: Cathy Boisseranc, 9910 198th St. SE, Snohomish, WA 98296**

**DONATIONS**

Donations are needed for our show. Would you like to donate? \_\_\_\_\_ If so, $ \_\_\_\_\_\_\_\_\_\_.00

*Please include the donation amount with your entry form. Thank You!*

**SECTION**

A Ayrshire B Brown Swiss G Guernsey H Holstein

J Jersey M Milking Shorthorn

**CLASSES**

Class 1 - Spring Heifer Calves (not eligible for this show)

Class 2 - Winter Heifer Calves (born Dec. 1, 2016 – Dec. 31, 2016)

(No 2017 calves)

Class 3 - Fall Heifer Calves (born Sept. 1, 2016 - Nov. 30, 2016)

Class 4 - Summer Yearling Heifers (born June 1, 2016 - Aug 31, 2016)

Class 5 - Spring Yearling Heifers (born Mar. 1, 2016 - May 31, 2016)

Class 6 - Winter Yearling Heifers (born Dec. 1, 2015 - Feb 28, 2016)

Class 7 - Fall Yearling Heifers (born Sept. 1, 2015 - Nov. 30, 2015)

Class 8 - Unfreshened 2 year olds (born Sept. 1, 2014 - Aug. 31, 2015)

Class 9 - 2 years old (born Sept. 1, 2014 - Aug. 31, 2015)

Class 10 - 3 years old (born Sept. 1, 2013 - Aug. 31, 2014)

Class 11 - 4 years old (born Sept. 1, 2012 - Aug. 31, 2013)

Class 12 - 5 years old+ (born before Sept. 1, 2012)

**REMEMBER**

**1. Entries without proper fees and legible certificates will be returned unentered – and then Late Fees will apply for any entries received after March 20th.**

**2. Send entries by March 20th--Late entries (postmarked after March 20th) must include $10.00/animal.**

**3. Cattle (*head, legs, body*)** **MUST BE PRE-CLIPPED** **– *minor topline clipping may be done in the barn or outside the south end of the barn only*.**

**4. Certificates must accompany the entry… send only a copy -- not the original.**

**5. 4-H and FFA Code of Conduct behavior required, and the proper attire:**

**\*Code of Conduct and proper attire information can be found at www.evergreenfair.org**

**6. CAMPING**

**Make camping arrangements directly with:**

**Evergreen State Fairgrounds (360) 805-6700**

**SEND camping RESERVATIONS DIRECTLY TO THEM – NOT To Cathy**

**rev 2/9/17**