Hello everyone and welcome to the first step to entering the 2018 Washington State Championship!

After having the privilege to host this event many times in the past, 4-H at Upper Nisqually is excited to be hosting this event once again. The last year we hosted this event we had 196 shooters! This year participation is expected to be well over that number. I want to make sure that everyone understands that normally the 4-H State Championship is held only for ***senior*** shooters as it is how they qualify for the National Championships. That said, Washington 4-H Shooting Sports is still in its infancy compared to some states. Therefore, the State Shooting Sports Committee has decided not to discourage any junior and/or intermediate (JR/INT) member participation provided they know the range commands and are safe. We will run modification for the JR/INT members as needed. Upon registration deadline, the schedule will be issued. At this time plan for all day Saturday and Sunday as participants shoot on both days. It is likely that JR/INT skeet will be held on Friday night. Please don’t ask about scheduling changes so folks traveling long distances can be done early as it does not work for the schedule. Bring lawn chairs for the award ceremony and dress appropriately for the weather. ☺

**New this year:**

* The archery team shoot now requires pre-registration; please fill out the form in this packet if you want to participate in this event.
* Policy set last year mandates that seniors who qualify for Nationals in the 2018 State Championship will be eligible to attend the 2019 National Championships.
* 2018 National Championships team members are eligible to participate in the 2018 State Championship in the discipline that they qualified for Nationals in but their score will not be counted as part of the State event. (Please note: A member may only compete one time at Nationals per discipline.)
* There will be a few great vendors on site selling food and beverages. Pizza will also be pre-sold from a well-liked local pizza shop and delivered every two hours depending on when orders are placed. Pizza choices are pepperoni, cheese, and/or meat trio and will cost $12.00 for a large pizza and $10.00 for a medium pizza.

There are some things that you can do to help the event run as smoothly as possible:

1. Fill out all registration paperwork legibly and completely, otherwise it will be discarded.
2. Send ALL completed paperwork (*legible* Registration and Consent of Parents Medical Care and Treatment forms) TOGETHER with payment by the deadline.
3. Upon arrival on Friday, proceed to registration check-in which begins at 2:00 PM (not earlier). Equipment checks begin at 6:00 PM. Signs posted at registration check-in will direct you to the appropriate location for your discipline.
4. Arrive at your daily events prepared, proficient and *early.*

We are limited on sponsorship this year so please bring an appropriate item to donate as a prize. Donated items will be accepted at registration check-in. Prizes will be awarded by drawing names of the participants. If you would like to donate to the event in general, the registration office has tax deductible receipts.

For questions regarding the event, please ***do not call*** the Sportsman Club as the Club has no knowledge of our event specifics. Instead, questions can be emailed to Gordon Corey or Mark Quirie at crazy4shootingsports@gmail.com

Shirt orders will be done in advance online at [www.winningseasons.net](http://www.winningseasons.net) Choose 4-H Shooting Camp to view available options. There will be no second order this year since items are available to view prior to buying. **Important**: **Order deadline is April 29, 2018.** Orders will be available for pick up at registration check-in

**2018 REGISTRATION FORM**

Check in opens at 2pm & Equipment check in opens 6pm Friday closed at 8pm.

Registration & Equipment check open 6am Saturday closed 7:30am. Arrival Friday suggested.

Opening Ceremony: 7:45am Saturday Target Assignments/Safety Meetings: 8:00am

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age: \_\_\_\_\_ Age of Oct 1st 2017: \_\_\_\_\_\_\_

**Registration Deadline**: Fees and ALL paperwork to arrive for shooters no later than April 29th, 2018.

**Registration by mail ONLY Please do NOT email any paperwork.**

Registration Fee -$40 Shotgun Registration Fee-$70.00

Shotgun does not pay $40 registration fee, just applicable shotgun registration fee

**Make checks payable to:** 4-H at Upper Nisqually

Mailing address: WA 4-H Championship c/o Angie Corey 8820 Ohop Valley Rd E Eatonville, WA 98328

Registration questions: Gordon Corey or Mark Quirie crazy4shootingsports@gmail.com

KEEP UPDATED: https://www.facebook.com/pages/4-H-at-Upper-Nisqually/247499285274903

**Please Circle Discipline/ Division: (**One per participant) AGE DIVISION: Jr. Int. Sr.

.22 Rifle Shotgun .22 Pistol Air Rifle Air Pistol Muzzleloading

Archery: Compound or Recurve

**By signing you agree that you have read and understand the rules and synopsis for the event you are registering in. Failure to be proficient in all events, follow safety procedures, dress code or code of conduct will result in removal from the event. This is not a time for us to train you, you need to be proficient in all aspects prior to arrival. Read synopsis before registering, our timeline does not allow for training delays.**

Participant signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

WSU 4-H EXTENSION STAFF SIGNATURE (not club leader or instructor)

WSU Sign Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ WSU Print Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fees breakdown:

Participant entry fee this page: \_\_\_\_\_\_\_\_\_ Camping fees $15.00/night: \_\_\_\_\_\_\_\_\_

Payment info: Check #:\_\_\_\_\_\_\_\_\_\_ Amount: \_\_\_\_\_\_\_\_\_\_

REGISTRATION USE ONLY DO NOT WRITE HERE PLEASE

$ Collected\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Attention needed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ REGISTRATION COMPLETE