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4-H Demonstration Day
2017 Registration Form

Demonstration Day is
Saturday, February 4th, 2017.

Name:_____ Phone:_____

Club: _____ Email: _____

Will you be giving a team demonstration: ( )No ( )Yes, the other team member is: _____

Circle one:

Cloverbud	Junior	Intermediate	Senior
(age 5 to 7)	(age 8 to 10)	(age 11 to 13)	(age 14 to 18)
(3-5 min.)	(3-8 min.)	(5-15 min.)	(8-20 min.)

Project Category (beef, clothing, foods, etc.): _____

Title of your presentation: _____

Circle the approximate minutes needed for presentation – includes set-up, presentation and clean up:

5-10 minutes 10-15 minutes 15-20 minutes

Will you be using a live animal for your presentation (circle one)? Yes No
(Please note that live animal demonstrations are not eligible for State 4-H Fair participation)

A table and easel are provided. Please list any items you may need, ie: screen, laptop, LCD projector, stove, microwave, kitchen area for cooking, etc.:

_____

Demonstrations will begin at 9:00 AM. Do you have a preferred start time? _____

Food Presentations: If you will be giving a food presentation you must bring a sanitizing solution to clean the demonstration table before and after giving your presentation.

***Primary members may present a demonstration, but only for participation, not to compete. They will receive a 4-H participation ribbon.

Due to the Extension Office by January 19th, 2017
WSU Asotin County Extension
135 2nd St / PO Box 9, Asotin
509-243-2009 / fax 509 243-2018 / kim.belanger@wsu.edu

Reasonable accommodations will be made for persons with disabilities and special needs who contact Asotin County 4-H at PO Box 9 Asotin, WA 99402, kim.belanger@wsu.edu at least two weeks prior to the event.