



4-H Friday Update

November 6, 2015

WSU Grant-Adams Area Extension

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Happy Friday!

Thank you to all of the leaders who have attended the 4-H Kick-Off sessions. Lauren, Carolyn and I are working diligently on the new enrollment process. Please be patient, as there are some learning curves for us as well. We were very pleased to announce that all general club leaders, with the exception of three, have attended the Kick-Offs. I would like to thank Richard and Diana Weitman, Allen Smith and Sue Dillman for their help with the set-up and clean-up for the meeting on Monday evening.

The next workshops will be 4-H 101 Volunteer Leader Trainings. We have scheduled those for Monday, November 30th and Thursday, December 10th, both 6:00 – 8:30. At these trainings we will review the ‘nuts & bolts’ of 4-H including 4-H Policies and Procedures, Financial Record Keeping, Organization Skills, Effective Teamwork, Engaging Youth & Families, Basic Meeting Procedures, Curriculums and more.

Your Friday Update is your “GO TO” for all 4-H happenings. If you would like your club event added to the Friday Update, please notify me at jmkiehn@wsu.edu.

Jeannie

WSU Extension Program Coordinator

Beef Bucks Program — November 10, 2015

WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office.

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Those who showed steers at the Grant County Fair will receive carcass data and premiums for steer that were turned. The Beef Bucks program will be Tuesday, November 10, 2015 at 6:30 pm at the Huck Fuller Building on the Grant County Fairgrounds.

Sarah Smith is asking those of you who have a live picture of your steer to please send it to her to be used to correlate the live pictures with the ribeye pictures. Email the pictures to her at smithsm@wsu.edu. She reported that over 75% of the steers graded Choice with an average yield grade of 2.4 and two steer graded Prime.



Presenters Needed for Super Saturday

Super Saturday is scheduled for January 23, 2016 at Frontier Middle School. We are looking for presenters and/or ideas for classes. If you would like to present a 1 or 2 hour educational presentation geared towards 4-H, please give Jeannie a call, 509-754-2011 ext: 4309 or email jmkiehn@wsu.edu.



4-H Grows Here State Shirts Available for a Limited Time in 2015

Introducing the new 4-H Grows Here State Shirts. Available for all 50 states plus the District of Columbia in both fitted men's and fitted women's sizes. These **limited edition shirts** are only available for pre-order now through Friday, November 20th, after which the shirts will no longer be available to order in 2015.

These items are going to be the talk of the town, so make sure to place your order now so you don't forget. Delivery of the shirts is guaranteed by Wednesday, December 23rd, making these a great gift item. This item is available **exclusively** from **November 4-20** and is only available for pre-order.

[Order State Shirts at the 4-H Mall.](#)



Grant County 4-H/FFA Livestock Sale Committee Meeting

The next Livestock Sale Committee meeting for Grant County is scheduled for **February 16, 2016**. NO meetings in October, November or December. Please contact Mike Wallace if you have agenda items for February's meeting.

Pennsylvania and Nebraska Seeking Washington Exchange

A 4-H Club in Granville Summit, Pennsylvania, is seeking a club exchange experience for the 2016-2017 4-H year. Here is a description of their area and opportunities:

*'We live in the Endless Mountains area of **Pennsylvania**. It is a place of beautiful rural landscapes, dotted with farming and country life. We are a small group with 11 members at this time. In our previous exchanges we have traveled to Utah, Montana, and recently Kansas. When we hosted them, we traveled to Hershey Chocolate World, Knoebel's amusement park, traveled the Pennsylvania Grand Canyon by horse and covered wagon, drifted down the Susquehanna River, toured the Little League World Series Museum, visited dairy farms, went underground to a cave by boat at Penn's Cave, took a bus through a wildlife park, and of course had fun potlucks and family time with the kids.'*

The following request was received from a 4-H group in **Nebraska**: I am Jodi Sellman, the sponsor for Dawes County Jr. Leaders in Nebraska. I am looking for another 4-H group to do an exchange program. We traveled this year so we would like to host the group in 2016 and then we would travel in 2017. My group mentioned Washington as a state they would like to exchange with. Do you have any suggestions or another contact that can help me out?

This is a wonderful way to develop friendships and explore a different part of our country. For additional information, contact Jeannie Kiehn, 4-H Program Coordinator at 754-2011 ext: 4309 or jmkiehn@wsu.edu.

4-H International Exchange Deadline For Summer Outbound Program

Washington state youth age 12-18 are eligible to apply for cultural immersion experiences in **Japan, Costa Rica, South Korea and Norway** during the 2016 summer months through the 4-H International Exchange Program. All programs include pre-departure orientation, adult chaperone, homestay with a local family, and cultural learning opportunities. Youth are placed in family homes for one month where they can experience life first hand which can lead to a deeper and richer experience than merely touring a country. In this environment, young people can develop essential life skills including critical thinking, resiliency, communication as well as enhance their cultural competency.

Adults over the age of 25 may also apply as chaperones.

Deadline to submit completed applications is **November 20, 2015**.

For more information and to request an application, please contact the extension office 509-754-2011 x 4313.



2016 USDA Farm Service Agency (FSA) Youth Loan Available

“As the new 4-H and FFA year is starting again, it is time to consider Farm Service Agency to financially assist in 4-H and FFA youth loan projects,” says Libby Anderson, Farm Loan Manager. FSA has established a great network with local 4-H and FFA leaders, local fairs, auctioneers and other to make this a successful program. FSA Youth Loans have become very popular as proven by the repeat youth loan borrowers year after year. FSA youth loan participants must remember to be responsible for the day-to-day care of their animals and encourages youth to get out into the community to market themselves to seek additional fair support. For more information, contact Libby Anderson at Grant County FSA, 2145 Basin St. SW STE A, Ephrata, WA 98823, Phone: (509) 754-2463 ext. 105. Application available [HERE](#).

Like us on Facebook!



See more on [Grant/Adams/Lincoln 4-H Youth Development](#)'s Facebook Page.

To connect with Grant/Adams/Lincoln 4-H Youth Development, sign up for Facebook today.



Mark your Calendar: 4-H Meetings & Due Dates

Grant-Adams Area 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Othello meets at Time Out Pizza.
Othello (October, February, June) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Area I - Ephrata & Soap Lake	Area IV - Warden
Area II - Quincy/George	Area V - Royal City
Area III - Moses Lake	Area VI - Othello

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.
[Meeting Minutes are Online](#)

General Due Dates for Grant-Adams Area 4-H

December 1 *Enrollments are Due for Existing Clubs
December 1 4-H Club [Annual Financial Summary](#) is Due
May 15th [Taxes – e-postcard is Due – Annually](#)
June 1 *Enrollments are Due for New Clubs
July 15 Pork Quality Assurance Needs to be Completed
August 1 Secretary Books are Due to Extension Office
***4-H Volunteer Materials and Application Forms:** [4-H Volunteer Application Forms](#)

Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 1 Beef Ownership Date(Weigh & Tag Day to be announced)
May 1 All other Dairy Ownership Certificates are Due
May 8 Market Swine Ownership Date
May 12 Llama Ownership Date
May 15 Poultry Ownership Date
May 15 Rabbit Ownership Date
June 8 Market Goat Ownership Date
June 10 Market Sheep Ownership Date

Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 30 Beef Ownership Date
May 1 All other Dairy Ownership Certificates are Due
May 15 Poultry Ownership Date
May 15 Rabbit Ownership[Date
June 12 Llama Ownership Date
June 15 Market Swine Ownership Date
June 15 Market Sheep Ownership Date
July 8 Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

Report your Volunteer Hours at: [WSU Volunteer Database](#)

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your **user name** will be either your last name only or your first & last name with a space in between. The **password** is password! (don't forget the exclamation point).

The [Volunteer Hours Reporting System](#) is for recording the data that the Washington State Department of Labor and Industries requires for WSU to ensure volunteers are indeed working on behalf of the university. Reporting of volunteer's hour's documents volunteers coverage for injuries they might sustain and it is also documentation for the liability coverage WSU provides to its volunteers. [Read more...](#)

Mandatory ["Put the child First"](#) Online Training for all WSU Volunteers! *(Returning and New)*

WSU Extension Volunteers are **required** to complete an online child protection training presentation. **This training is mandatory.** [Register for "Put the Child First"](#) - Fill in the information requested and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

Food Preservation Projects Leaders [Online Training Required](#)

Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. **Beginning September 1, 2015, all 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader** (this is in addition to basic volunteer screening and training).

[Register for the online course](#) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00. [Informational Flyer.](#)

4-H101 Education Series Required for New Volunteers or New Club Leaders

Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn jmkiehn@wsu.edu, 509-754-2011 ext 4313.

New volunteers or volunteers transitioning to become the head club leader are required to complete the 4-H101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: Part one "Basic Volunteer Training-Packaged and Ready to Go" is available [online anytime](#). (You will be directed to a window that requires a password.) The password is "volunteer". Parts two and three are held in-person. All volunteers signing up for the first time must submit a [WSU Volunteer Application Parts A & B](#) to the Extension Office for screening.

Completion of this series is required **prior** to taking on your exciting new role with 4-H. In-person sessions will be scheduled based on need. Call our office so we can help get you started!

Basic Volunteer Training: [E-Learning for 4-H Volunteers](#)

This training includes four interactive, self-paced training modules, complete with review. The course covers topics such as About 4-H, Positive Youth Development, Getting Started in 4-H, and Leadership and Teaching. It is intended for potential 4-H volunteers, new, current and re-entering 4-H volunteers, and others who want to learn more about 4-H.



4-H 

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Grant-Adams Area 4-H

