4-H Friday Update

March 16, 2018 **WSU Grant-Adams Extension**

Friday Update Archives

4-H Online Registration

Grant-Adams Area 4-H

Youth Livestock Producers

Report Your 4-H Volunteer Hours

E-Learning for 4-H Volunteers

"Put the Child First"

Frequently Requested Materials and Forms

Volunteer Training

Financial Forms

Like on Facebook GrantAdamsLincoln4H

WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office.

Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least 2 weeks prior to an event by contacting the Grant County WSU Extension Office at 509-754-2011, ext. 4313.

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Happy Friday!

It's hard to believe that March is halfway over already! April 1st is the deadline for Beef and Horse ownership, as well as the Ken Ardell Scholarship Applications. Horse certificates need to be turned in to the Grant-Adams Extension office. Ardell Scholarship Applications need to be postmarked by Monday, April 2nd, or hand-delivered to the Extension office. I am still looking for scholarship reviewers. KIMSeattle will be back on March 31st at White Trail Grange. See below to register.

Leaders who have not yet confirmed members on 4hOnline need to do so ASAP, so that members can be accepted and begin participating in their projects. Checking 4hOnline also holds true for parents. Please check your child's profile and if it says "pending", it could be due to two reasons: 1) Their invoice for their enrollment fee shows as a check payment and the payment has not been received by the Extension office, 2) Their general club leader has not yet 'confirmed' that your child is a member of their club. Leaders and parents, please check the youth's profiles. They cannot participate as a 4-Her until cleared by the club leader and the Extension office.

Please check out the GO GREEN ON ST. PATTY'S Day article to help raise $4K for Washington 4-H youth!

Have a great week!

WSU Extension Program Coordinator
jmkiehn@wsu.edu

Go green on St. Patty's Day! Donate Today!

Help us raise $4k for 4-H to make this St. Patrick's Day a lucky day for Washington 4-H youth

4-H GROWS HERE

This St. Patrick's Day, we're asking you to **help us raise $4,000 for Washington 4-H**. With a little luck, and your generous gift, we can continue to invest in the Head, Heart, Hands, and Health of our youth and help them reach their fullest potential.

Tomorrow's Leaders

There's never been a more exciting time to be involved in 4-H! We're designing robots, launching rockets, and participating in National Youth Science Day.

This kind of hands-on learning prepares our youth to be future leaders in critical fields like medicine and engineering.

But we can't do it without you.

Your Donation Can Change a Life

Your donation today will help send Washington 4-H youth to summer camps and fund exciting programs like 4-H Youth Robotics and STEM outreach. Opportunities like these change lives. They help our youth learn how to be good citizens, prepare for college, and give back to their communities.

Go green on St. Patty's Day!

DONATE TODAY

Make a Difference – Become a YA4-H! Teen Teacher

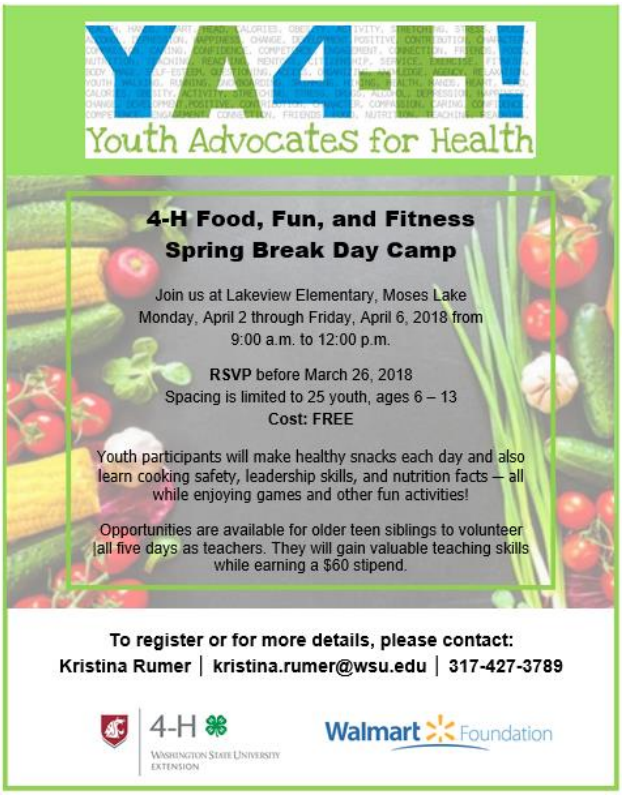
The 4-H Youth Advocates for Health (YA4-H!) program would like teens between the ages of 14-19 to serve as teen teachers at the 4-H Food, Fun, and Fitness Spring Break Day Camp.

Teens interested in healthy eating, physical fitness, and teaching younger youth will gain valuable leadership skills while earning a financial stipend of **$60 for six hours minimum** of teaching time.

A training workshop for teen teachers will take place **Saturday March 24th, 2018.** The YA4-H! Spring Break Day Camp will be held April 2 – 6, 2018 at Lakeview Elementary in Moses Lake.

Learn more: YA4-H! Teen Teacher Position Description and Application Instructions.

4-H Food, Fun, and Fitness Spring Break Day Camp



4-H Shooting Sports Leader Training

Date: April 14 & 15, 2018
Location: Kootenai County Fairgrounds
Coeur d'Alene, ID
Contact: Teresa Balderrama, 208-446-1680,
teresagb@uidaho.edu
Register by March 30, 2018: Registration Packet

This training is designed for 4-H leaders seeking their initial shooting sports certification in archery, hunting, pistol, rifle and/or shotgun.

KIMSeattle Heart Module Program Workshop

This year KIMSeattle will return to Grant County and offer the same fun HEART MODULE Program on March 31, 2018. The workshop will be at the White Trail Grange Hall off of Dodson Rd and Rd. 5 in Ephrata. We are in the process of working out class time details. More information coming soon!

The Heart Module is KIMSeattle's most popular and long-standing program. While the highlight is a full pig heart dissection with cutting-edge medical device demos – this module also includes instruction paired with activities about: heart disease and relevance to their current age, types of exercise and sugar intake, and the sequence of blood flow through the heart. A strong focus throughout the program is exposure to a breadth of future career options.

Program goals are to: 1) teach the anatomy and physiology of the heart, 2) provide an authentic laboratory experience, and 3) expose students to related careers not typically recognized.

The heart module program is appropriate for elementary, middle school and high school age students.

Springtime Youth Calf Sale

The 2018 Dairy Endowment Springtime Youth Calf Sale (SYCS) will be held **March 17th, at 1:00 p.m.** at the Evergreen State Fairgrounds Pygmy Goat Barn in Monroe, WA.

Watch for more details at WSU Extension 4-H Youth Development Springtime Youth Calf Sale for SYCS 2018 Catalog and Facebook Springtime Youth Calf Sale for updates on the calves selling as well as pictures of consignments.

2019 NILE Merit Heifer Application Available

The opportunity for kids started in the cattle industry is knocking, and loudly. Applications for the NILE Merit Heifer program are now available for the 2018-2019 year**. Entries must be postmarked by June 30, 2018.**

The NILE Merit Heifer program is a live animal scholarship, meaning the recipients are given a young, live, female cow. The objective is to help youth get a start in the beef cattle business. Program participants are chosen based on merit, future goals, and ability to care for the animal. 4-H or FFA members who are 12-16 years old may apply. Applicants are not limited to Montana residents.

Guidelines and applications are available online at www.thenile.org

For more information regarding the NILE Merit Heifer Program, please email Shelby at shelby@thenile.org or call the NILE Office at (406) 256-2495.

Weights and Measures Healthy Horse Clinic – March 30, 2018

Sponsored by Grant County Horse Association

At the March 30, 2018 clinic we can complete 4-H horse ownership certificates for any 4-H members who need certificates. April 1 is the date certificates are due.

We are going to weigh using the livestock scale, use a weight tape to estimate weight and measure horse's height and blanket sizes. Photos will be taken of each horse with all their measurements. No appointment is necessary for weight, measure and photo.

Veterinary services for Equine Coggins Testing, Health Papers, Brand Inspection and / or vaccinations will be schedules by appointment.

To reserve your time for veterinary services, please contact Liz Dickinson: 509-989-4114 (txt is preferred) │liz@qosi.net │Facebook Messenger.

>>>Learn More

Presenters Needed for 4-H Information Day in Othello

Calling on all senior 4-H/FFA members, and adults with an agriculture related passion they would like to share.

Runamuck 4-H Club is looking for presenters for a 4-H Information Day for youth who are interested in learning more about 4-H. Classes can range from topics such as raising animals for market, creating educational posters, gardening and simple crafts.

Contact Jamie Krueger, jlpeebs@hotmail.com if you would like to be a presenter at this fun event.

Evergreen Junior Dairy Show - Entries Due March 19, 2018

Where: Evergreen State Fairgrounds, Monroe, WA
Show Dates: April 27-28
Entries Due: March 19
Vet Check: April 28, 5:00 – 7:00 pm
Displays and Posters Due: April 27, by 9:00 pm
Contact: Jackie Rupard, ranrueholsteins@aol.com

2018 Show Details, Resources and Forms. A copy of your completed dairy certificate is due with the entry form. The form needs to be signed by the exhibitor, parent, leader, and Extension office.

The purpose of the Evergreen Junior Dairy Show (EJDS) is to promote and educate the public about the dairy industry. It also serves as a spring show for all 4-H and FFA members who wish to participate in several fun activities including demonstrations, a poster contest, and showmanship and type contests. This is a great Dairy Show! Lots of excellent prizes and again this year Exhibitor meals are free and family can purchase dinner or breakfast for 5$.

For those of you who are new to dairy 4-H, one of the prizes given out to all exhibitors at the EJDS is a sweatshirt. **Exhibitors** that participate in the show need to list their size at the top of the entry form. The color and design is unknown until it is given out the day of the show. Others interested in purchasing an EJDS sweatshirt need to fill out and mail the **non-exhibitor** sweatshirt order form.

The Dairy Endowment supports a number of youth activities. Learn more about the activities and how to participate in them.

4-H and FFA WA Dairy Community Scholarship

Now in its second year, the Dairy Farmers of Washington have opened the Dairy Community Scholarship to high school juniors as well as seniors this year – there are a total of 4 scholarships available!

These scholarships are available for 4-H or FFA members involved with dairy cattle in Washington State. Two candidates are recognized from each grade level (junior and senior) who exhibit excellence in academics, leadership, and passion for the dairy community and community service.

Completed applications are due by July 15, 2018

(Photo used with permission.)

4-H and FFA Youth Beef and Swine Field Days

WSU/UI Youth Beef Field Day
When: Saturday March 17, 2018 | 8:30 am to 3:30 pm
Where: Lewiston Livestock Market
Cost: $8

Beef Field Day Information

WSU/UI Youth Swine Field Day
When: Saturday March 24, 2018 | 8:30 am to 3:30 pm
Where: Asotin County Fairgrounds
Cost: $8

Swine Field Day Information

Both of these field days provide hands-on activities for 4-H and FFA youth on selecting youth livestock projects, meats judging, feeding and nutrition, and healthcare of beef and swine. The afternoon sessions each day discuss fitting and showing of beef and swine.

Host an Exchange Student

Washington 4-H International Exchange is hosting youth delegates from Japan and South Korea this summer. We're looking for families that would like to gain a global perspective by sharing their home with an international delegate. The host family commitment is July 22 - August 17. No special activities are required or expected during the homestay, just a real Washington family experience for all.

These are great kids from families much like yours. They're excited to make friends, learn about Washington, practice their English, and be a part of your family for 4 weeks this summer.

Now is the time to submit your family summer hosting application. Host families should have a designated host sibling who would be the same gender and within 3-4 years of the international delegate's age. Screening for new host families includes 4-H background checks for all family members over 18 who will be in the home during the exchange period, as well as a home visit. Apply to be a Host Family at www.states4hexchange.org.

Call Dianna Ullery (360-867-2153) or email dianna.ullery@wsu.edu if you have questions.

Inbound Summer Program: Japan Delegates List | South Korea Delegates List

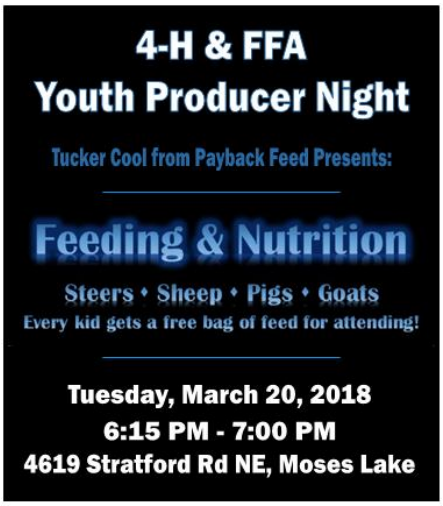
4-H & FFA Youth Producer Night

Do you show steers, pigs, sheep or goats?

Tucker Cool from Payback Feed is presenting "Feeding & Nutrition" for youth livestock producers.

Receive valuable information that Tucker has to offer and get a free bag of feed at the end of the night!

Tuesday, March 20, 2018
6:15 – 7:00 PM
4619 Stratford Rd NE, Moses Lake



True Leaders in Service in April

4-H'ers are passionate about service. Research shows that youth who participate in 4-H programs are significantly more likely to make a positive contribution to their communities.

In April, 4-H'ers across the nation will participate as True Leaders in Service in multiple community service projects, culminating in a **National 4-H Day of Service on Saturday, April 28, 2018**.

Overview | Event Registration | Map and Photos | Toolkit

4-H Projects Spotlight: Citizenship

Citizenship

Through 4-H citizenship programs, youth learn about civic affairs, build decision-making skills and develop a sense of understanding and confidence in relating and connecting to other people. These life skills help grow 4-H youth into true leaders. – National 4-H Council

Citizenship Resources/Curriculum

Scholarship Opportunities

Ken Ardell Scholarships are due to the Extension office April 1. 2018 – extended this year to Monday, April 2, 2018

Live Más Scholarship. The application period closes 11:59 PM PST on March 18, 2018

Dairy Farmers of Washington. Submit completed application by July 15, 2018.

More Scholarship Opportunities. Various college scholarships available to 4-H members.

4-H Horse Program Events & News

Weights and Measures Healthy Horse Clinic

March 30, 2018
Cows R Us / Moses Lake Veterinary Clinic
3918 E. Broadway Ave, Moses Lake
Contact: Liz Dickinson, to reserve your time for veterinary services:
509-989-4114 (text is preferred) | liz@qosi.net | Facebook Messenger

Horse Leader Committee Meeting

Grant-Adams 4-H Horse Leader Committee
Meets the second Thursday of each month
7:00 PM
Moses Lake, Grant County Fairgrounds Fuller Building.

Horse Project Resources

Grant-Adams 4-H Equine Program | WSU Extension Horse Project

Upcoming Important Dates

March	**Report Your Volunteer Hours** ☺
March 17	**Dairy Endowment Springtime Youth Calf Sale** Evergreen State Fairgrounds Pygmy Goat Barn │ Monroe, WA 1:00 p.m
March 20	**4-H/FFA Livestock Sale Committee Meeting** Grant County Fairgrounds Fuller Building 7:00 p.m.
March 21	**Annual Lions Club Dinner and Auction** **Area III 4-H Fundraiser** **Sign up to help**. The password is: Lions Club. Contact: Tonia Doyer, 509-855-6614 │toniailene@gmail.com
March 29-31	**North Central Washington Junior Livestock Show** Grant County Fairgrounds, Moses Lake **Premium Book | Flyer | Entry Form**
March 30	**Weights and Measures Healthy Horse Clinic** Cows R Us / Moses Lake Veterinary Clinic 3918 E. Broadway Ave, Moses Lake Contact: Liz Dickinson, to reserve your time for veterinary services: 509-989-4114 (text is preferred) │liz@qosi.net│Facebook Messenger
March 31	**KIMSeattle HEART MODULE Program Workshop** White Trail Grange ,3392 Road 5 NW, Ephrata Time TBA
April	**True Leaders in Service Month** **National 4-H Day of Service on Saturday, April 28, 2018**

April 1	**Ken Ardell Scholarships Due** Due date extended this year to Monday, April 2, 2018.
April 2	**Leaders Council Meeting** Grant County Fairgrounds Fuller Building 7:00 p.m.
April 12	**Horse Leader Committee Meeting** Grant County Fairgrounds Fuller Building 7:00 p.m.
April 14	**4-H Information Day** 1130 E Pine St., Othello 9:30 – Noon Contact: Jamie Krueger, jlpeebs@hotmail.com
April 28	**National 4-H Day of Service**
April 29-May 2	**Central Washington Junior Livestock Show** Toppenish Rodeo Grounds
May 1-5	**Junior Livestock Show of Spokane**, http://www.juniorshow.org/
July 13-14	**Northwest Junior Sheep Exposition** Grant County Fairgrounds Premium Book will be Available Soon

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November**, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: Subject to Change. Meeting Minutes are Online

General Due Dates for Grant-Adams 4-H

October 31	4-H Club Annual End of Year Financial Reporting Forms are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
December 1	Re enrollment Deadline for Returning 4-H Club Members – Online Registration-https://www.4honline.com/
December 1	Annual 4-H Chartered Club Plan is Due
December 1	Annual 4-H Family Group Plan is Due
June 15	Secretary Books are Due to Extension Office
July 15	Pork Quality Assurance Plus (PQA+) Needs to be Completed

Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date (Weigh & Tag Day TBA)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership[Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

https://www.4honline.com/ (Use Chrome or Firefox Web Browser for online registration.)
Membership Fee Scholarship Application Grant/Adams County 4-H is able to offer financial hardship assistance scholarships. On a case by case basis, some or all of the 25 dollar per member fee may be covered.

Report Your Volunteer Hours Each Month

Report Your Volunteer Hours Each Month. If you are a volunteer leader, you will need to log your volunteer hours monthly at http://ext.wsu.edu/Volunteers/logon.aspx. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office, 754-2011 ext. 4313.

"Put the Child First" WSU Child Protection Training Video

Register for "Put the Child First" - Fill in the requested information and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Education Parts 1 and 2 for New Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

All volunteers signing up for the first time must submit a WSU 4-H Volunteer Application Form to the Extension Office for screening. New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):
- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the Volunteer E-Learning Modules online training course. The password is volunteer.
- Complete the online "Put the Child First" child protection training video.

4-H 101 Volunteer Leader Training Part 2
- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the 4-H Friday Update and an RSVP to the Extension Office is required.

Preserve the Taste of Summer (Required Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. More information and to register.

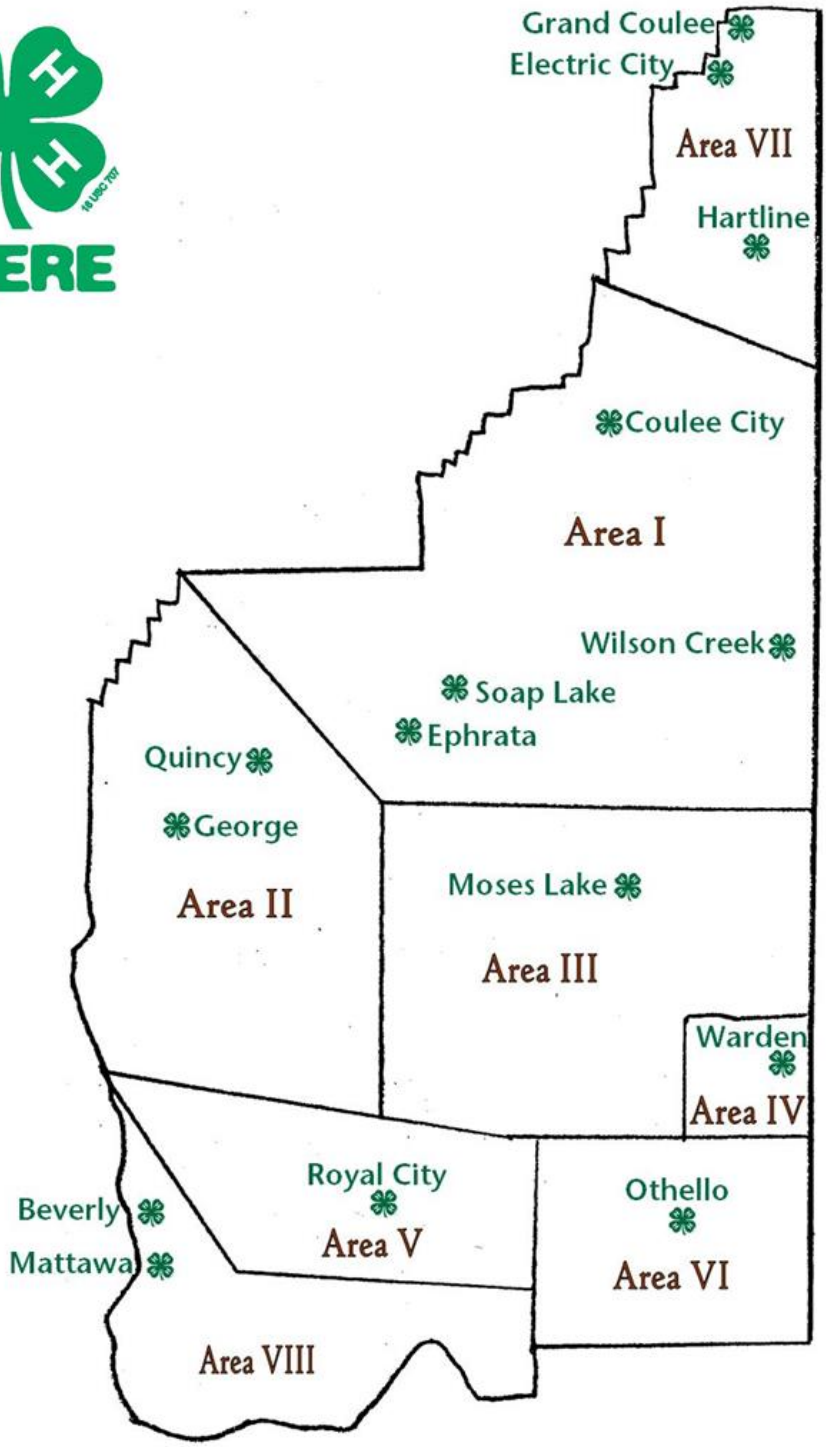
Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. More information on WA State 4-H Shooting Sports.

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A request to fundraise form is to be turned in to the Extension Office within 5 days of your club/group's decision to do the fundraiser and prior to the fundraising activity. You can find this form on the WSU Grant-Adams website on the 4-H Forms and Materials page.

4-H GROWS HERE



Grant/Adams County

4-H

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