



GRANT COUNTY 4-H UPDATE

October 2023

It is hard to believe that October is just around the corner! As we look to the new 4-H program year, now is the time to reflect on those things in the past year that went well and those that perhaps did not. If you have thoughts that you would like to share, please email grant.4h@wsu.edu, which is our general program email that automatically goes to my inbox.

All year end club documents were due September 15. If you have not turned these in, please do so. We cannot approve enrollments until clubs are opened. If you have any questions, please do not hesitate to contact the extension office. Member enrollment opens October 1.

National 4-H Week is next week, October 1-7th. The theme this year is "I love 4-H." If you have something you would like to share about what you love about 4-H, please let us know. Ana will be posting something each day to our Facebook page. We would love to hear from members, volunteers, parents and leaders!

I would like to share with you the top five most popular 4-H projects in Grant County. Swine is number one with sheep not far behind. Following these two are photography, crafts and rabbits. On average, our members in Grant County have 2.57 projects. As we look forward to the year ahead, I would like to challenge every single one of our members to look through the project list and add two. These projects can either be another animal project or still life—such as baking, sewing, crafts or photography. There are lots of choices. Have a conversation with your leaders and consider adding to your 4-H experience.

The October Leader Council Meeting will be virtual only. Please see unique the link included in this newsletter. All leaders will need a program update when they re-enroll. Please see the dates and times below.

Happy New 4-H Year!

Carolyn

Enrollment Opens October 1

Please log on to [4honline](#) and enroll in the new 4-H year.

National 4-H Week will be October 1-7, 2023

Please share with us why you like 4-H.

Next Leaders Council Meeting, Monday, October 2

The October Leaders council meeting will be virtual only (I am out of town). Please note, this is not the same link that is usually used for these meetings.

October 2, 2023 07:00 PM

<https://wsu.zoom.us/j/98682686672>

Meeting ID: 986 8268 6672

Phone Call (long distance) 1 (253) 215 8782, 98682686672#

Virtual Cooking Series

OCTOBER GET COOKING on Oct 2 from 6 pm to 7 pm ish.

RSVP to Jennifer Snyder by 5 pm Monday 10/2 is appreciated but not required:

jensnyder4h@gmail.com

Open to all members, but younger members will need parental supervision and support. The series is created and led by youth members for youth members. We cook the recipes together during the meeting. Just come with the ingredients and cooking tools, and be ready to have fun in your kitchen!

This month's recipe: Dirt Cake!

Virtual Leader Updates

Leader Updates (you only need to attend one) for returning leaders holding the same role as last 4-H year. RSVP to Ana for the Zoom links, ana.myers@wsu.edu.

Thursday October 12, 12:10 and 8 pm

Wednesday October 18, 6:15 am and 12:10 pm

New Leader Training

Training for leaders changing roles or new volunteers

Tuesday October 24 6-8 pm

Livestock Sale Committee

The Livestock Sale Committee is meeting October 17 at the Huck Fuller Building.

Volunteer Hours



Please make sure to submit your 4-H volunteer hours for the 2022-2023 program year before October 1. Currently we have about 1200 hours reported from our volunteers. Thank you for your time and generosity.

Mark Your Calendars



State Hippology and Horse Bowl will be here in Moses Lake...May 4-5, 2024. For those who are interested in learning more please contact the Extension Office, (509) 766-3181 or grant.4h@wsu.edu.

Year-End Club Paperwork Was Due September 15

Clubs will need to have their year-end documents submitted before the club is able to be open for enrollment on October 1. Year-end club documents include an updated [secretary book](#), end of year [financial report](#) and annual plan and project list ([chartered club](#) and [family club](#)). These are required for both chartered clubs and family clubs. Please turn them in to the WSU Extension Office, 1525 E. Wheeler Road, Moses Lake.

Save the Date



Washington State 4-H Livestock Judging Saturday June 29, 2024 in Moses Lake. Watch for updates!

Know Your Government 2024



We are looking for youth who may be interested and adults too. For more information, please contact the Extension Office, (509) 766-3181 or grant.4h@wsu.edu. The 2024 KYG conference will be held on February 17-19 in Olympia.

Upcoming Events



September 15	All Club Year-End Documents Are Due
October 1—7	National 4-H Week
October 2	Leaders Council Meeting
October 17	Livestock Sale Committee Meeting



4-H Grant County
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(509) 754-2011 ext. 4301

LINKS

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|--|---|
| Friday Update Archive | Washington 4-H Volunteer Orientation Modules |
| Grant County 4-H | WSU Put the Child First |
| 4-H Tuesday News | 4-H Forms & Materials |
| WSU 4-H Youth Development Program | Financial Forms |
| 4HOnline Registration | 4-H Club Officer Resources |
| Virtual 4-H Programs and Resources | 4-H Policies and Procedures Handbook |
| Youth Livestock Producers | Scholarship Information |
| Report Your 4-H Volunteer Hours | Information for Members, Volunteer Leaders, and Parents |
| Volunteer Training | Animal Ownership Dates |



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