



GRANT COUNTY 4-H UPDATE

September 2023

Happy September

As we see the start of the school year and the upcoming of Labor Day Weekend, it does feel like the summer is closing. The anticipation of a new grade level and the upcoming learning opportunities are always exciting. Many of our 4-H families attended the Grant County Fair and perhaps made new friends, observed different techniques, and maybe even developed new inspirations. Fair is truly a showcase opportunity where learning abounds. If you would like to try a new 4-H project, don't be shy about talking about it now. If your club does not offer this project, discuss with your leader the possibility of adding this project to the club list. Another option is to join a club that has an established project leader of the subject that you are interested in. Finding mentors who are experienced in a project is a key component of learning. It is possible for families to belong to more than one club, start a family club or establish a new club with other families. If you are interested in starting a new club, please email me and we can discuss your options.

September brings our program year to a close. The club year-end financial reports are due September 15. When these are turned in, the club will be activated and open for member enrollment (beginning on October 1). The enrollment fee is 25 dollars until February 1 when it becomes 50 dollars.

Enjoy your holiday weekend.

Carolyn

Thank You to Our Fair Superintendents

A gracious thank you to all our superintendents at the Grant County Fair. These volunteers put in hours of dedicated service to ensure youth, animals and the public had a positive, safe and educational fair experience. We could not have our county fair without you.

Volunteer Hours Reporting

Don't Forget to Log Your Volunteer Time in GivePulse.

State Fair

Our county will be celebrated on Sunday September 17. Please contact the Extension Office if you are interested in attending on that day.

Leaders Council Meeting on Monday, October 2

Reminder: Club Documents Are Due

Clubs will need to turn in their financial documents prior to members being able to enroll. Please turn in your financial report, club plan chartered or family club, and budget by September 15.

Policy Pointer

A 4-H Club is a group of at least five youth from three different family households. Each club requires at least two certified adult leaders. Every project that the club has project members enrolled must have a project leader. Many of our leaders lead more than one project.

Thoughts Concerning the Livestock Sale

The sale at the Grant County Fair is a time where our community rallies around our young people to show their support of the educational process, life skill development and career readiness that these programs offer. Sometimes it can be easy to forget how much money a 4-H project animal is valued at versus how much it would cost on the commercial market. There is quite the price difference and we are very fortunate to have community support of our youth through the livestock sale. **Please remember to thank your buyers.**

National 4-H Week—October 1—7

This year's theme is:









Upcoming Events

<u> </u>				٦

- September 1—4 September 13—16 September 15 October 1—7 October 2
- Washington State 4-H Youth Showcase Othello Community Fair All Club Year-End Documents Are Due National 4-H Week
- Leaders Council Meeting



4-H Grant County grant.4h@wsu.edu 1525 E Wheeler Road Moses Lake, WA 98837 (509) 754-2011 ext. 4301

LINKS

- Friday Update Archive
 - Grant County 4-H
 - 4-H Tuesday News

WSU 4-H Youth Development Program

4HOnline Registration

Virtual 4-H Programs and Resources

Youth Livestock Producers

Report Your 4-H Volunteer Hours

Volunteer Training

Washington 4-H Volunteer Orientation Modules

WSU Put the Child First

4-H Forms & Materials

Financial Forms

4-H Club Officer Resources

4-H Policies and Procedures Handbook

Scholarship Information

Information for Members, Volunteer Leaders, and Parents

Animal Ownership Dates

Like % on Facebook GrantAdamsLincoln





WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.