



# GRANT COUNTY 4-H UPDATE

January 2024

## Happy New Year.

As we enter the first few days of January, I would like to share a few fun facts. This month was named after Janus, the Roman god of transitions and areas of transitions such as gates, doorways and hallways—very fitting as this month brings us into a new year. If anyone would like to learn more about particular celebrations or holidays for the month of January, visit <https://nationaltoday.com/january-holidays/>

January is the fourth month of the 4-H program year. There are over 360 people (members, leaders and cloverbuds) who have online profiles that have been worked on. As of today, however there are over 200 members awaiting review. This means that those 200 youth members are not fully enrolled in the Grant County 4-H Program. This is problematic. Please check your online profiles to ensure you are approved. Those marked 'awaiting review' may be missing payment, the member agreement form or have club administration issues. If you have questions regarding the state of your enrollment, please contact Ana in the Extension Office. The late fee will be applied on February 1.

There are five leader updates scheduled this month. With the late fee being applied on February 1, there will not be many more leader updates offered this program year. If you have not attended an update, please do so. Members cannot enroll until leaders have attended an update and are approved.

Some state event registration deadlines are fast approaching. Know Your Government is in mid-February, but youth must be signed up by the end of this week (January 5). State Equine presentations will be conducted virtually for the first time on Saturday February 3rd. If there are any senior members who would like to participate, please contact the extension office. This state opportunity does not require horse ownership, only equine interest.

There are still quite a few project reviews, record books and club documents here at the Extension Office. Please make arrangements with your families or leaders to pick them up by January 12th (an extension has been given, originally it was January 5th). Items not collected by the 12th will be discarded.

Happy January.

Carolyn

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## 4-H Member Agreements

[4-H Member Agreements](#) can be found on the Grant County Extension website.

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## Ken Ardell Scholarships

Applications for the [Ken Ardell Scholarships](#) are due by February 1.

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## Dairy Sale Animal Certificated Due February 1

[Certificates](#) are available online.

## New Leader Training

Training for leaders changing roles or new volunteer applicants.

RSVP to Ana for the Zoom links, [ana.myers@wsu.edu](mailto:ana.myers@wsu.edu).

Wednesday, January 24, 2024 at 6:00 pm

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## Five Upcoming Virtual Leader Updates

Leader Updates (you only need to attend one) for returning leaders holding the same role as last 4-H year. RSVP to Ana for the Zoom links, [ana.myers@wsu.edu](mailto:ana.myers@wsu.edu).

Tuesday, January 23, 2024 6:15 am

Tuesday, January 23, 2024 12:10 pm

Tuesday, January 23, 2024 5:15 pm

Thursday, January 25, 2024:12:10 pm

Thursday, January 25, 2024: 5:15 pm

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## Know Your Government (KYG) February 17—18, 2024



This is a wonderful opportunity for those who would like to learn leadership skills, meet other young people and think critically. We also are seeking adults to act as resource leaders and chaperones. Deadline is fast approaching (January 5). There will be several meetings this month to prepare the delegation. Please contact Carolyn at the Extension Office for more information, (509) 754-2011 ext 4309 or [grant.4h@wsu.edu](mailto:grant.4h@wsu.edu).

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## Equine Presentations (4-H Seniors Only)



Are you interested in giving a public presentation on an equine topic? The state competition will be held the first weekend of February. This is an excellent opportunity to further develop public speaking skills. It is also a great opportunity to expand your knowledge base. This is a state competition that can qualify for national contest participation. Please contact Carolyn for more information, (509) 754-2011 ext 4309 or [grant.4h@wsu.edu](mailto:grant.4h@wsu.edu).

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## Mark Your Calendars



State Hippology and Horse Bowl will be here in Moses Lake...May 4-5, 2024. For those who are interested in learning more please contact the Extension Office, (509) 766-3181 or [grant.4h@wsu.edu](mailto:grant.4h@wsu.edu).

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**There will be a late fee applied to 4-H enrollments submitted after January 31.**

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## Save the Date



Washington State 4-H Livestock Judging Saturday June 29, 2024 in Moses Lake. Watch for updates!

## Upcoming Events



February 1	Enrollment Late Fee
February 1	Ken Ardell Scholarship Application Due
February 1	Dairy Sale Certificates Due
February 3	State Equine Presentations Contest
February 5	Leaders Council Meeting
February 17-18	Know Your Government



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### LINKS

<a href="#">Friday Update Archive</a>	<a href="#">Washington 4-H Volunteer Orientation Modules</a>
<a href="#">Grant County 4-H</a>	<a href="#">WSU Put the Child First</a>
<a href="#">4-H Tuesday News</a>	<a href="#">4-H Forms &amp; Materials</a>
<a href="#">WSU 4-H Youth Development Program</a>	<a href="#">Financial Forms</a>
<a href="#">4HOnline Registration</a>	<a href="#">4-H Club Officer Resources</a>
<a href="#">Virtual 4-H Programs and Resources</a>	<a href="#">4-H Policies and Procedures Handbook</a>
<a href="#">Youth Livestock Producers</a>	<a href="#">Scholarship Information</a>
<a href="#">Report Your 4-H Volunteer Hours</a>	<a href="#">Information for Members, Volunteer Leaders, and Parents</a>
<a href="#">Volunteer Training</a>	<a href="#">Animal Ownership Dates</a>



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