



GRANT COUNTY 4-H UPDATE

June 2024

Hello,

School is nearly out and summer is upon us. Remember if you have a market animal, keep an eye on them during these warming temperatures. Make sure to have shade and plenty of cool water. Working with your animals while it is cool and they are smaller is also helpful. Now is also the time to consider your educational poster—finish it now before life fills in. Also, club secretary books are due here to the Extension Office by June 15. Even if you are not a club officer, please reach out to your secretary and see how you may be able to help turn this important document in.

As the years move along, and we grow in age and maturity, we experience the passing of our 4-H friends. Betty Holben was a long-time 4-H Leader here in Grant County and was part of the Skyline 4-H Club for over 50 years. Betty believed in “making the best better” by the countless hours she dedicated to assisting 4-H kids. She was very helpful and always willing to assist. Betty passed away last December at the age of 98 and will be greatly missed. There will be a memorial service remembering Betty this Saturday, June 1 at the Moses Lake Methodist Church starting at 1:00 pm. All are welcome to join in remembering the great gift that Betty Holben was to our community.

FairEntry, the system to sign up for the Grant County Fair, is open between June 1 and July 10. Please do not put it off and finish your entries as soon as possible. New this year: all 4-H entries (still life, dogs, baking, sewing) will need to be entered in FairEntry by July 10.

Finally, please consider opening your home to the international delegates from Japan. They arrive on July 22 and depart on August 15. For over 50 years 4-H has brought them here to experience American life and work on their English. This is a unique opportunity; there are some high school students in urgent need of host families for the school year. Please reach out to Carolyn if you have questions or are interested. Exchange programs really can be enriching.

Wishing you a safe and healthy start to your summer.

Carolyn

4-H Leaders Council Meeting

Monday June 3 at 7:00 pm by **Zoom only**. (Extension Office will be closed)

Goat/Sheep Tags Are Available At The Extension Office

The following information: youth member's name, the full Scrapie Tag#, and the Club name with photos showing tags in the ears are due to Ana by June 14, ana.myers@wsu.edu

New This Year

ALL 4-H Projects will be entered in FairEntry between June 1 and July 10 (this includes sewing, baking, dogs, still-life, etc.)

ATTENTION Grant County Fair Poultry Market Project Members

A paper [certificate](#) will need to be turned in by **June 24**. Breed/variety and hatch dates vary by species and are as follows:

- Chicken (Freedom Ranger Broiler—not APA standard bred) hatched May 27-June 10, 2024
- Duck (Pekin: commercial/jumbo/hybrid) hatched May 27-June 17, 2024
- Turkey (any broad breasted variety) hatched April 18—May 6, 2024
- Goose (any APA 'medium' breed) hatched January 1-February 12, 2024

We do have information regarding further details of the poultry market project which will be emailed out to each project family individually. (*this information is specific to the Grant County Fair Poultry project*)

Save the Date: Poultry PT Testing

Friday June 28 1:00—3:00 pm in Moses Lake

The cost of the first bird has been generously covered by the fairgrounds.

Grant County FairEntry will open June 1 and close July 10

Rabbit Tattooing Opportunity

All rabbits attending the Grant County Fair must have a tattoo. Tattooing will take place on Saturday, June 14 from 4:00—6:00 pm in the rabbit barn at the fairgrounds. No appointment necessary and the cost is free. Contact Liane Perkins if you have any questions, (509) 989-5422

Livestock Sale Committee Meeting

The Livestock Sale Committee Meeting will be held on Tuesday, June 11, 2024, starting at 7:00 pm in the Huck Fuller Building.

YQCA <https://yqcaprogram.org>

Youth selling market projects at the Grant County Fair will need to be current on their YQCA certification. Per the Exhibitor Guide, YQCA certification is due by July 1, 2024 in FairEntry.

Friday, July 26

Grant County Fair Educational Posters, Record Books, Project Reviews, Photography and Still-Life projects are due to the Extension Office.

4-H International Exchange



SEEKING HOST FAMILIES FOR SUMMER 2024

For over 50 years, 4-H families in Washington State have opened their homes to Japanese youth! This year we will be hosting young people from Costa Rica in June and July. Consider opening your home for this truly unique learning experience. Families do not need to be 4-H participants to host. For more information email Carolyn at carolyn.russo@wsu.edu or start an application at <https://www.states4hexchange.org/apply/host/choose-program/>

Washington State 4-H Livestock Judging Contest at Moses Lake on June 29

There are four essential elements of the 4-H Program— Belonging, Independence, Generosity, and Mastery.

Educational Posters

All youth bringing live animals to the fair will need to submit an educational poster (one for each species shown). The posters are to be turned into the Extension Office by July 26 and will be ready to be picked up at the fairgrounds Monday of Fair week.

Upcoming Events



June 1	FairEntry opens for the Grant County Fair
June 11	Demonstration Night, ERC in Ephrata
June 14	Goat/Lamb Ear Tag Photos Due ~ ana.myers@wsu.edu
June 15	4-H Club Secretary Books Due, Pre-Fair Check-in
June 24	Poultry Certificates Due
June 24-27	Teen Conference
June 24-27	Washington State Junior Horse Show
June 28	Poultry Testing from 1:00 to 3:00 pm
June 29	4-H State Livestock Judging Contest
July 1	YQCA Certification Due ~ in FairEntry
July 16	Demonstration Night, Extension Office in Moses Lake
July 26	Record Books/Project Reviews, Posters, and Fair Photography Exhibits Are Due to the Extension Office
August 13—17	Grant County Fair
September 15	All Club Year End Documents Due



4-H Grant County
grant.4h@wsu.edu
1525 E Wheeler Road
Moses Lake, WA 98837
(509) 754-2011 ext. 4301

LINKS

Friday Update Archive	Washington 4-H Volunteer Orientation Modules
Grant County 4-H	WSU Put the Child First
4-H Tuesday News	4-H Forms & Materials
WSU 4-H Youth Development Program	Financial Forms
4HOnline Registration	4-H Club Officer Resources
Virtual 4-H Programs and Resources	4-H Policies and Procedures Handbook
Youth Livestock Producers	Scholarship Information
Report Your 4-H Volunteer Hours	Information for Members, Volunteer Leaders, and Parents
Volunteer Training	Animal Ownership Dates



WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.