**JEFFERSON COUNTY 4-H**

**YEAR-END AWARD REQUIREMENTS**

SPECIAL NOTE: 4-H Main Club/Program Leaders must submit 1) leader-completed “Year-End Pin” forms, 2) youth-completed Record Books, and/or 3) any other award application materials for their members no later than **SEPTEMBER 30** to the 4-H/WSU Extension Office.

**Youth Year-End Pins**

Jefferson County 4-H members completing the following goals will receive a 4-H year-end pin:

1. Attend most 4-H Club/Program meetings (please notify leader of absences).
2. Participate in at least one 4-H Community Service activity.
3. Participate in at least one 4-H Council-sponsored event/activity/fundraiser.
4. Give a public presentation/demonstration at a Club meeting, Spring Presentation event, and/or County Fair.
5. Participate or exhibit at the Jefferson County Fair.
6. Participate in at least one service-in-kind activity to help support the Jefferson County Fair. (Contact Laurie Hampton to make arrangements: catwoman@olympus.net or 360-437-2388.)
7. Complete and turn in a Record Book. Youth should turn in completed Record Books to main Club/Program Leader before September 30, in order to allow Leaders time to review books prior to submitting to the 4-H/WSU Extension Office.

Cloverbud members (ages 5-7) only need to complete five of these seven requirements.

**Adult Year-End Pins**

In order for an adult Leader to receive a Leader, year pin, he/she must be enrolled as a 4-H Volunteer. Only Leaders completing their 1st-5th, 10th, 15th, 20th, 25th, etc. years may receive pins. Main Club/Program Leaders must turn in a completed “Year-End Pin” form listing eligible youth and adults to the 4-H/WSU Extension Office no later than September 30.

**County Project and Activity “Medals”**

County Medals are giving in most 4-H project and activity areas (e.g., Horse, Robotics, Public Speaking, Leadership, Community Service, etc. see back for current list of medals) based upon a 4-H member’s exceptional participation and commitment throughout the year. To be eligible for a County Medal, a member must have earned their 4-H Year-End Pin first. Leaders fill out “Project/Activity Recognition” forms and turn in to 4-H/WSU Extension office by September 30.

*Revised and Approved by Jefferson County 4-H Council*

*November 13, 2017*

**4-H Medals, Jefferson County**

*(For more choices see:* [*www.4-hmall.org/Category/4-h-project-pins.aspx)*](http://www.4-hmall.org/Category/4-h-project-pins.aspx%29)

Achievement

Aerospace

Agriculture

Alumni

Archery

Aquaculture

Beef

Cats

Cavy

Childcare

Citizenship

Clothing & Textiles

Community Service

Computer

Conservation

Consumer & Family

Dairy

Demonstration

Dog

Electricity

Entomology

Fashion Review

Fitness Leadership

Food & Nutrition

Forestry

Food Preservation

Goats

Herpetology

Horticulture

Horse

Lamp of Knowledge

Judging

Leadership

Llama

Photography & Video

Plant Science

Poultry

Public Speaking

Rabbit

Robotics

Sheep

Shooting Sports

Swine

Technology & Engineering

Vet Science

Visual Arts

Wildlife & Fisheries