**4-H Record Book Scorecard, Level 2, C0934**

**Jefferson County, WA**

Youth Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Age Group:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(*Junior = 8-10 yrs., Intermediate = 11-13 yrs., Senior = 14-19 yrs.)*

Points Total: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ribbon:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| **CATEGORY** | **POSSIBLE POINTS** | **POINTS EARNED** | **COMMENTS** |
| **General Appearance**   * Cover neat and completed (1) * Overall neatness (1) * Spelling, grammar & punctuation (1) * Proper page order (1) * Dividers (recommended) (1) | 5 |  |  |
| **My 4-H Planning Calendar**   * Complete list of activities related to 4-H program and project(s) (12) * Checked when attended (3) | 15 |  |  |
| **Project Record** (Goals & Commitments)   * Realistic, well-stated goals (9) * Signatures (1) | 10 |  |  |
| **Project Journal, Project Add Sheets** (for applicable projects)**, and Financial/Time Summary**   * One journal/diary/summary per project (6) * Complete list of work for 4-H year (6) * Reasonable estimates re: cost and time (3) * Self-reflective comments (8) * Accurate math (2) | 25 |  |  |
| **Project Photos**   * Related to current project (3) * Neatly attached (1) * Captioned (1) | 5 |  |  |
| **Project Highlights**   * Each category complete (5) * Expresses authentic self-reflection (10) | 15 |  |  |
| **Permanent Record** (PRb) (judge current year only base on above criteria re: appearance, completeness, and self-reflection) | 15 |  |  |
| **My 4-H Story**   * Narrative quality and creativity (5) * Information beyond “Project Highlights” (5) * Expresses authentic self-reflection (5) | 15 |  |  |
| **Supplemental Information**   * Relevant to 4-H Story (8) * Neatly attached (1) * Captioned (1) | 10 |  |  |

*Additional Comments and Scoring on Back*

**RECORD BOOK SCORING**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **4-H Group** | **Possible Points** | **Blue** | **Red** | **White** | **Participant** |
| Junior & Intermediate\*;  Senior (no PRb) | 100+ total | 90-100 | 80-89 | 70-79 | Below 70 |
| Senior with PRb | 115 total | 96-115 | 86-95 | 75-85 | Below 75 |

*\*Cloverbuds, Juniors, and Intermediates who have done PRbs will receive bonus points on top of those they have earned within the “Possible Points: 100 total” category.*

Additional Comments from Record Book Score Person:

*Revised 12/3/17*