

WSU Master Gardeners

Advanced Growing Groceries 2017 Application

PLEASE PRINT CLEARLY

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Postal Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail Address (if available): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If no e-mail, can you access the internet (at the library or elsewhere):\_\_\_\_\_ Yes \_\_\_\_\_ No

What is the best way to get in touch with you and when? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Why do you wish to participate in this training class (check all that apply)?

\_\_\_\_ Grow food \_\_\_\_ Grow better vegetables \_\_\_ Become a vegetable garden mentor

Gardening experience: \_\_\_ Some experience \_\_\_\_ Experienced

If experienced, please describe below (and on back if needed) and indicate your willingness to share your gardening knowledge with others.

50% Fee Scholarship Requested (for Low Income Families or Food Bank Patrons): \_\_\_

Please register online at ***http://www.brownpapertickets.com/event/3077290*** or send this form and training fee of $88 by check or money order (no cash), payable to “WSU Extension” to the address below (or bring by the WSU Extension Office in Port Hadlock):

WSU Jefferson County Extension

131 Oak Bay Road

Port Hadlock, WA 98339

Attention: Bridget Gregg / Master Gardener Coordinator

WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Reasonable accommodations will be made for persons with disabilities and special needs; contact WSU Extension at 360 379-5610 ext. 210 at least two weeks prior to the event.