**Jefferson County 4-H Council Annual Scholarship**

**For Outstanding, Graduating High School Seniors**

Annually, the Jefferson County 4-H Council (JC 4-H Council) awards scholarships

to Applicants exhibiting outstanding participation in and expression of 4-H in Jefferson County.

A JC 4-H Council Scholarship Shall Be:

* Awarded only one time to any individual Applicant.
* Awarded annually to each qualifying Applicant in an amount not to exceed $500 per Applicant.
* Used at the accredited college or vocational/technical school of the Applicant’s choice.
* Upon proof of enrollment and registration, the scholarship award will be sent directly to the Applicant/Recipient.

Applicant Qualifications:

* At least 2 years of 4-H Club/Group membership.
* Membership in a Jefferson County 4-H Club/Group during junior and senior years of high school.
* Submission of 4-H Record Books Level 2 to JC 4-H Council at the following times:
	1. By September 30 of their junior year of high school.
	2. By April 1 of their senior year of high school (current, up-to-date).
* Serve as an elected Club/Group officer during junior and/or senior year(s) of high school.

Application Packet

Applicants shall complete, assemble, and submit the following in a folder/packet to JC 4-H Council by April 1 for the current year:

1. A completed JC 4-H Council Scholarship Application Form (on the next page).
2. A completed, previously evaluated 4-H Record Book Level 2 from junior year of high school (WSU Publication # C0934 found at [http://cru.cahe.wsu.edu/CEPublications/c0934/c0934.pdf)](http://cru.cahe.wsu.edu/CEPublications/c0934/c0934.pdf%29).
3. A current, up-to-date 4-H Record Book Level 2 from senior year of high school (WSU Publication # C0934 found at [http://cru.cahe.wsu.edu/CEPublications/c0934/c0934.pdf)](http://cru.cahe.wsu.edu/CEPublications/c0934/c0934.pdf%29).
4. An up-to-date, 4-H Permanent Record Level 2 (WSU Publication #C0935 found at [http://cru.cahe.wsu.edu/CEPublications/c0935/c0935.pdf)](http://cru.cahe.wsu.edu/CEPublications/c0935/c0935.pdf%29) .
5. Three (3) letters of recommendation from community leaders who are not family members (e.g., High School Principal and/or Counselor, Teacher, Homeschool Tutor, 4-H Leader, Employer/Supervisor, Minister, Coach, Elected Official, Non-Profit Leader, etc.). Each letter shall include: (1) nature of relationship with Applicant, (2) length of relationship with Applicant, and (3) a description of Applicant’s greatest strengths.
6. A short essay (250-350 words) describing how 4-H has helped you to become:
	* 1. Connected with, and inclusive of, others
		2. Empowered to make positive changes in the world
		3. Confident to meet challenges and solve problems
		4. Generous towards individuals and community *(Items a-d express the Essential Elements of 4-H Positive Youth Development. To read more, please visit:*[*https://4-h.org/wp-content/uploads/2016/02/TheEssentialElementsof4HYouthDevelopment.pdf.)*](https://4-h.org/wp-content/uploads/2016/02/TheEssentialElementsof4HYouthDevelopment.pdf%29)

**APPLICATION PACKET DEADLINE: MAY 1, 2018 (April 1 in future years)**

Return to WSU Extension Jefferson County 4-H, 121 Oak Bay Rd., Port Hadlock, WA 98339

**APPLICATION FORM**

**Jefferson County 4-H Council Annual Scholarship**

**For Outstanding, Graduating High School Seniors**

*(Please type or print neatly. Submit form with your entire APPLICATION PACKET outlined on the previous page.)*

PERSONAL INFROMATION

Your Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Birthdate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Parent’s/Guardian’s Name(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Parent’s/Guardian’s Phone Number & Email (if different): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EDUCATION/COMMUNITY INFORMATION

Freshman through Senior Years of High School

Current High School or Homeschool: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List of Your Community & School Clubs, Sports, and/or Other Activities:

|  |  |
| --- | --- |
| *Activity* | *Your Role in Activity* |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

List of School(s) or College(s) Your Hope to Addend (rank in order of preference):

|  |  |
| --- | --- |
| *School/College* | *Brief Note on Why You Chose School/College* |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

*(Attach additional pages as needed. Application continues on back.)*

4-H INFORMATION

Freshman through Senior Years of High School

Name of Your 4-H Clubs/Groups: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Years in 4-H: \_\_\_\_\_\_\_\_\_ Number of Year in 4-H in Jefferson County, WA: \_\_\_\_\_\_\_\_

List Elected Positions Held in 4-H:

|  |  |
| --- | --- |
| *Position* | *4-H Club/Group* |
|  |  |
|  |  |
|  |  |
|  |  |

List 4-H Community Service Activities:

|  |  |
| --- | --- |
| *What* | *With Whom?* |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

List Other 4-H Involvement (e.g., Know Your Government, Teen Leadership, Teen Rally, 4-H Council, etc.):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please let JC 4-H Council Executive Committee know of any circumstances that may affect your Scholarship request: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Attach additional pages as needed.)*

* PLEASE SIGN AND DATE -

*I have been truthful in all information shared in this application:*

*Signature of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

**APPLICATION PACKET DEADLINE: MAY 1, 2018 (April 1 in future years)**

Return to WSU Extension Jefferson County 4-H, 121 Oak Bay Rd., Port Hadlock, WA 98339

*(Revised and approved by Jefferson County 4-H Council Executive Committee, 2-14-18)*