**2017 SUPER SATURDAY REGISTRATION Page 1 of 2**

**PLEASE READ ENTIRE PAGE before completing Registration Form**

1 4-H youth **MUST** have completed On-line 4-H Enrollment and paid 4-H enrollment fee before event

 registration. wa.4honline.com

2 It is recommended that 4-H parents are enrolled as well. There is no enrollment fee for adults.

3 Non 4-H friends are welcome. Registration requirements, excluding #1 above, are the same.

4 Youth 8 and under MUST have a registered parent/guardian on-site with them during entire event.

5 All registration fees MUST accompany paperwork. Online Registration is NOT available.

 ■Pre-registered: $10 Individual-$20 Family HIGHLY RECOMMENDED

 -MUST BE sent to name and address on Registration Form and postmarked no later than January 25, 2018.

 ■Walk-in**:** $15 Individual-$25 Family CHOICES WILL BE LIMITED

 -Walk-ins should be there no later than 8:30 AM to be registered and ready for 9:00 workshop.

 -Those not registered in time will not be able to attend the first workshop.

 -Bringing a Registration Form that is complete except for the workshop choices and having your

 walk-in payment ready will speed up the process.

6 All workshops are filled on a first come/first served basis.

7 Some workshops have **LIMITED SPACE** and supplies available ----

 ■Registering early will help ensure your spot in limited space workshops.

 ■In limited space workshops youth will have priority for available spots.

 ■Parent/guardian in limited space workshops will be assisting their child, not taking an open spot.

8 Some workshops have RECOMMENDED AGE LEVELS. Please plan accordingly.

9 Confirmation of workshops you are registered for will be emailed after Registration Form and fees

 are received and processed. Early registration is recommended for availability of workshop choices.

10 Lunch time is 40 minutes long. There will not be time to go off-site so please order lunch on the

 Registration Form or bring your own.

11 There are 10 minutes breaks between workshops. Please move from workshop to workshop in a

 timely manner in order to not miss any information or disrupt the presenter and other attendees.

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|  **4-H** **AGE REQUIREMENTS As of October 1 of current 4-H year** Cloverbud must be 5 - 7 years of age Junior must be 8 – 10 years of age Intermediate must be 11-13 years of age Senior must be 14 to less than 19 years of age  |

**Questions?** Contact: Dianne Heath lighthousedh@comcast.net or Nancy Baskett nbaskett@wsu.edu

 **PLEASE KEEP THIS PAGE - MAIL PAGE 2 AND FEES**

 **KING COUNTY 4-H SUPER SATURDAY FEBRUARY 3, 2018 Page 2 of 2**

Enumclaw Middle School – 550 Semanski St S. Enumclaw, WA

**Contact Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Print legibly**

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| \*\*I have read, understand and agree to the information provided on Page 1 of 2.\*\*I authorize King County 4-H Staff to seek emergency medical assistance, if needed, for my  child/children listed below. \*\*I have listed any relevant allergies or medical conditions on the back of this form.   **REQUIRED**  My contact phone number on 2/3/18 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **REQUIRED** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Signature of parent/legal guardian**  |

 **LUNCH** **MENU** – or Bring Your Own SACK LUNCH $5.00 – Sandwich, fruit, chips, water, cookie

Option 1 – Ham and Cheese Option 2 – Turkey and Cheese Option 3 – Cheese MUST BE PRE-ORDERED

**\*\*\*ALL youth AND adults attending must register\*\*\*** Use a 2nd copy of this page if registering more than 4 people

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| **Full Name**  |  | **Session A 9-10:30** | **Session B 10:40-11:40** | **Session C 12:20-1:20** | **Session D 1:30-3:00** |
| 1.4-H Youth\_\_\_ 2.Non 4-H Youth\_\_\_ Age\_\_\_ 3.4-H Adult \_\_\_ 4.Non 4-H Adult\_\_\_  If 4-H Youth Cloverbud\_\_\_ Junior\_\_\_ Intermediate\_\_\_ Senior\_\_\_\_  | 1st Choice |  |  |  |  |
| **Lunch Choice** #1\_\_\_\_\_\_ #2\_\_\_\_\_\_ #3\_\_\_\_\_\_\_\_ Provide my own\_\_\_\_\_\_\_ | 2nd Choice **Required** |  |  |  |  |

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| **Lunch Choice** #1\_\_\_\_\_\_ #2\_\_\_\_\_\_ #3\_\_\_\_\_\_\_\_ Provide my own\_\_\_\_\_\_\_ | 2nd Choice Required |  |  |  |  |

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| **Lunch Choice** #1\_\_\_\_\_\_ #2\_\_\_\_\_\_ #3\_\_\_\_\_\_\_\_ Provide my own\_\_\_\_\_\_\_ | 2nd Choice **Required** |  |  |  |  |

**Mail Registration Form AND Fees to:** Dianne Heath 29715 176th Ave SE, Kent WA 98042

 **MUST BE Postmarked no later than January 25, 2018**

Registration Amount Due $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pre-registered $10 Individual - $20 Family Walk-In $15 Individual - $30 Family

Lunch Amount Due $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Total Due**  $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Make checks payable to: **King County 4-H Association**

**Questions?** Contact: Dianne Heath at lighthousedh@comcast.net or Nancy Baskett at nbaskett@wsu.edu

 Last Update 12/29/17