|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  | **INDIVIDUAL****HORSE****RECORD** |

Add this sheet to your regular 4-H Record Book. Keep all your records in one book. \* Equine add sheet. Voted on and amended Oct. 15, 2014.

Complete one record for each project animal per year.

|  |  |  |
| --- | --- | --- |
| Name of Horse:       | Date Born:       | Age:       |
| Breed:       | Reg. No (if any):       |
| **Identification:**  Height       | Weight       | Sex:       |
| Color:       | Markings:       |

Disposal Date:       Reason or Sold To:

HEALTH RECORD: Record all medicinal care administered by you or your veterinarian (immunizations, dewormings, drugs, surgery, breeding record, etc.).

|  |  |  |  |
| --- | --- | --- | --- |
| Date | **Type and amount** | Date | **Type and amount** |
|       | Tetanus |       |       |
|       | Influenza |       |       |
|       | Encephalomyelitis |       |       |
|       | Distemper |       |       |
|       |       |       |       |

HOOF CARE RECORD: Record shoeing’s, trimmings, and any additional hoof care received. .

|  |  |  |  |
| --- | --- | --- | --- |
| Date | **Type and amount** | Date | **Type and amount** |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |

RIDING/TRAINING RECORD

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Month | Riding Hours | Comments | Training Hours | Comments |
| (example) | 5 | Club Trail Ride | 12 | Setup, right lead |
| Oct. |       |       |       |       |
| Nov. |       |       |       |       |
| Dec. |       |       |       |       |
| Jan. |       |       |       |       |
| Feb. |       |       |       |       |
| Mar. |       |       |       |       |
| Apr. |       |       |       |       |
| May |       |       |       |       |
| June |       |       |       |       |
| July |       |       |       |       |
| Aug. |       |       |       |       |
| Sept. |       |       |       |       |
| TOTAL |       |  |       |  |

This document is to be used in conjunction with the complete Kitsap County 4h Record Book.

Voted on and amended by the 4h Equine Leaders Group. October 15, 2014.