Kitsap County 4-H Council Grant Application

Offered by 4-H Council to Encourage continuing Education and Support of Youth Education

This application is to be used by 4-H members and leaders for funding support for various forums, conferences, etc. Please complete the information as it applies to you as an adult volunteer or a 4-H member. Submit to 4-H Council at least one month before the event.

Name_____Phone _____

Address _____ e-mail: _____

Leader Member (circle one) If member: age _____ Grade ____Club _____

Years involved in 4-H _____ Junior Intermediate Senior (circle one)

List the 4-H projects you are involved with (continue on back if necessary) _____

_____

For what activity or event are you requesting funding? _____

_____

Date of activity _____ Total cost of event _____ Amount requested _____

Have you attended this event before? _____ If yes, when? _____

Are you receiving any other funds to support your attendance at this event? _____ If yes, how much? _____

What do you hope to learn by attending this event? _____

How will you share your knowledge or skills gained after this event? (Example: speaking at project meetings, Super Saturday, 4-H Council, recruiting) _____

_____

Will you make an educational display for County fair? _____

How have you helped 4-H Council? (Have you worked on a fundraiser, served on a committee or on council?)

_____

If you would like to present your proposal to council check here _____

I understand that if I am granted financial assistance to attend this event and decide not to go, any amounts advanced on my behalf will be returned to Kitsap 4-H Council. I also understand that I need to turn in appropriate receipts to the treasurer to cover money granted.

Your Signature _____ Date _____

Parent or Guardian Signature (If 4-H member) _____

Return to: Kitsap 4-H Grant Committee, Kitsap County Extension, 345 Sixth Street, Ste 550, Bremerton, WA 98337-1874

----------Items below this line are for the Grant Committee----------

Action taken: Approved _____ Denied _____ Amount _____ Date _____

Revised Sept. 2009