**2017 PATCH DESIGN CONTEST**

**Washington State 4-H Fair**

**Open to all Washington State 4-H members!**

Help your State 4-H Fair Board, while expressing your own creativity!

Guidelines for entering:

* You must use an official entry form (available from your County Extension Office).
* The design must be in color.
* Patch design must contain the words “Washington State 4-H Fair” or “WA State 4-H Fair”
* You must include the year (2017).
* Design must include the 4-H clover.

\*\*\*The winning patch design will be selected by members of the Washington State 4-H Fair Board, 4-H State Fair Manager, and a representative from the company who manufactures our patches\*\*\*

\*\*\*The creator of the winning patch design will receive a patch and a cash award.

General Rules:

* There is a limit of two entries per 4-H member
* Entrant must be a currently enrolled member (Grades K-12)
* Primary and Junior members may accept help from leaders, parents, or other club members, however, the “design concept” should be that of the member.

For more information, contact:

Tom Gwin, WA State 4-H Fair Manager

Phone: (253) 445-4630

Fax: (253) 445-4649

Email: [tagwin@wsu.edu](mailto:tagwin@wsu.edu)

**OFFICIAL ENTRY FORM**

**2017 PATCH DESIGN CONTEST**

**WASHINGTON STATE 4-H FAIR**

# Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_

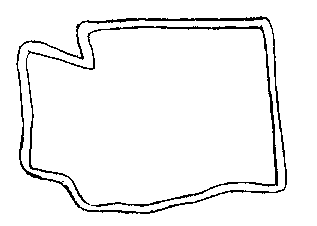
Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age\_\_\_\_\_ Grade\_\_\_\_\_ Year in 4-H\_\_\_\_\_

Use the outline below for your design. The design must be in color and include the following:

* A 4-H clover
* The words “Washington State 4-H Fair” or “WA State 4-H Fair”
* The year (2017)

We have included the patch outline and the border space around the edges. Please be sure to “color” in that area.

**\*\*\*ALL ENTRIES ARE DUE BY MAY 15, 2017\*\*\***



**Send completed entries to:  
Washington State 4-H Fair**

**Attn: Tom Gwin, Manager**

**WSU Puyallup**

**2606 W. Pioneer**

**Puyallup, WA 98371**