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**Master Gardener Foundation of Pierce County**

**Sharon Ballard Community Garden Grant**

**Request for Funding Application**

Date of application:

Name of applicant organization or community group:

Physical address of community garden:

Name of contact person and your garden role:

Address for contact person:

Telephone number for contact person:

Email for contact person:

Project Description/Name:

Funding Requested for: New Garden \_\_\_\_\_\_\_\_\_\_ Existing Garden: \_\_\_\_\_\_\_ (established when) \_\_\_\_\_\_\_\_

Amount of funding requested: \_\_\_\_\_\_\_\_\_\_\_\_

***Detailed Project Budget, for grant funds requested, Must Accompany the Application***

***A Pierce County Master Gardener (PCMG) must oversee the project considered for grant funds.***

Name of Pierce County Master Gardener (Include MG Status, MG Year, Email, and Phone):

***A Letter of Project Support, written by the PCMG, and details their project involvement,***

***Must Accompany the Application.***

Previous grant award from MGFPC: Yes \_\_\_\_\_\_\_ If yes, when? \_\_\_\_\_\_\_\_\_\_ No \_\_\_\_\_\_\_

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**1.** Specifically, describe how the funds requested for this project will be spent?

**2.** Describe how the success of this project will be monitored and measured?

(A garden presentation at project completion or prior to December 1, within the awarding year, is required)

**3.** Describe your garden community (i.e.: organizations, people, volunteers, etc.) and how they will benefit from this project.

**4.**  What other community support will be utilized for project completion (i.e.: volunteer hours, monetary, and/or in-kind contributions)?

**5.** Tell us about your gardens leadership structure.

**6.** Does your garden support a local food bank, in addition to its community garden members?

**7.** How will your garden community maintain this project in the future?

8. Describe your gardens plan for long-term sustainability.

**NOTE: Following attachments Must Accompany the Application**

* ***PCMG Letter of ProjectSupport, and details their project involvement***
* ***Detailed Project Budget*** supporting grant funds requested