4-H Premium Book 2016

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4-H DIVISION 2016

WSU EXTENSION STAFF:

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4-H SUPERINTENDENTS:

Administrative	Tammy Friend
Baking/Foods	TBD
Cats	LeAnne Grosjacques
Cattle	Mikayla & Lorin Geiser, Open/4-H
Demonstrations	TBD
Dogs	TBD
Goats	Jodi Fowler, Open/4-H
Herdsmanship	Ginny Beaudoin
Overall Horse	Lorena Stankevich Open/4-H
4-H Day Horse	Terri Brown and Lorena Stankevich
Horse Barn/Arena	Justin and Amber Paulsen
Livestock	Bill Shaw Open/4-H
Large Round Robin	Amy Lum
Photography	Delores Foss
Poultry	TBD
Rabbit & Cavy	Jan Sanburg, 4-H
Sheep	LeAnne GrosJacques, Amy Lum Open/4-H
Small Round Robin	Larry Cochran
Still Life 4-H Building	Kathy Morris
Swine	Kerri Starr & Bill Shaw, Open/4-H

All 4-H members, their families and leaders, please read the following instructions carefully as well as those in Open Class. Every 4-H member must know and understand the rules and regulations pertaining to his or her individual project areas. If you have questions, please call the WSU Extension Office at 378-4414.

4-H MEMBERSHIP & GENERAL FAIR RULES

Refer to WA State 4-H Program Policy Bulletin #EM0758E

Primary division is Grades K - 2
Junior division is Grades 3 - 5
Intermediate division is Grades 6 - 8
Senior division is Grades 9 –12

- Eligible members must be in the third grade and have reached their 8th birthday by January 1 of the current 4-H year to be eligible for competitive situations, including livestock shows and auction sales.

- Premium Points are only given to eligible members. Premiums will be paid on a per point basis, with the amount per point determined by the County Fair Board. Primary members are not eligible to compete but may participate in noncompetitive situations. They will not receive premium money but will receive a Participation or Rainbow ribbon for their efforts.
- According to the WA State Fairs Commission Guidelines for Evaluation of County Fair, every exhibit in the Fair must be in place for public viewing for at least seven hours to qualify for premium points. The SJC Fair Board intends to comply with this guideline.
- 4-H uses the Danish System of judging. The Judge will determine Best of Show, Award of Achievement or Award of Merit if warranted. Groups or Club entries will be awarded one rosette.
- Each 4-H Department must award to the highest qualifying blue ribbons a Grand Champion and Reserve Champion rosette ribbon.
- No entries will be accepted or judged that were part of a school assignment or evaluated at a previous time or event.
- All exhibits must have been made or produced by the 4-H member since last October except livestock, which must have been under the 4-H member's regular care and management as follows:
    a. Market Beef: By March 1st of the current year.
    b. Breeding Beef, Llama, Alpaca, Equine and Dairy: 90 days prior to the fair.
    c. Dairy Replacement Heifer, Goat, Sheep, Swine, Cats, and Dogs: by June 1st of the current year.
    d. Poultry Fryers: not more than 9 weeks prior to the fair.
    e. Rabbits, Poultry and Cavy: 45 days prior to the fair.
- Washington State 4-H Fair (September 9-25 2016), contact the SJ Co. Extension Office at 378-4414 for more information on awards and qualifications to participate or visit http://4h.wsu.edu/statefair/ for details.
- Department Superintendents and other Fair officials have the authority to make management decisions regarding the 4-H Fair exhibits and entries within their departments as set by 4-H Leaders Council and the Washington State 4-H Program.
- Animal Barns close at 8 PM Saturday evening of Fair. Animals and décor may be taken off the grounds. You are responsible for the cleaning of your pen and project area before Sunday evening after Fair.
- The 4-H Still Life building closes at 9 PM Saturday evening of Fair. Exhibits are allowed to be removed at 9 PM or Sunday between 9 AM and noon.

4-H Dress Code: 4-H program participants & volunteers are expected to abide by 4-H dress code during Fair:

1. Articles of clothing, which display profanity, products, or slogans, which promote tobacco, alcohol, drugs, sex, or advertise gang symbols or affiliation are prohibited.
2. Items of clothing, which expose bare midriffs, bare chests/cleavage, undergarments, or that are transparent (see-through) are prohibited. Super short shorts, halter- tops, tube shirts, and spaghetti strap (less than one inch) tops are not appropriate.

4-H ENTRY AND EXHIBIT DEADLINES

- All 4-H exhibits that qualify for Premium Points must be entered on a form located at the back of this book (either a "Still Life/Animal" or a "Horse" entry form) by the deadlines listed on each. Follow mailing directions and postmark deadlines.
- All Still Life/Animal Entry Forms (except Horse) must be filled out and mailed to the 4-H Office @ 221 Weber Way, Suite LL, Friday Harbor, WA 98250 by July 25, 2016. Postmarked by July 22, 2016.
- Horse Entry Forms are due to the San Juan County Fair Office by July 25, 2016. Postmarked by July 22, 2016 @ P O Box 1094, Friday Harbor, WA 98250.

- Still Life exhibits will be accepted in the Marie Boe 4-H Building on Tuesday, August 16, 2016 from 8:00 AM to 6:00 PM. Exceptions are for Educational Posters, Photography and some Communicative Arts exhibits. See department rules for these exhibits.
- Small and large animal (except horse) exhibits should be entered by 2:00 PM on Tuesday, August 16, 2016.
- Horses must be entered and ready for Vet Check by 5:00 PM on Monday, August 15, 2016.

ENTRY RULES FOR ALL 4-H PARTICIPANTS

- Special Needs and Accommodations: Please write any special needs or accommodations on the back of your 4-H entry form and check the box on the front. Notify the Superintendent of the Project Area and Extension Staff on entry day to Fair.
- If entering more than one item in a class, each item must be entered on a separate line on the 4-H Entry Form.
- Primary members will identify their entry with a "primary sticker" to be placed on their entry tag or stall card. They should enter Lot 0 on the 4-H Entry Form in the back of this book.
- Only one entry is permitted in each Lot (unless noted within the department).
- Leaders must approve all project exhibit entries.
- All youth entering must be enrolled as bona fide 4-H members in San Juan County. They may enter only for the projects in which they are enrolled. The deadline to enroll and exhibit in 4-H at the San Juan County Fair is March 1 of each year for animal entries and June 1 of each year for still life entries. It is possible to enroll in 4-H after June 1, but the youth cannot exhibit in the 4-H Division. These youth may exhibit in Open Class.
- If the instructions for specific project exhibits include a required tag or index card with information, the official 4-H Entry Tag is still also required. Some entries require that the leader enter for the club/group as a whole. Educational Booths and the Herdsmanship Contest are examples of this. Members need not enter on an individual basis. Please read all rules within the department carefully.

RULES FOR 4-H ANIMAL PARTICIPANTS

- No cell phone, iPod or electronic devices used while on herdsmanship duty, in the show ring or horse arena while competing, practicing or warming up.
- 4-H Leaders must notify the appropriate 4-H Superintendents of the Animal Departments of the number and type of animals that will be exhibited by their 4-H members at the Fair by August 1 of the current year.
- Please review "Special Instructions to Livestock Exhibitors" and "Sheep and Goat Scrapie Requirements" listed at the beginning of the Open Class section. These apply to 4-H exhibitors, unless otherwise noted here.
- 4-H animal exhibitors are required to participate in Showmanship, Judging and Herdsmanship. Any exhibitor not participating in these required classes will forfeit all premium points, awards and eligibility to sell at auction. The only exception to this rule is for showmanship waivers that are approved prior to Fair.
- Any animal exhibited may be used for 4-H judging contests.
- Animal exhibitors must be present to show their own animals in Type classes unless prior arrangements are made with the Superintendent before showing time. All exhibitors must be present to show their own animals in Showmanship classes with the exception of those members who have a waiver approved by the Livestock Market Animal Auction Committee, prior to Fair.
- Shared Animals -Two members may jointly care for and show one animal. These two 4-H members may not compete in the same class or lot at an event. A Shared animal agreement form

must be submitted to Extension by animal acquisition dates.

- Herdsmanship (Barn Duty) - Small and large animals must have someone in attendance when the Fair is open daily to the public, except during Showmanship or any other event in which all club members are required to participate. Each club and/or barn will arrange their own duty schedule. The youth on barn duty must be a club member. Leaders, friends and parents cannot perform duties of Herdsmanship. Clubs can combine with another club of the same type for Herdsmanship. Please inform Extension Staff of your plans by August 1 of the current year.
- Once a 4-Her's animal has been vet checked and approved to be shown, it must remain on the Fairgrounds for the duration of the Fair. If an animal is removed from the grounds, it may not be returned.
- Please refer to the horned animal rules in the 4-H State Program Policy EM0758E for cattle, goats and sheep.
- Please note: All judges for animal projects are not hired for more than two years in a row. (Excludes Round Robin contests)

ISSUES OF ANIMAL HEALTH

Animal Health and the Use of Illegal Drugs
The use of illegal drugs and/or the improper use of animal health products or foreign substances will not be tolerated in the Washington State 4-H Youth Development Program. Extension personnel, 4-H volunteers, families, youth and fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances, and to report those who do use any illegal substances. The administration of any drug or medication, which could affect an animal's performance by either creating an unfair advantage or changing the disposition of the animal, is unacceptable. Additionally, there are federal penalties for using illegal substances in animals that are going into the nation's food supply.

4-H LIVESTOCK MARKET ANIMAL AUCTION

Date: Saturday of Fair
Auction Registration: 12:00 pm to 1:00 pm
Location: 4-H Livestock Arena, San Juan County Fairground
Superintendent(s): Bill Shaw

General Rules:

AUCTION PURPOSE: To provide an incentive to exhibit and sell quality market stock beef, sheep, swine, meat goats, poultry, poultry eggs and rabbits which have reached marketable weight and grade. The 4-H youth seller and the bidders and/or buyers are reminded that the prices paid to the seller on their animal may not, in fact, reflect a true market price at the time of the sale. It is the desire of the sponsors that the buyer of the animals featured in this sale will bid sufficiently to cover the individual Exhibitor's additional expenses incurred. **Any animal sold in the auction must be suitable for processing at the time of the sale.**

SIFTING COMMITTEE: The Livestock Market Animal Auction Committee (LMAAC) will form two sifting committees with a minimum of five members and be present at final weigh-in the Tuesday prior to fair from 6pm to 8pm for large animal (market beef, swine, lamb and meat goat) and at a predetermined time for small animal (poultry and rabbit). The committee will be made up the following two groups:

Large Animal Sifting Committee
- Veterinarian (hired by SJC Fair)
- Livestock Auction Chair(s)
- Livestock Superintendent

Small Animal Sifting Committee
- Veterinarian (hired by SJC Fair)
- Livestock Auction Chair(s)
- Poultry Superintendent

	• Rabbit & Cavy Superintendent
• WSU Ext., County Director or 4-H Faculty	• WSU Ext., County Director or 4-H Faculty
• 4-H Livestock Volunteer from Livestock	• 4-H Livestock Volunteer from Small Animal

The purpose of the *Sifting Committee* is to review all market animals at the San Juan County Fair insuring that the rules established by San Juan County Fair, 4-H, LMAAC, WSU, WSDA and USDA are followed to the best of the Sifting Committee's ability. Criteria for evaluation, will include but not limited to, health; medications; age; proper castration of wethers, swine and steers; weight; animal unruliness. The *Sifting Committee* will approve all animals for sale at auction. Any animal called into question will not be allowed entry into the fair until the *Sifting Committee* is given the appropriate time and resources to evaluate the animal and records. The committee reserves the right to disqualify an exhibitor from the Fair and 4-H auction for cause. Committee members must be knowledgeable of the rules and committed to following established rules without exception or preferential treatment of exhibitors.

The Sifting Committee will provide a *Sifting Checklist* for each species for entrance into the Livestock Market Animal Auction for each species including:

- Intent to Sell form – Due to WSU County Extension, by or before the Early Weigh-in date.
- Livestock Market Animal Auction Committee (LMAAC) Memorandum–Due to WSU Extension, by or before the Early Weigh-in date.
- Producer Affidavit and Quality Assurance Form (C1055E"pork", C1054E "beef", C1052E"lamb", C1051E"goat"– turned in at final weigh-in Tuesday of Fair Week 6pm-8pm to Auction Chairperson
- Market Health Record– turned in at final weigh-in Tuesday of Fair Week 6pm-8pm to Auction Chairperson
- County of Origin– turned in at final weigh-in Tuesday of Fair Week 6pm-8pm to Auction Chairperson
- Verification of Age– turned in at final weigh-in Tuesday of Fair Week 6pm-8pm to Auction Chairperson
- Official Sifting Committee Weight– collected by sifting committee at final weigh-in, Tuesday before fair 6pm-8pm to Auction Chairperson

Each seller must have a completed *Sifting Checklist* signed by the Livestock Superintendent (Poultry Superintendent and/or Rabbit & Cavy Superintendent for small animal) and Auction Chairman. The completed and signed *Sifting Checklist* will act as certification that the animal meets the Market Class Eligibility and will proceed to judging at the fair.

Livestock Market Animal Auction Committee has made every effort to make rules and regulations definite and clear. All exhibitors, parents/guardians and club leaders are responsible for the content included in the current year Fair Premium Book and the content of this document. The committee reserves the right to disqualify an exhibitor from the Fair and auction for cause. Questions about any of the rules or guidelines should first be directed to the to the LMAAC Chairperson(s). If an exhibitor, parent, or other volunteer has a grievance at the San Juan County Fair, they must follow the 4-H Resolution Procedures as outlined in the Fair Premium Book.

Eligibility for Auction:

1. Only market stock in official 4-H projects is eligible. Each exhibitor must be enrolled in 4-H and be actively caring for the animal(s) exhibited as a 4-H project. 4-H members must be enrolled as a member of San Juan County 4-H. Each 4-H member must follow the rules and regulations of 4-H, the San Juan County Fair and the San Juan County Livestock Market Animal Auction Committee. LMAAC reserves the right to review all actions and behavior of exhibitors and to disqualify the exhibitor from the auction sale for cause including a violation of General Fair or 4-H rules.

2. To be eligible for the auction sale, a certificate of *INTENT TO SELL* must be completed to be eligible for the sale. Forms must be completed at the *EARLY WEIGH-IN DAY* for beef, lamb, swine, and meat goats. If the exhibitor is granted an exception to attend the mandatory weigh-in from the LMAAC Chairman, all forms must be mailed, faxed or emailed to the WSU Extension office on or before the appropriate due date for each project. Poultry, eggs and rabbit intent to sell forms are due on the July enrollment date. *INTENT TO SELL* forms must be mailed, faxed or emailed to the WSU Extension office on or before the appropriate due date for each project. Copies of "Intent to Sell" certificates are available from the San Juan County Extension office, the San County Fair office, and animal project leaders, or SJC 4-H Extension website.
3. A Livestock Animal Auction Committee *MEMORANDUM OF UNDERSTANDING* must be turned in with the *INTENT TO SELL.* 4-H exhibitor, parent or guardian and 4-H club leader must sign this form. The intent of the *Memorandum* is informational and outlines the criteria (*Sifting Checklist*) used by the sifting committee to approve an animal for sale at auction.
4. Exhibitors must turn in the following completed forms specific to the species offered for auction to the LMAAC Chairperson(s) on the Tuesday of fair at final weigh-in:
5. Producer Affidavit
    a. Producer Affidavit and Quality Assurance Form (C105_E)
    b. Market Health Record
    c. Country of Origin
    d. Verification of Age
6. All health records required to be maintained by 4-H exhibitor for the duration of the project ownership
7. The Fair Veterinarian (Hired by San Juan County Fair) will inspect all classes of livestock and poultry (including horses, pet animals, pigeons, ducks, geese and turkeys), before they are unloaded, for infection or contagious diseases and ectoparasites. Exhibitors should be aware that ringworm, warts, pinkeye, strangles, contagious eczema, scabies, lice, mites, ticks, foot rot and fleas fall into this category. Decisions of the Veterinarian are final.
8. The Fair Veterinarian will be on the fair grounds at specified days and times. Check with the department superintendent.
9. Showing Horned Animals: Refer to 4-H State Program Policy EM0758E.

    a. All Market steers must be polled or dehorned; healed or re-growth must not extend more than two inches from the hairline. Horned breeding animals must have the horn tips covered as a safety precaution.
    b. Horned, non-dairy goats or sheep may be exhibited in 4-H showmanship classes where animals are not exchanged between youth in the show ring. For a horned animal to be exhibited it must have its horn tips covered. If the sheep or non-dairy goat has scurs (horn re-growth), these scurs cannot exceed 1" in length without the horn tips being covered. Non-dairy horned goats and sheep may be shown in market and breeding classes but they must have horn tips covered as a safety precaution. A county may implement a more restrictive policy but not a less restrictive policy regarding the exhibition of horned sheep and goats.
    c. No dairy animals with horns are permitted except in the Junior Heifer Calf class. The definition of horns includes "scurs," "nubbing," or "stubs" that extend more than one inch beyond the skin.
    d. No horned dairy goat animals are allowed.

10. 4-H exhibitors will compete separately in the market classes in their species. The judge will designate one (1) Grand Champion and one (1) Reserve Champion for each species for 4-H respectively followed by the placing of each blue ribbon and red ribbon animal in each class in each species for 4-H respectively. The LMAAC shall determine the sale order of all other animals in each species. All decisions and placing by the judge and the committee are final.

11. All 4-H Livestock Market Animal Auction animals must meet the ownership date requirement. Date of ownership in as follows: Market Beef –March 1st. Swine, lambs and meat goats –June 1st. Poultry and rabbit ownership dates are 45 days before fair.
12. All sheep and goats entered in the San Juan County 4-H Market Livestock Animal Auction at the San Juan County Fair shall be identified as per the ***USDA-APHIS Scrapie Mandatory Identification Program.***
13. No cryptorchid male animals for market beef, swine, lamb or goat are allowed at auction.
14. Poultry exhibitors auctioning eggs must also enter a representative female of the dozen egg entered in exhibit for sale at auction.
15. 4-H members are to educate themselves on the Quality Assurance program for market beef, swine, lamb, meat goat, Pullet, laying hen, duck and rabbit projects. Club leaders will provide materials to their members or can be acquired fro the WSU Extension Office.
16. **Market Class Standards including minimum required weight and maximum weight for auction pricing:**
    - **MARKET BEEF**: **950 lbs. minimum with no maximum.** Market Beef may be heifers or steers. Desirable age of steers is less than 24 months.
    - **Alternative Beef Breeds: 700 lbs. minimum and 1000 lbs. maximum.** Defined as Dexter or Lowline Angus or other recognized small alternative beef animal. It must be no younger than 18 months and no older than 30 months.
    - **MARKET LAMBS: 85 lbs. minimum and 160 lbs. maximum.** Market lambs may be ewes or wethers born on or after December 1st of the year prior to fair exhibit year. No permanent teeth may be present. To qualify for the sale and all lamb must be slick shorn 7 days prior to final weigh in or wool must be less than ¼".
    - **MARKET SWINE**: **200 lbs. minimum and 300 lbs. maximum.** Market hogs may be gilts or barrows born on or after January 1st of the current fair exhibit year.
    - **MEAT GOATS: 70 lbs. minimum and 120 lbs. maximum.** Meat goats may be wethers or does born on or after December 1 of prior fair year and must be a Boer goat or a meat goat cross. No permanent teeth may be present. Goats will be graded on weight, muscle tone, and overall condition.
    - **CHICKENS: 3 lbs. minimum with no maximum** and must not be over 9 weeks of age. Sold as a Trio of broilers of the same breed.
    - **RABBITS: 3 lbs. minimum and 5 lbs. maximum.** Market rabbits must not be over 10 weeks of age. Sold as a trio or fryers of the same meat breed
    - **PHEASANTS: 1 lb. minimum and 3 lbs. maximum.** and must not be over 18 weeks of age. Sold as a trio or broilers of the same meat breed
    - **TURKEY: 14 lb. minimum and 30 lbs. maximum** and must not be over 24 weeks of age. Sold as a single turkey.
    - **PULLET Production Layers: no minimum weight sold by lot.** Must be between 4 and 7 months of age. Sold as trio of same breed large fowl (duck or chicken) known for its high egg production.
    - **Alternative Market Animal Project:** In an effort to encourage alternative animal projects, please submit a written proposal of appropriate eligibility requirements to the LMAAC prior to project commencement for consent/approval (examples could be: Quail, Squab, Heritage Breed Turkey, Ostrich etc.)

Auction Entry Regulations:

1. Only animals receiving a Grand Blue, Reserve Blue, Blue or Red Danish are eligible for sale at auction. White ribbon animals will ***not*** be allowed in the auction and may be sold by private treaty.
2. An exhibitor may enter only one animal in the auction and, in addition, they may enter one dozen eggs. (Example: Exhibitor A enters a swine and a dozen eggs for auction and Exhibitor B enters a trio of pullets and a dozen eggs)

3. Exhibitors ***may not*** withdraw their exhibits from the fair or auction after the final weigh- in on the Tuesday before Fair.
4. Exhibitors and/or others may not buy animals for return to the seller. An exhibitor cannot show auctioned animals at other fairs and/or sales.
5. No Animal will be sold without all of the required forms including *Intent to Sell* and signed *Memorandum of Understanding*.
6. Sellers of market beef at the final weigh-in must complete and hand in a hauling slip and bill of sale. Seller is required to be present at brand inspection by Washington State Brand Inspector.

Auction Tags:

Animals should be tagged, banded, or tattooed prior to the fair. Tags will be available at the June early weigh-in and Livestock Market Animal Auction Committee welcoming and information meeting. Animals should be tagged before weigh-in or during weigh-in.

Weigh-in:

1. Mandatory Early weigh-in will be held prior to June 15th of the given year. All beef, swine, lamb and meat goats are required to be weighed and tagged.
2. Sellers must be present at the early and final weigh-in to bring their animals to the scales. **NO PROXIES ALLOWED WITHOUT PRIOR LMAAC CHAIRPERSON APPROVAL IN WRITING. EARLY WEIGH IN IS MANDATORY UNLESS PRIOR APPROVAL BY LMAAC CHAIRPERSON IN WRITING.**
3. Final weigh-in will be Tuesday night 6pm to 8pm prior to the start of the fair. Order of species will rotate from year to year, determined by the LMAAC. Market livestock, poultry and rabbit that do not meet minimum weights for sale at the Market Auction will be automatically entered into a feeder class listed under each department.
4. No animal will be weighed at the final weigh-in without a completed Market Health Record.
5. At the final weigh-in, sellers of market beef must complete and hand in a hauling slip and bill of sale to the LMAAC Chairperson. Seller is required to be present at brand inspection by Washington State Brand Inspector.
6. Scales used to weigh the animals will be inspected each year and accepted by the State of Washington.

Auction Regulations:

1. All market livestock; beef, swine, lamb, meat goat, poultry and rabbit entries should be properly finished at the time of sale. Livestock, poultry and rabbit entries judged unsuitable by the Sifting Committee or exhibitors that do not follow stated LMAAC rules for market will not be sold at the auction.
2. The LMAAC together with the judge shall determine the sale order of all auction animals in each type class. Large market animals, small market animals and eggs of 4-H exhibitors will sell together. The order of the sale of all market animals and eggs start with the Reserve Champions of all the species followed by the Grand Champions, then the Blue Ribbons (in order of placing by the judge) and lastly, the Red Ribbons (in the order of placing by the judge).

    1. All sale lots will include large animal, small animal and eggs. The auction order will be as follows:

        1.Reserve Champions Market Class- Large animal, small animal then eggs
        2. Grand Champion Market Class – Large Animal, small animal then eggs

3. High Blue Market Class - Large animal, small animal then eggs
4. 2nd Blue Market Class - Large animal, small animal then eggs
5. 3rd Blue Market Class - Large animal, small animal then eggs
6. All Remaining Blue Market Class - Large animal, small animal then eggs
7. High Red Market Class - Large animal, small animal then eggs
8. 2nd Red Market Class - Large animal, small animal then eggs
9. 3rd Red Market Class - Large animal, small animal then eggs
10. All Remaining Red Market Class - Large animal, small animal then eggs

3. Sellers ***must be present*** to bring their animal(s) into the auction ring or it will not be sold. **NO PROXIES ALLOWED.** An exemption may be made for high school seniors leaving for college during the dates of the auction. A letter must be mailed to LMAAC Chairperson(s) prior to August 1st for APPROVAL of the LMAAC.
4. All weighed animals will be sold by the pound. Poultry, rabbits and eggs will be by lot.
5. All animals that weigh more than the maximum set by the **Market Class Standards** (see above) will be sold for the maximum weight of the market class and not the actual animal weight. Exception for market beef that has no maximum weight and will be sold by actual weight.
6. This is a terminal auction for all animals sold at San Juan County 4-H Livestock Market Animal Auction. If a buyer does not want the animal to be terminated, the buyer must request an exception in writing from the LMAAC Chairperson by 5pm the day of the auction and sale for approval. Exception for pullets (laying hens and ducks). All sales are final.
7. USDA requirements for withdrawal of feed additives and medications shall be followed. If the animal is condemned in the slaughter process for violation of these USDA requirements, it is the seller's responsibility to absorb the loss.

Auction Sale Payments to Seller:

1. A fee of 4% of the gross sale will be deducted from each animal. The fee will include the Washington State Brand Inspector fee and check off fee for all beef, hog and lamb.
2. Proceeds of the sale will be distributed to exhibitors or their assignors after payment has been received from the buyer. No payments will be made to the sellers/exhibitor until the treasurer has collected all proceeds of the sale.
3. All sales not paid in full at time of sale will be assessed a 10% buyer's premium unless pre-approved by LMAAC treasurer prior to start of auction. Cash, check and credit cards will be accepted as form of payment.

Seller's Responsibilities:

1. Each exhibitor/seller assumes the responsibility for securing at least three (3) potential buyers/bidders for each animal to be sold.
2. Exhibitors/sellers of market steers must provide buyers with rope halters, which may or may not be returned to the exhibitor. This halter must be left on the steer in the barn.
3. Rabbit, Poultry, Pullet and egg sellers must contact buyer at time of sale or later to arrange delivery of live or processed animals or eggs. The seller must be prepared to slaughter, process and wrap rabbit or poultry, at the request of the buyer.
4. **ALL EXHIBITORS/SELLERS ARE REQUIRED TO CARE FOR THEIR MARKET ANIMAL UNTIL THE ANIMAL LEAVES THE FAIRGROUNDS OR UNTIL LIVESTOCK RELEASE TIME ON SUNDAY.**
5. Each Seller is responsible to recognize and appreciate the buyer by writing a letter expressing his/her appreciation to the buyer for participating in the auction and purchase of his/her animal. Club leaders must witness and notify LMAAC Treasurer that the seller has written a thank you to the buyer(s).

6. Exception: poultry, rabbits and dozen eggs will deliver poultry or rabbits to buyer alive or arrangements will be made to clean and dress poultry or rabbits. Seller will make arrangements for delivery of a fresh dozen eggs to buyer.

Livestock Market Animal Auction Responsibilities:

1. The LMAAC will be responsible to provide each buyer with written cutting and wrapping choices for processing of purchased animals.

Buyer's Responsibilities:

1. Anyone wanting to purchase any of the market animals may do so by oral bid or proxy.
2. All sales are final.
3. This is a terminal auction for all animals sold at San Juan County 4-H Livestock Market Animal Auction. If a buyer does not want the animal to be terminated, the buyer must request an exception in writing from the LMAAC Chairperson by 5pm the day of the auction and sale for approval. Note exception for pullet and egg purchases under seller's responsibilities 6.
4. All animals sold at auction will go to a designated USDA approved slaughter facility. When a buyer requests the animal be processed for his own use, he/she takes possession of the processed carcass at the packinghouse. The cost of slaughter, processing and wrapping is the buyer's responsibility. If a buyer does not want the animal to be slaughtered, the buyer must request an exception from the LMAAC. Chairperson for approval. Exception for pullets (laying hens and ducks).
5. Buyers may indicate at the time of purchase that they wish to "turn back" the purchased animal. The turned back animal will then be resold automatically at the Turn Back Auction at the end of the livestock auction. In this case, the buyer pays the full bid amount for the animal. The turn back buyer pays the Turn Back Auction bid amount for the animal. In the event that the Turn Back Auction bid price is higher that the "Auction" price, the seller will receive the greater of the two bid amounts.
6. Proceeds from the Turn Back Auction and any late payment fees will be deposited in the 4-H LMAAC Fund and used to support the cost of auction, hauling, slaughter, delivery, SJC 4-H member scholarships, repair/maintenance, capital projects and other uses approved by LMAAC and Leaders Council.
7. All buyers should pre-register and receive a bidding number prior to auction.

4-H STILL LIFE AUCTION

Date: Saturday, August 15 from 10:00 AM -7:00 PM
Location: Marie Boe Building
Superintendent: Barb Bevens
Rules, eligibility and sale conditions:

1. 4-H members who have received either a blue or red ribbon for their department project have until 7 PM Wednesday to register their item for auction. Only items in the following departments will be eligible for the auction: Departments 10 through 27.
2. Only one item can be auctioned per exhibitor per department project enrolled in up to a maximum of 3 items total.
3. The item(s) auctioned must be related to the 4-Her's department project(s) and produced by the 4-Her.
4. Food items (except food preservation items) offered for auction must be baked, such as breads, cakes, cookies, brownies, or fruit pies. You may not sell creamed items (including creamed pies and cheesecakes) or any other food item requiring refrigeration. Disposable containers must be

used on all food items auctioned, as the containers will not be returned to you. All food items must be covered. Baked food items have to be made within 3 days of the auction. That means they can be baked sometime Wednesday through Friday the week of Fair.

5. Baked items to be auctioned need to be in the Marie Boe 4-H Building by 10 AM Saturday of the fair.
6. Items to be auctioned must be accompanied by a 3x5 card with the name of the 4-Her, a description of the item and if a baked good, the quantity to be auctioned: three-dozen oatmeal apple cookies, for example. The card could also contain a brief message: where a photograph was taken &/or why the 4-Her took that particular photograph or anything that might better the item's chances of selling at a premium price.
7. 4-H members are not required to be present during the silent auction but their presence is encouraged to enhance the proceedings. If you choose to be present, appropriate 4-H attire is required. (see 4-H dress code in general rules)
8. Participating 4-Hers must show proof to the club leader that thank-you notes have been written and sent to the buyer before sale checks are sent out.
10. Still Life Clubs may auction off one club project as a club fundraiser. The club project can include multiple items; a cake a month for six months or a baby's sleeping ensemble, for example. The auctioned item must be related to the club's department project(s).
11. Ninety percent (90%) of the proceeds will go to the participating 4-Her or club and 10 % (minimum of $1) goes to the 4-H Still Life Auction Committee for expenses.
12. All participants are encouraged to secure their own buyers by inviting friends, relatives and community businessmen to participate at the silent auction.
13. Participants are responsible for attractively arranging their items for the Still Life Auction. The 4-H Still Life Auction committee is not responsible for lost or damaged items.
14. The 4-H Still Life Committee reserves the right to accept or reject items submitted for auction and interpret the rules above.

4-H RESOLUTION PROCEDURES AT THE SAN JUAN COUNTY FAIR

If an Exhibitor, Parent or other Volunteer has a grievance at the San Juan County Fair, they must follow the steps below to resolve the grievance:

- Prior to any grievance being filed the party or parties with any question or grievance are required speak directly to the **Project Area Leader** for rule clarification and explanation.

- **Project leaders and/or Project Area Superintendent** must maintain objectivity in any grievance, while providing information on rules and circumstances regarding the specifics of the grievance.

- If the perception of objectivity is at question by the person reporting the grievance, the **Project Leader/Superintendent** is advised to include another Project Leader/Superintendent from another project area to participate in the **Grievance Action Steps** required by grievance.

- In the circumstance that the grievance involves actions or inactions by the **Project Leader, Project Area Superintendent or WSU employee,** a written grievance may be filed immediately and directly to **the Extension Office,** bypassing the **Grievance Action Steps**. **The Extension Office** is then required to present the written grievance to the Grievance Committee Chairman.

Grievance Action Steps

- The Exhibitor, Parent or other Volunteer with a grievance at the San Juan County Fair will meet with the **Project Leader** to discuss the grievance. The **Project Leader** will answer questions regarding the grievance by referring to the **Superintendent Notebook**** or directs the question or grievance to the 4-H Project Area Superintendent.

- The **Project Area Superintendent** follows the same procedure as the Project Leader with a greater degree of authority, resolving or directing the question or grievance on to the 4-H Extension Agent.

- The **4-H Extension Agent** follows the same procedure as the Project Leader and the 4-H Superintendent with a greater degree of authority and may decide to consult with other experts in the questioned area. Any action, inaction or waiver requested or directed by the State Program Director must be submitted in writing. A duplicate copy must be provided to all parties involved including the **San Juan County 4-H Leadership Council**.

- If none of the above Grievance Action Steps satisfies the question or grievance, a written question or a written grievance will be filed with the 4-H Extension Agent within 12 Fair open hours (10am to 10 pm) of the action causing the question or grievance. The filing of the written question or grievance will be accompanied by a non-refundable $50.00 fee, which will be deposited in the **SJC Leaders Council General Fund.**

- Upon receipt of the written question or grievance and the $50.00 filing fee, the 4-H Extension Agent will refer the matter to the Grievance Committee, which will be in contact daily. The Extension Office will appoint a Grievance Committee Chair that will arrange daily (Tuesday through Saturday) contact hours with extension staff and other committee members (such as each evening of the Fair at 5:00 o'clock). Contact hours will very year-to-year based on grievance committee member availability. The Grievance Committee will then make a decision based **firstly** on rules, policy and procedure, and **secondly** on verbal reporting and/or evidence produced by the parties involved. The Grievance Committee or WSU Staff will provide a response to the griever within 12 Fair open hours (10 am to 10 pm) of the time the grievance was received by WSU Staff.

- The **4-H Extension Agent prior to the SJC Fair will appoint the Grievance Committee**. Grievance committee members cannot be Project Leaders or Project Superintendents of any 4-H Program. If members of the grievance have any reason why they may not be an objective party to the incident, they must recuse themselves to maintain the objectivity of the committee.

**Superintendent Notebook contains the Washington State Rulebook, the Project Books, the San Juan County Fair Premium Book and a list of all leaders, superintendents, and 4-H State officials related to the project area

SPECIAL 4-H AWARDS AND ACKNOWLEDGMENTS

- All 4-H Leaders will meet Saturday of Fair at 9:00 AM in the Marie Boe Building to determine County -Wide Awards. After the meeting, Leaders will divide into appropriate project areas and determine winners of Special Awards in each department.

The 4-H family would like to express our gratitude to Skagit Farmers Supply for supplying awards, assistance and leadership to our 4-H animal departments over the past years.

JUDGING CONTEST AWARDS

Rosette Awards for Judging Contests
Presentation of the special Rosette Awards will be made to the first-place winners in the Junior,

Intermediate and Senior divisions of each 4-H Judging Contest. Grand Champion Rosette sponsored by Kris Timmons. Reserve Grand Champion Rosette sponsored by Dr. Horn, D.D.S.

HIGH POINT EXHIBITOR AWARD

The Durhack High Point Award
Sponsored by Neva Durhack. $50 cash award to be awarded after the conclusion of the Fair to the High Point 4-H Exhibitor who has satisfied the completion requirements of the San Juan County 4-H Program.

Stoltz Kau Architects High Point Award
A perpetual trophy to be awarded after the conclusion of the Fair to the High Point 4-H Exhibitor who has satisfied the completion of the San Juan County 4-H Program.

OUTSTANDING ACHIEVEMENT AWARDS

Harald Kjargaard Memorial Award
The San Juan County 4-H Leaders Council sponsors a perpetual trophy. Awarded to San Juan County's "Outstanding" 4-H member. Nominations are to be made by 4-H leaders in the county. Winner receives a keeper trophy sponsored by Lopez Island 4-H.

San Juan County Pomona Grange Leadership Award
A perpetual trophy awarded to an "Outstanding" 4-H member practicing the highest quality of leadership over the entire 4-H year. Youth of any age division of 4-H can qualify. Nominations to be made by 4-H leaders in the county. Winner receives a keeper plaque, which is sponsored by Islanders Insurance.

Best of Show Rosettes
Sponsored by Pacific Design Screen Printing and Lopez Village Market. This Best of Show rosette will be given to the most outstanding exhibit of a department across all divisions at the discretion of the judge.

Special Achievement Award Rosettes
Sponsored by Lopez Village Market. May be awarded at the discretion of the Judge for "Exceptional Effort" resulting in an exhibit of quality that is not the Grand Champion but shows skill or exceptional educational value.

Award of Merit Rosettes
Sponsored by the Lopez Village Market. Award of Merit rosettes will be given to "Outstanding" exhibits in the Marie Boe 4-H Building that call for special consideration. They will represent effort and result beyond the ordinary by being exceptionally creative, unusual or unique.

Grand and Reserve Champion 4-H Showmanship Rosettes
Sponsored by the San Juan County Fair Board. Rosettes will be awarded for each age level (Junior, Intermediate, and Senior) in all animal department showmanship events.

HIGHER EDUCATION SCHOLARSHIPS

- Applications are available May 1 of every year at the 4-H Office or at the WSU 4-H SJ County Extension web site. Must be submitted or postmarked to the Extension office by July 15 of each year.
- Please refer to the application for eligibility and instructions to apply.

Pierre Franklin Memorial College Scholarship
The San Juan County Leader's Council awards up to $1000 per year. Sponsored by the Franklin

family and the San Juan County Livestock Market Animal Auction Committee.

Keys Family College Scholarship
The San Juan County Leader's Council awards up to $500 per year. Sponsored by the Keys Family Trust.

4-H SELF DETERMINED PROJECTS

Rules:

- Each exhibitor must be enrolled in the appropriate Self Determined Project by the enrollment deadlines.
- If a Club is not available with the project focus, the youth may work with a Project or Resource Leader to plan for the exhibit. This could be a parent, teacher, or other adult.
- Within a Club, a "Self Determined 4-H Project" should reflect individual endeavor beyond the scope of typical project work within this club. The exhibit may be the actual product of the project (e.g. rebuilt diesel engine – Mechanical Science exhibit), or may be a visual presentation of the work done (e.g., photos of steps in cleaning oil from waterfowl, and accompanying information – Environmental Stewardship)
- See the State Fair Premium Book for details on entry for Self determined projects.
- A member that enrolled and entered a Self-Determined Project has the option to enter the judging to win the Paul Pavel Pal Award.

The Paul Pavel Pal Option for Self-Determined Projects
A Perpetual engraved wall plaque and Keeper medal is awarded to the Self-Determined Project member that best demonstrates excellence, creativity and perseverance. Sponsored by Tom and Tammy Pal.

Requirements to compete for the Paul Pavel Pal Award:

- Please follow all the rules for Self Determined Projects.
- The member must enter their self-determined project on their entry form, noting "Pavel Pal" beside the project entry. Follow Animal/Still Life entry form deadlines.
- The member must submit a 4-H Project Plan/Commitment page as used in a record book as part of the exhibit (# CO947.)
- Each entry will be tagged and displayed with the designation, "Pavel Pal", so that it may be judged for the Pavel Pal Award.
- Notebooks that explain the details of your project may accompany the completed exhibit but are not required. Notebooks should enhance the presentation of the exhibit, not be the primary exhibit.