

# CLOVERLEAF

NEWS FROM SNOHOMISH COUNTY WSU EXTENSION • October 2010

## Remarks from the Park...

Another 4-H year begins just around the corner. What exactly does a program year mean to you and your family? Is it time to set new goals and begin formulating plans to reach those goals? Will you review those

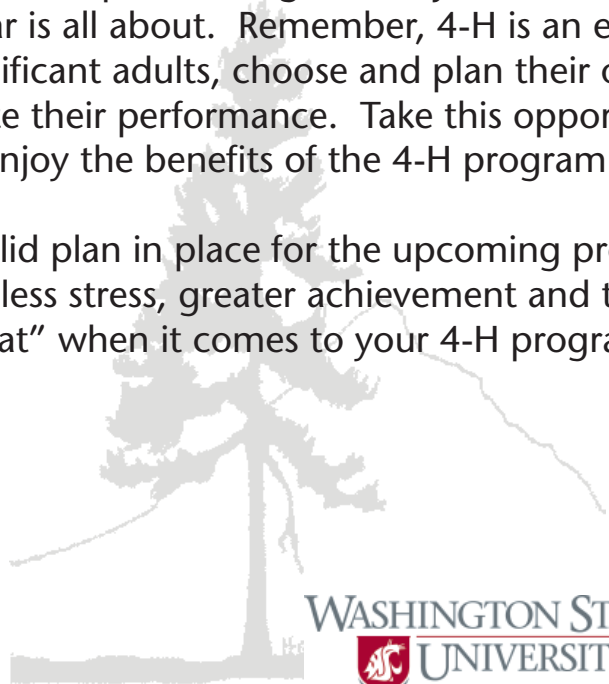


projects you've been taking and decide which ones to add or drop? Or are you spending time review last year and making decisions about your benefit from the program?

If you're going through any of the above-mentioned processes, good for you! That is exactly what the beginning of the program year is all about. Remember, 4-H is an educational process. Youth, with guidance from significant adults, choose and plan their own program, implement that program and evaluate their performance. Take this opportunity at the beginning of this program year to fully enjoy the benefits of the 4-H program.

With a solid review of former activities and a solid plan in place for the upcoming program year, your experience in 4-H will include much less stress, greater achievement and the satisfaction that you are truly in the "driver's seat" when it comes to your 4-H program.

Jana S. Ferris  
County Extension Faculty



WASHINGTON STATE  
UNIVERSITY

# Kudos

To all the **122 Volunteers** that have reported their hours.  
There has been 16,957 total reported hours so far (Oct 1, 2009 to current date).

To all the members that went to State.

To all of you who helped with set up and take down at the my4-H event on Sept 29th.  
Along with the programs and clubs that helped put on a wonderful experience for those interested in joining 4-H.

## **SUPER SATURDAY IS COMING, OCTOBER 30TH! DON'T FORGET TO SIGN-UP!**



### **VOLUNTEER'S RECOGNITION DINNER**

**WHEN:** October 9th, 2010  
**TIME:** 6:30 p.m.  
**WHERE:** South Lake Stevens Grange Hall  
2109 103rd Ave. SE  
Lake Stevens, WA 98258



If you are a currently enrolled 4-H leader, your 4-H Council & Extension Staff would like to invite you to attend a Volunteer's Recognition Dinner for all your hard work during this past year. Meet & share with other volunteers of different programs the thing that went well and worked, as well as the things that didn't work so well. Kind a meet & greet idea exchange with dinner provided by your 4-H Council. Good food, good company, door prizes, entertainment & you will get a pin for the current year that you have been involved in 4-H. All that is required is for you to RSVP that you are coming.

Questions call	Ann	(425) 319-2933
RSVP mander@wsu.edu	Marilyn Segle	(425) 357-6005
RSVP smp250@aol.com	Marilyn Stout	(360) 572-4425

*Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.*

# 4-H Council Meeting

October 13th at 7:00 pm in the Cougar Auditorium at the Extension Education Center. If you want to know what is going on and be a part of it, come and join us! We are always looking for new people to become involved! . This is an opportunity to give input on the direction that 4-H takes in Snohomish County.



Meetings are held the second Wednesday in the months of October, November, January, March, May, and July.

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## Ambassadors



The 4-H Ambassadors are looking for more members who are willing to promote the 4-H program, help the 4-H council and leaders, and complete community service projects. The Ambassadors would love to have new people attend the meetings held at 7:00 p.m. in the Extension Evergreen Room on the 1st and 3rd Wednesdays of each month.

For specific details about the Ambassador program and how you can be more involved in promoting Snohomish County 4-H, please contact Amber Priestly (at 425-422-4438) or Dana Bigham (at 360-805-5332).

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## BEEF PROGRAM

**October 12th, 7:00 pm – Fair Review at the Extension Education Center**

We will be reviewing our section of the fair book and to determine if any changes need to be made to it for next year. We also review what went well this year and look at improvements to make.

If you want to have a voice in these changes please come we want everyone's input! It is your program, and we want to make it fun and educational for the public. Take pride in your program and what you are doing.

If you cannot attend, you can send any concerns or ideas to either Beth Morrison at [blackangus66@hotmail.com](mailto:blackangus66@hotmail.com) or Debbie Foster at [Debscow@verizon.net](mailto:Debscow@verizon.net)



# ANNOUNCEMENTS

For the past three years, Front Porch Feed & Mercantile in Sultan, has sponsored the 4-H Outstanding Exhibitor Award at the Evergreen State Fair.

This year we were pleased to honor two recipients for this top award:

Jared Boisseranc from Bicycle Tree Dairy Club and Megan Redlinger from Esprit de Corp Canine Club. Jared and Megan each received a trophy and \$150.00 in honor of their achievement.



Front Porch Feed & Mercantile in Sultan would like to invite all leaders and members to our 4-H, Pony Club and FFA Open House on Saturday, October 23rd. Sultan Bakery is providing refreshments, we will raffle off several prizes and participants will have an opportunity to sign up for our new Youth Discount Program! We hope to see you all in Sultan on the 23rd!

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## Memories

Well another 4-H year has come to an end. I must admit this year at fair was quite different. Behind all the smiling happy faces, ribbons, and trophies, loomed emotions of good-byes and sadness. We said good bye to friends that were ageing out, and we bid a fond farewell to Beryl Epling may her memories live in all our hearts. But as I looked around the Dog, Cavy, Rabbit and Poultry barn this year, I saw many members taking their last pictures of the old barns. So many memories have taken place in those barns. Thou I have only been running around in them the past 8 years. I know they hold stories in the hearts of many that will be treasured forever. It is sad that not only did we lose Beryl this year but we also said good bye to the barn she helped build so many years ago. One of my memories from fair this past year was when I helped the cavy barn set up. I liked the way the new cavy cages looked in the barn. My friend Angie Lubrin and I worked for two 4-H years to get them and with generous contributions we got them. This year was the first and last year to use them in the old cavy barn. I can't wait to see the new shared barn for the Cavy, Dog, Rabbit and Poultry Projects. So keep your memories close to your heart and make room for new memories to grow and be experienced in the years to come. Have a great upcoming year and always strive To Make the Best Better.

By Kelsey Olin

# The Performing Arts



## Show Biz Kids 4-H Club

For youth in Kindergarten through 12th Grade who are interested in Performing Arts

Would you like to share in exciting stagecraft activities that are happening in Performing Arts?

Each month

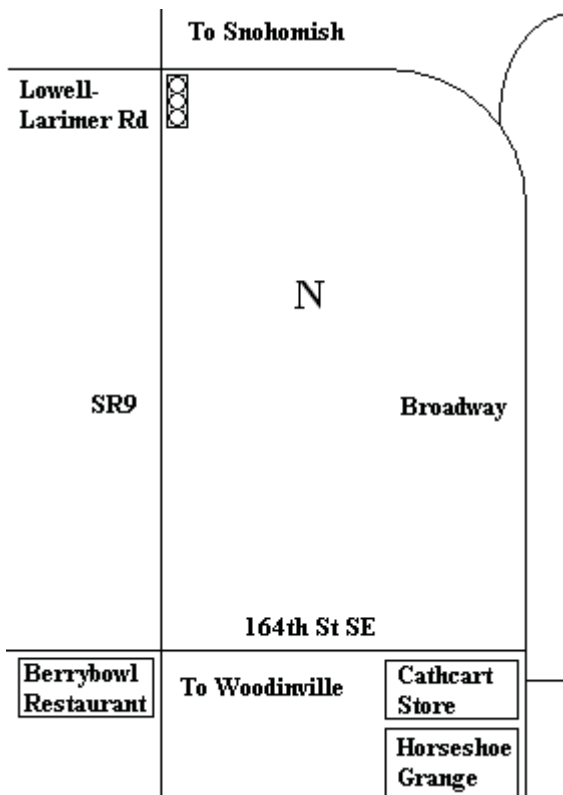
- .. Explore Performing Arts opportunities
- .. Improve your theater skills
- .. Make new friends
- .. Enjoy a great time

**For more information contact:  
Jan Bond at 360-668-6681**

Club meets

- .. Once a month
- .. On the second Tuesday of each month
- .. 7:00-8:00 p.m.
- .. At the Horseshoe Grange Cathcart/Clearview Area

164th and Broadway, Snohomish



Written, produced and directed by:

Jan Bond  
Snohomish County 4-H  
Performing Arts Program Leader

Assistant Directors:

Dianna Engeseth  
Lori Pehling  
Robert Bond  
4-H Leaders

Executive Producer:

Washington State University  
Extension Snohomish County

# Program News

## 4-H Natural Resources

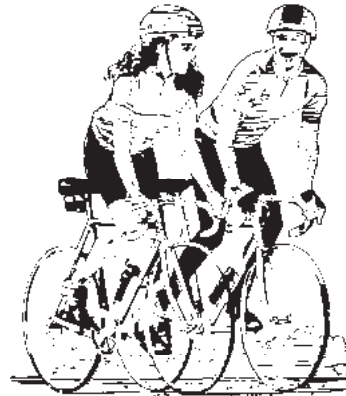
### 2010 - 2011 Calendar of Events

**2010**

**October 2010**

**2 ~ Burke-Gilman Bike Trail**

Enjoy a nice, leisurely bike ride to welcome the Fall (Beginner / Gabrielle & Jakob)



**7 ~ Orientation to Natural Resources**

Opportunities for new families to learn about our Natural Resources Program. All Invited / 7 PM / Extension Office)

**13 ~ Monthly Planning Meeting**

(All Invited / 7 PM / Extension Office)

**16 ~ Rattlesnake Mountain Day Hike**

Four mile roundtrip through thick forest to the lookout on top of Rattlesnake Mountain. (Beginner / Auston)



**24 ~ Wilderness Survival Workshop**

Learn skills to survive in the wilderness. (Beginner / Dustin)

**27 ~ TRIP SIGN-UP MEETING**

Guest speaker & information on trips scheduled for the following 4 months. (All Invited / 7 PM / Extension Office)

**30 ~ Salmon Tour Guide Training**

Learn about the life cycle of the salmon and how to share that information with others. (Beginner / Gabrielle & Sandy)



#### Event Leaders

Anna Osborn	425-770-7006
Auston Mathis	425-327-7062
Bob Clemence	360-668-9002
Chris Clemence	425-318-0835
Dottie Nelson	425 485-4736
Dustin Edwards	425-319-0918
Gabrielle Roesch	425-357-6011
Jan Christensen	425-770-5192
Lisa Jacobs	425-530-1487
Marcus Osborn	425-760-5855
Ray Schumacher	206-940-6904
Sandy Clemence	360-668-9002
Stevan Rexroat	206-919-5897
Ted Pyles	425-338-2559

# Program News

## SnoCo 4-H Sewing & Needlework Program 2010-11

The 2010-11 program was created in response to many of your suggestions.

We have 4 "series" for more in depth sewing/needlework experience.

We have 3 Saturday-Sew (make-and-take style) workshops and the Pre-fair extravaganza.

Our programs meet on different days/times to accommodate more schedules.

We are sewing and needling the things YOU want to sew. Thanks for your input!

To assist our leaders/educators in planning the events, pre-registration is required. To enroll, e-mail the address provided with each description.

### **Saturday Sew, October 9, 10:00am – 2:00pm, Cougar Auditorium/Extension Office**

Snohomish County 4-H Sewing Advisory Council\* meets 9:30 – 10:00. Main agenda item: selecting a service learning project

### **THE JOY OF SILK—DYEING!**

with Carla Peery, CTA



Color your own silk fabric or silk scarf; easily and quickly. Explore the fascinating art of silk dyeing with Carla. Mix your own colors, develop a plan based on guidelines for geometric, repeat, and border designs: use multiple techniques—immersion, brush, silk screen—to layer colors and patterns. Take home a finished silk scarf or a yard of dyed silk for your next creative project. The element of surprise adds fun to creativity!

Cost: Bring \$8/person for a silk scarf OR 1 yard of China silk (Habotai 8mm). All other materials will be furnished. To enroll: [lhbikos@spu.edu](mailto:lhbikos@spu.edu)

### **SAMPLER AFGHAN SERIES with Lynne Green, CTA, Evergreen Room/Extension Office**

Saturdays, 10:00am – 2:00pm, Oct 9th, January 22nd, April 16th,

Learn new stitches, pattern reading, and assembly techniques. Your "afghan" (fancy word for "blanket") could be as small as a pot holder or as large as a quilt! Get started now!

Supplies needed: One skein "worsted weight" acrylic yarn (such as Red-Heart SuperSaver). Crochet hooks, size G and H. Yarn needle. Scissors. Booklet: 63 Easy-To-Crochet Pattern Stitches, by Leisure Arts. To enroll: [lhbikos@spu.edu](mailto:lhbikos@spu.edu)



# Program News

## **PAJAMA PARTY!/GARMENT CONSTRUCTION with Adele Lee & Ronda Holmdahl, CTA**

### **Evergreen Room/Extension Office**

Sunday afternoons 2:00 – 5:00pm, Oct 10th, Nov 14th, Apr 10th



**Pajama Party!** In three sessions (or less!) you will make a set of pajama pants! More importantly, you will learn how to use a pattern, adjust the pattern, and use techniques common to clothing construction. If you finish your PJ pants early, Adele will help you select and start your next clothing project.

Prerequisites: Basic sewing experience/familiarity with a sewing machine is required. Workshop is limited to 6 enrollees. To enroll: [adele@gramorwa.com](mailto:adele@gramorwa.com)

## **SHEEP TO SHAWL with Lila Chapman, BarnPlace in Woodinville**

Sheep shearing Sat. Sept 25th; Other sessions: Saturdays Oct 2nd, 16th, 23rd; Nov 6th, 13th, 20th. All sessions 12:00pm – 4:00pm.

**We start with a sheep shearing!** And continue with wool washing, felting, carding, dying, and product production (like crocheting, knitting, and weaving!).

Prerequisites: None. Workshop is limited to 12 enrollees (plus interested parents). Cost approximately \$15.00 per person. To enroll: [costumbarn@frontier.com](mailto:costumbarn@frontier.com)



\*Snohomish County 4-H Sewing Advisory Council: All 4-H'ers who are enrolled in sewing projects are welcome to join the Sewing Advisory Council! Officers are elected in October. In the winter and spring months, the Sewing Advisory Council will help plan the Snohomish County Sewing Invitational and continue to define who they are and what they will accomplish as a group.

Some things to keep in mind:

Sewing and needlework program meetings are an optional supplement to any 4-H'er enrolled in the sewing project. While not required for participating in Fairs, this is an opportunity to learn more about Fair requirements and activities.

The sewing events are from 10:00 am to 2:00pm on Saturdays -- there is lots of time for sewing, socializing, and lunch! You are welcome to join us for all or some of the time.

Bring your sewing machine or crochet/knitting supplies, and your sewing basket to each meeting. Bring a sack lunch to the Saturday Sews!

To receive regular e-mail updates about the sewing/needlework program, please e-mail Lynette ([lhbikos@spu.edu](mailto:lhbikos@spu.edu)) and ask to be added to the distribution list.

Unless otherwise specified, meetings are at the County Extension Office, 600 128th St. Everett, WA. Directions to the Extension Education Center: From I-5, take Exit #186, 128th St. SW. Turn east and drive 1/2 mile. Turn into McCollum Park and follow the park road to the back of the park. The Ed. Center is the middle building of the office complex at the back of the park.



# 2010 – 2011

## 4-H Photography Program

I am looking forward to starting this new 4-H year. The 4-H photography program will start on October 14th at 6:30pm with planning meeting. We will meet in the Evergreen Room at the Extension Office. Photography is a fairly easy project to get involved with and we have lots of fun. I hope to see many new faces along with past photography members.



Dates, requirements, topics, photo shoots and workshops will be discussed at this meeting. Please come with ideas & your camera. Also, due to the rapid growth in the photography program we will be holding office elections. We will be electing a president, vice president, treasure, secretary and phone tree coordinator. This will give you a chance to get more involved with the photography program & it looks great in your record book!

We are starting off this year with a fun, family photo day. Our first photo shoot will be on October 16th at Remlinger Farms for their "Fall Harvest Festival". This is a great place for fall photos & FUN! There are lots of pumpkins, activities & fall foliage. There is a small steam engine train to ride along the Tolt River, pony rides, pumpkin patch, hay maze & jump, petting zoo, climbing wall & rides. Everything is decorated for fall. For Mom's & Dad's there is a farmer's market & gift shop. For the little people in your family there are many rides specifically geared for small people. The price is free for 12 months or younger, 1 through 64 years \$16.61 each, Seniors 65 or older \$14.16 each. This is a family activity & photo shoot and everyone is welcome to join us. They open the doors at 10:00am and I do recommend that you arrive EARLY. The parking lot fills up very fast. You can stay all day if you would like, but our photo shoot will start at 10:00am.

### **Informational/Planning Meeting**

Thursday, October 14th, 2010

Where: Extension office – Evergreen Room

Time: 6:30pm – 8:30pm

Bring: Ideas & camera

### **Photo Shoot**

Saturday, October 16th, 2010

Where: Remlinger Farms

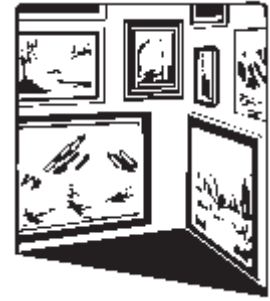
Time: 10:00am – 6:00pm

Dress appropriately for being outside, bring snacks (they do have a café & snacks to purchase), bring your camera, batteries, memory cards & tripod.

Visit [www.remlingerfarms.com](http://www.remlingerfarms.com) for more information.

# Program News

## CREATIVE ARTS



**Beginning Scrapbooking** with Sandi Johnson- All ages  
Saturday, October 16  
WSU Extension Center, Evergreen Room: 10am-1pm

This class is great for beginners or anyone who wants to learn some great techniques for scrapbooking on a budget. We will be creating a 10 page layout for a small single theme scrapbook that would be great for holiday pictures, vacations or even fair pictures. They can also be added in to a larger scrapbook you have already started. All you need to bring is 4 sheets (1 patterned, 3 solid) of coordinating 12"x12" scrapbook paper.  
Limit20 - all ages

**Linocut Stamp making and Printing** with Barb Crane and Max Gregory-  
Intermediates and Seniors  
Saturday, November 13  
WSU Extension Center, Evergreen Room: 9am-12pm

Linocut is a printmaking technique in which a design is cut into a sheet of linoleum with a sharp knife or gouge. The final product is used to make black and white print. This is a fun and easy type of carving and the results are beautiful.  
Limit10 - Intermediates and Seniors

**Pen and Ink Techniques** with Bonnie Johnson- All ages  
Saturday, December 11  
WSU Extension Center, Cougar Room: 9am-12pm



Come and learn the different pen and ink strokes that can be used to make beautiful and intricate black and white pictures.  
Limit20 - all ages

If you really want to come to a class sign up early! Your registration form with payment holds you place in the class.

If you are interested in attending any of these workshops or would like to receive emails for Creative Arts please contact Shelly Johnson at [snocreativearts@gmail.com](mailto:snocreativearts@gmail.com)

Hello everyone,

I am sending out a separate registration form so you can easily print this out to mail in with your payments. Please note: I have added the line regarding the deadline for all workshop registration. Linda must receive your registration form with payment by the end of the day Monday before each workshop or you will not be included in the class. Last year we allowed a lot of last minute registrations and ended up running low on supplies for the workshop. We must have an accurate headcount for each workshop so the teacher is adequately prepared. So please send your registration in early! Linda will e-mail you when she receives your paperwork and payment. If you have any questions please e-mail me at [snococreativearts@gmail.com](mailto:snococreativearts@gmail.com) or Linda at [caballos10@msn.com](mailto:caballos10@msn.com).

Let's make this year run smoothly!

Shelly Johnson  
Creative Arts Program Leader

Creative Arts Workshop Registration Form – Fall 2010	
Workshop  <i>select one per form</i>	◆ Beginning Scrapbooking – October 16  ◆ Linocut Stamp making & Printing – November 13  ◆ Pen & Ink Techniques – December 11
Children attending	1. Name: Age:  2. Name: Age:  3. Name: Age:
Parent name	
Address	
Phone	
Email	
Amount enclosed	\$ _____.00
4-H Club name	

# \_\_\_\_\_ ✍

Sign up for the Fall 2010 workshops by filling out the above form completely. Please use a separate form for each workshop. Send the form along with a check for \$5.00 per participant per workshop to:

**Linda Worthy** You may email questions to Linda at [caballos10@msn.com](mailto:caballos10@msn.com)  
22303 132<sup>nd</sup> St SE  
Monroe, WA 98272

- Check should be payable to: **4-H Creative Arts**
- The \$5.00 class fee holds your child's place in the class.
- Class fees are non-refundable unless we cancel the class.
- You **MUST** send a registration form with your payment. Linda will send you an email confirmation when she receives your form and payment.
- **DEADLINE FOR REGISTRATION IS THE MONDAY BEFORE EACH CLASS- NO EXCEPTIONS**
- A child may attend as many workshops as they'd like, but they need to attend at least one workshop in order to participate at the Evergreen State Fair in August.
- You must be enrolled in Creative Arts through your 4-H club or the Extension Office by May 1, 2011. Please call Debbie Foster at 425-357-6044 for more information about enrollment.

If you have any questions about these classes, please email me at [snocreativearts@gmail.com](mailto:snocreativearts@gmail.com)

The Winter/Spring workshop schedule for 2011 will be emailed by the end of November.

Thank you for your interest in 4-H Creative Arts. I hope you see you at a workshop soon!

Shelly Johnson  
Snohomish County Creative Arts Program Leader  
[snocreativearts@gmail.com](mailto:snocreativearts@gmail.com)