Outstanding 4-H Exhibitor Award
Application

Please print – complete both sides

Application Deadline: August 1st to the Extension Office

To be eligible:

- Senior level member
- Evergreen State Fair exhibitor (at least two years)
- Year-round leadership and community service experience

Name: ________________________________________________________________

Address:_______________________________________________________________

Number of years of completed 4-H Club work:     ____________      Age: __________

Year you graduated or will graduate:  _______ School:  _________________________

1. List the 4-H items and/or animals that you have exhibited at Evergreen State Fair. 
   Summarize by year, project, number of exhibits.

   _____________________________________________
   _____________________________________________
   _____________________________________________

2. List your winnings or special honors awarded in 4-H contests associated with the Evergreen 
   Fair such as judging, style show, demonstrations, etc.

   _____________________________________________
   _____________________________________________
   _____________________________________________

3. List the types of Community Service you have participated in during the past year.

   _____________________________________________
   _____________________________________________
   _____________________________________________
4. List one or two highlights of your experiences in 4-H leadership.

_____________________________________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________

5. What are your plans after high school graduation? How has 4-H influenced your career choice?

_____________________________________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________

6. What do you think has been most valuable about exhibiting at the Evergreen State Fair?

_____________________________________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________

7. Attach a brief statement (recommendation) written and signed by your 4-H leader.

Signature: ________________________________ Phone number: (   ) ___________

Finalists will be interviewed on the first Friday of the county fair, at the fairgrounds. 
Awards will be presented on the last Sunday of the county fair, between the Round Robin 
contests for medium and large animals.

Revised: 04/27/16

Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Snohomish County Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.