Snohomish County WSU Beach Watchers
Volunteer Training Application

The 2018 Training Program will be held every Wednesday from 9 AM to 4 PM, March 21 - May 30 and three Saturday field trips on April 7, May 5 and May 19. Applications must be postmarked, hand delivered, emailed or faxed by 4:30 pm, March 7th, 2018. Early applications are welcome! Selected applicants will be scheduled for a “Get to Know You” interview. For more information, visit extension.wsu.edu/snohomish/naturalresources/beachwatchers or contact Chrys Bertolotto at chrys@wsu.edu (425) 357-6020. Please fill out the blanks below. Attach additional sheets if necessary.

Name: ______________________________ Address: ______________________________

Email: ______________________________ City/Zip: ______________________________

Preferred phone #: __________________ Alternative phone#: __________________

Name of Emergency contact: __________________

Relationship: __________________ Phone Number: __________________

Why do you want to become a Beach Watcher?

What are your current outdoor-related activities?

Please check off any topics that interest you.

__Education Techniques  __Low Impact Development
__Climate Change  __Invasive Species
__Harvesting  __Geology/Coastal Processes
__Social/Environmental Justice  __Restoration Practices / Approaches
__Marine Biology  __Marine Mammal Stranding
__Birds  __Native Vegetation
__Water Pollution  __Other (Please describe)

Please describe any type of research or information gathering you have done to educate yourself about the topics that interest you:
What types of volunteer experience do you have? (Please include any volunteer or community service you have ever done, of any kind)

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<th>Your Role</th>
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If you have any degrees or certificates, what are they in?

Do you have any places you love in Snohomish County? Please describe.

List areas of special interest or hobbies (bird-watching, gardening, native plants, composting, teaching, computer work, research, etc.):

Please CHECK the activities below in which you would prefer to participate as a Beach Watcher

- Give talks at public parks or in schools
- Lead outdoor beach/nature walks
- Organize project activities
- Desktop publishing
- Staff festival booths
- Serve on an Advisory Committee
- Office Support
- Event Planning and organization
- Fundraising / Grant writing
- Enhancement / Restoration projects
- Habitat or Wildlife monitoring
- Data Entry and Analysis
- Photography / illustration/writing
- Social media notices
- Water Quality monitoring
- Other (Please describe)

List dates that you know you will NOT be available for training or volunteer service from March 21 - May 30, 2017 and Saturdays, April 7, May 5 and May 19 (e.g. job, vacations, regular commitments):

How did you hear about the Beach Watchers' Program and volunteer training?

- [ ] Email Notice
- [ ] Newsletter
- [ ] Newspaper
- [ ] Word of Mouth
- [ ] Flyer
- [ ] Facebook
- [ ] Presentations
- [ ] Other: ________________________________
WSU Snohomish County Extension Beach Watcher Volunteer

Statement of Commitment

If accepted into the WSU Beach Watchers Program, I agree to do the following:

1. Attend the full Beach Watchers Training Course every Wednesday March 21 - May 30, 2018 and Saturdays, April 7, May 5 and May 19, 2018.

2. Attain the necessary level of knowledge to carry out my commitments.

3. Contribute and report at least 80 hours of volunteer service in Beach Watchers' community outreach, education and restoration or research projects relating to Puget Sound issues, over the next two years.

4. Participate in at least one Beach Watcher-led project in Snohomish County.

5. Meet the standards of Washington State University and Snohomish County Extension office in services performed as a Beach Watcher.

6. Allow photos taken of me acting as a WSU Beach Watcher to be used for publicity or educational purposes.

7. Spend time outside of training hours working on homework assignments and reading.

Signature: ____________________________

Date: ____________________________

I want the following training materials:

□ Electronic ($55 fee)      □ Hard Copy ($75 fee)

Extension programs and policies are consistent with federal and state laws and regulations on nondiscrimination regarding race, color, gender, national origin, religion, age, disability, and sexual orientation. Evidence of noncompliance may be reported through your local Extension office.
Please fold on the dotted lines and mail your application to the address above. Applications must be postmarked, emailed or hand delivered by 3/7/2018 to be considered for our program.