WASHINGTON STATE UNIVERSITY SPOKANE COUNTY EXTENSION	Attendance dates: from: to to					
PARTICIPANT HEALTHFORM	Participant Name:					
Page 1/2	Attendance dates: from: to Benicipant Name:					
Spokane County 1-H Shooting Sports Program 1. Complete pages 1& 2 of this form (and make a copy for yourself).						
Participant Home Address: Street Address	City State Zip Code					
Parent/guardian with residential placement and/or of	City State Zip Code The Code Code Code Code Code Code Code Cod					
Name:	decision-making authority in the event of illness or injury: Relationship to Participant:					
Home Address:	Email:					
(If different from above) Street Address	City State Zip Code O					
Second parent/guardian with legal custody to be contacted in case of illness or injury:						
Name:	1 Celationship					
Preferred Phones: () (_) Email:					
Additional parent/guardian to be contacted in case Name:	of illness or injury: Relationship to Participant:					
Preferred Phones: () () Email:						
Medication: We will be unable to administer medication to children. If your child requires a dosage during activity/event hours, please make appropriate arrangements. Medication" is any substance a person takes to maintain and/or improve their health. This includes vitamins & natural remedies. All medications must be in their original containers. Prescriptions must have the child's name and how the medication should be given printed on the prescription container. Please send only those medications that are necessary.						
Medications Currently being taken: (must list)						
☐ This participant will not take any daily medications while attending the activities.						
☐ This participant will be self-administering the following daily medication(s) while attending the activities. ¹						
Completion of this "grayed" section is optional depending on what you deem necessary for 4-H staff/volunteers & care-givers to know						
Diet, Nutrition: ☐ This participant eats a regular diet. ☐ This participant eats a vegetarian diet (describe details below). ☐ This participant has special food needs. (Please describe below.)						
Immunizations:						
☐ My child is up-to-date on his/her immunizations and tetanus shots as required by Washington State law.						
My child has an immunization exemption on file with his/her school. I understand and accept the risks to my child from not being fully immunized.						

¹ Note: These provisions regarding administration of medication shall not abrogate minors' rights to provide their own consent to certain services under Washington law.
4-H/Risk Management/New 4-H Risk Management Forms

EVENT NAME	Participant Name:						
PARTICIPANT HEALTH FORM	Participant Name: First Middle Last						
PAGE 2/2	Birth D	Birth Date: Month/Day/Year					
General Health History: Check "Yes" or "No" for each statement. Explain "Yes" answers below.							
Has/does this participant: 1. Ever been hospitalized?	☐ Yes	□ No	13.Have a history of heart disease (not limited to conjunctive	☐ Yes	□ No		
Have recurrent/chronic illnesses?	☐ Yes	□ No	heart defect, cardiomyopathy, ahbrythemia?)				
Had a recent infectious disease?	☐ Yes	□No	In the section below—please answer only those questions				
Had a recent injury?	☐ Yes	□No	which you deem necessary for 4-H staff/volunteers & caregivers to know				
5. Has asthma/wheezing/shortness of breath?	☐ Yes	□No	14.Ever had surgery?	☐ Yes	□No		
6. Have diabetes?	☐ Yes	□ No	15.Had headaches?	☐ Yes	□No		
7. Had seizures?	— □ Yes	— □ No	16.Ever had back/joint problems?	☐ Yes	□No		
Wear glasses, contacts, or protective eyewear?	 ☐ Yes	_ No	17. Have problems with diarrhea/constipation?	☐ Yes	□No		
Had fainting or dizziness?	☐ Yes	□No	18. Have any skin problems?	☐ Yes	□No		
10.Passed out/had chest pain during exercise?	☐ Yes	□No	19. Traveled outside the country in the past 9 months?	☐ Yes	□No		
11.Had high blood pressure?	☐ Yes	☐ No	20. Had Sickle Cell disease or traits?	☐ Yes	□No		
12.Had cardiovascular disease or other heart	21.Had mononucleosis ("mono") during the past 12 months?	☐ Yes	□ No				
problems?	☐ Yes	□ No					
Please explain "Yes" answers in the space below, noting the number of the questions. For travel outside the country, please name countries visited and dates of travel.							
Restrictions:							
☐ I have reviewed the program and activities of the program and feel the participant can participate without restrictions or adaptations. (<i>Please describe below.</i>)							
adaptations. (1 lease describe below.)							
Does the participant require reasonable accommoda	ation for a	disability	r in order to access or be part of the activities?				
What Have We Forgotten to Ask? Please provide in the space below any additional information about the participant's health that you think important or that							
may affect his or her ability to fully participate in the program. Attach additional information if needed.							
This health history is correct and accurately reflects	s the healt	h status o	of the participant to whom it pertains. The person described	has permi	ssion to		
participate in all program activities except as set forth by me and/or an examining physician. If you fail to advise WSU of a medical condition, WSU is not responsible for related injuries. I understand the information on this form will be shared on a "need to know" basis with WSU staff and volunteers. I give							
permission to photocopy this form. In addition, the health care provider has permission to obtain a copy of my child's health record from providers who							
treat my child and these providers may talk with the program's staff about my child's health status.							
Signature of Custodial			Relationship to Participant:				
Parent/Guardian:			Date:				
Parent/Guardians: Keep a copy for your records.							

Persons with a disability requiring special accommodation while participating in this program may call WSU Extension at 509-477-2048. If accommodation is not requested in advance, we cannot guarantee the availability of accommodation on site. Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.