**Spokane County 4-H**

**Dues Assistance Program**

**Spokane County 4-H Budget & Fund Raising Committee**

**(If applying for assistance for more than one youth from your family, please complete a separate application for each youth.)**

YOUTH NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PARENT NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DAY/CELL PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME OF 4-H CLUB \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE ATTACH *ONE* OF THE FOLLOWING TO SUPPORT YOUR FAMILY’S *REQUEST OF $35 FOR THE ABOVE-NAMED YOUTH:***

\_\_\_ Evidence of approval of free and reduced lunch for the 2017-18 school year

… ***or …***

\_\_\_ In writing please tell us “Why 4-H is important to me” (*written by the youth*)

*(\* If these two options pose a special challenge for you, please call Gary Varrella @ 509-477-2163 office & 435-3369 cell or Kate McCloskey @ 509-477-2165 office & 979-9118 cell)*

**Submit your request(s) to the 4-H office by 1) mailing them to us at: c/o Spokane 4-H DAP, 222 N Havana, Spokane WA, drop them by our office, or ask your club leader to submit them.**

YOUTH SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PARENT SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OFFICE:

RECEIVED BY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

APPROVED/ACCEPTED By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**222 N Havana, Spokane, WA 99202-4799**

**509-477-2160 \* Fax: 509-477-2087 \* TDD 1-800-833-6388 \***

Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Reasonable accommodations will be made for persons with disabilities and special needs who participate in 4-H events and programs. Contact G. Varrella at the Spokane 4-H Extension Office at 222 N. Havana, Spokane, (509-477-2163; [gvarrella@wsu.edu](mailto:gvarrella@wsu.edu)) or Kate McCloskey (509-477-2165 [kmccloskey@spokanecounty.org](mailto:kmccloskey@spokanecounty.org)) at least two weeks prior to the event.