

4-H Community Pride Program

Best Community Pride Club Award Application

Please type or print very clearly:

Name of 4-H Club/Group: _____

Number of Members in Club/Group: _____ Date: _____

Contact Person: _____ Phone: _____

Address: _____

City: _____ State: _____ Zip: _____

How many members participated in one or more Community pride projects? _____

Please list Community pride activities below, beginning with the activity which the club feels is most important or had the most impact on the community (include start and finish dates):

1. _____
dates
2. _____
dates
3. _____
dates
4. _____
dates
5. _____
dates

Describe your most important Community Pride Project in 100 words or less:

Briefly describe how the project was organized and what the members did:

Briefly describe the value of this project to your community:

What did you learn about your community as a result of this project?

What people or organizations in the community were contacted by the members working on this project and what was the purpose of the contact?

Who:

Purpose:

Who:

Purpose:

Who:

Purpose:

Who:

Purpose:

Who:

Purpose:

How was the project publicized within the community?

Briefly describe some of the other community pride activities listed above:

Please attach supporting evidence (pictures, brochures, news clippings, letter or other material) you feel will help tell your story. Slides are accepted for inclusion in the 4-H Foundation's Annual Report.

If additional space is needed to answer any of the preceding questions, you may attach pages.

Signatures:

Club President: _____

Club/Project Leader: _____

This application is due to your county Extension office by December 1. The county Extension Educator (and/or their designated committee) is to select a county winner, then forward that application form, with Extension Educator's signature, to the Washington State 4-H Foundation **by January 15**. Only one application per county can be accepted.

County office – mail application to: Washington State 4-H Foundation, 2606 W. Pioneer, Puyallup, WA 98371-4998

As county Extension Educator, I declare this application to be our county winner:

County

Signature

USE ADDITIONAL PAGES IF NECESSARY