

# 4-H MONTHLY UPDATE



April 2022 newsletter brought to you by WSU Grant County 4-H

Happy April,

The first of April is known as April Fools Day. The origin of this day and its meaning has puzzled humans for centuries but records show there has been an April Fools day since the early 1500s. April is also national poetry month and national English language month—both due to William Shakespeare, the most quoted English writer, being born in April. The month that contains tax day also is national garden month, autism awareness month, and humor month.

We are coming up on some ownership dates. Horse certificates are due in the Extension office by closing time today, April 1 (this includes certificates for backup animals). Market beef projects will need to be hauled into one of two tagging options. Saturday, April 16 from 3-6 PM or Tuesday, April 19 from 5-7 PM. Please remember that your 4-H enrollment needs to be complete by your animal ownership or May 1, whichever is earlier.

An exciting opportunity is coming to Grant County. This year, the national qualifying livestock judging event will be here in Moses Lake on June 25. This is a state-level contest that will qualify 4-H youth livestock judges to compete at a national event. Teams will need to register through the extension office. Oral reasons will be required, but we have time to practice and develop this skill. If you are interested in participating, please contact the extension office.

Most of our members will be experiencing spring break soon. Use the time wisely to learn something new, work on some outside projects and enjoy a luxury that many adults no longer experience.

Wishing you a safe and happy April.

Carolyn

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## Leaders Council, April 4th at 7 pm via Zoom

Meeting ID: 972 5256 4505

Phone Call (long distance) +1 (253) 215 8782, 972 5256 4505#

**To those who helped position stall mats in the horse barns for the benefit of the 4-H Leaders Council, THANK YOU!**

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## Market Beef Weighing and Tagging

Saturday April 16 3-6 pm

Tuesday April 19 5-7 pm

Animals must attend one of these tagging events at the fairgrounds beef scale.

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## State Horse Bowl Contest is April 30th, State Hippology will be June 11



Contact the extension office for more information:  
[grant.4h@wsu.edu](mailto:grant.4h@wsu.edu) or (509) 754-2011 ext 4301

## Demonstration Opportunity

Area II Demonstration Day--May 9 5-7 pm, George Community Hall

This is a great opportunity to give your presentation. Please contact Jeannie Kiehn for more information [kiehnfam@gmail.com](mailto:kiehnfam@gmail.com)

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## Still Life Extravaganza/Demonstrations

Saturday May 7 at the George Community Hall

Come learn about still life projects and how to prepare for the fair. Demonstrations can also be scheduled from 10-noon. Contact Jeannie Kiehn for more information [kiehnfam@gmail.com](mailto:kiehnfam@gmail.com).

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## Dates of Note:

**April 1** Horse Certificates (including back up animals) due to the extension office

**April 1** Ken Ardell Scholarship Due to Extension Office

**April 16** (Saturday) 3-6PM Beef Weighing and Tagging, Option A

**April 19** (Tuesday) 5-7PM Beef Weighing and Tagging, Option B

**May 7** 4-H Still Life Extravaganza, George Community Hall, Public Demonstrations 10-noon

**May 9** Area II Demonstration Day 5-7pm, George Community Hall

**May 21** Super Saturday in Waterville

**June 25** State Livestock Judging, Grant County Fairgrounds

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## Program Update – State’s 4-H International Exchange

Summer inbound exchange student programs are open for students from Japan, Korea, Finland and Costa Rica. More information can be found at [www.states4hexchange.org](http://www.states4hexchange.org) or contact [sadie.williams@wsu.edu](mailto:sadie.williams@wsu.edu)

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**“Be not afraid of greatness. Some are born great, some achieve greatness, and some have greatness thrust upon 'em.”**

**— MALVOLIO FROM TWELFTH NIGHT, ACT 2 SCENE 5, William Shakespeare**

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## Practice Horse Judging Contest Now Available

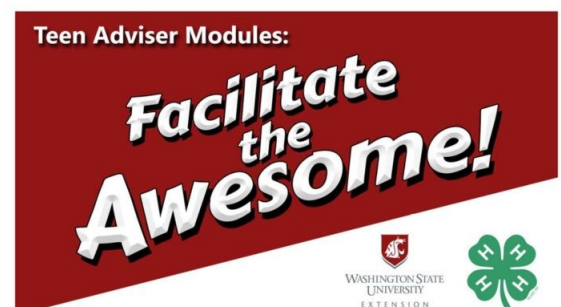
This is completely self-directed, so go at your own pace, whenever you wish. Go to: <https://catalog.extension.org/product?catalog=HorseJudgingContest>

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## Register for “Facilitate the Awesome!” Sessions Scheduled for April!

Facilitate the Awesome is a series of 4 two-hour workshops intended to build important skills in adults who are helping teens achieve their highest potential. This training revolves around using the essential elements of positive youth development in developmentally empowering ways with adolescents.

Facilitate the Awesome! – Live Registration Link:  
<https://tinyurl.com/Spring22FTA>



**April 20, 21, 27, 28 2022 • 1-3PM**  
WSU Extension 4-H Professional Development Zoom Series

**We have some old club secretary and/or treasury books in the office for the following clubs:**

- 4-H Adventure
- 89ers
- Basin Boots and Bits
- Barnyard Buddies
- Beef R Us
- Black Rock Riders
- Buckshot Buckaroos
- Circle Burners
- Country Club
- Crab Creek Homesteaders
- Desert Wranglers
- GQs
- Incredible Beef/Swine

- Liberty Livestock
  - Mae Valley Rangers and Riders
  - O’Sullivan Stockmen
  - Pure Country
  - Sagebrush
  - Royal Purple
  - Royal Ranchers
  - Skyline
  - Show Stoppers
  - Sunrise
  - Triple S
  - Hailey Wilson
  - R Wilson Ranch
  - Wilson Creek Livestock
- Please come pick them up.  
Books not claimed by April 15 will be discarded.**

**2022 State Equine Zoom Series**

This statewide Equine Science and Horsemanship Series is for everyone – whether you have a horse or not; whether you ever decide to try horse knowledge contests, or not – if you want to learn more about horses, this series is for you! If you do happen to participate in horse bowl or hippology, this series will help you prepare. We will be delivering content from the approved sources for the state and national contests, so the information you are receiving is current and valuable for contest study. Questions? Contact [kim.baker@wsu.edu](mailto:kim.baker@wsu.edu). Register here: <https://wsu.zoom.us/meeting/register/tJlucuygrjspH90RF8ONL3PQcmMIQoXJcxuH> and join us every week – or whenever you can!



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**LINKS**

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|--|---|
| <a href="#">Friday Update Archive</a>              | <a href="#">Washington 4-H Volunteer Orientation Modules</a>            |
| <a href="#">Grant County 4-H</a>                   | <a href="#">WSU Put the Child First</a>                                 |
| <a href="#">4-H Tuesday News</a>                   | <a href="#">4-H Forms &amp; Materials</a>                               |
| <a href="#">WSU 4-H Youth Development Program</a>  | <a href="#">Financial Forms</a>   |
| <a href="#">4HOnline Registration</a>              | <a href="#">4-H Club Officer Resources</a>                              |
| <a href="#">Virtual 4-H Programs and Resources</a> | <a href="#">4-H Policies and Procedures Handbook</a>                    |
| <a href="#">Youth Livestock Producers</a>          | <a href="#">Scholarship Information</a>                                 |
| <a href="#">Report Your 4-H Volunteer Hours</a>    | <a href="#">Information for Members, Volunteer Leaders, and Parents</a> |
| <a href="#">Volunteer Training</a>                 | <a href="#">Animal Ownership Dates</a>                                  |



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