

4-H MONTHLY UPDATE



May 2022 newsletter brought to you by WSU Grant County 4-H

Hello,

As April draws to a close, I would like to remind our 4-Hers that our deadline for enrollment is May 1st. Please make sure your membership fees are paid and online profiles are completed. If you have questions about your enrollment, please contact Ana, 754-2011 x4313 or ana.myers@wsu.edu.

The month May is named after 'Maia' who was a goddess for both the Greeks and Romans. In many ancient cultures, the first of May, being the half way point between the spring and summer solstice, was filled with many festivals and ceremonies. In the United States, May is military appreciation month as well as national salsa and barbeque month. For many of our young people, May is the last full month of school and the realities of summer vacation are fast approaching. Whatever celebrations you may celebrate in May, I hope they are wonderful.

Pig tags are available at the extension office. Families are responsible for getting their own tags and tagging their animals. Pictures showing the tags in the pig ears are to be taken and sent (via email) to Ana (contact information above) by **May 20th**. That is about three weeks from now!! If you would prefer someone from the extension office come and tag your pigs, please call and make arrangements.

We have several other opportunities of note in this newsletter so please read to the end. Super Saturday workshops, area demonstration days, judging contests, camp, etcetera.

Have a lovely weekend.

Carolyn

Leaders Council Meeting Monday, June 6th at 7 pm

Meeting ID: 972 5256 4505

Phone Call (long distance) +1 (253) 215 8782, 972 5256 4505#

Super Saturday—May 21st at fairgrounds in Waterville 8:30-3:00

4-H Super Saturday Adventure!



Chelan/Douglas and Grant County are teaming together for a fun day of learning in Waterville.

Mark your calendars for May 21st. Plenty of learning opportunities, topics include natural horsemanship, poultry, goats, rabbits ect.

Lunch will be provided. Contact the extension office so we can have a headcount for food (509) 754-2011 ext 4301

Livestock Judging Contest



**4-H
Livestock
Judging**

Grant County Youth have a unique opportunity coming in June. The Washington State Livestock Judging Contest will be held in Moses Lake for the first time on Saturday June 25th. There will be classes of swine, beef, sheep and goats.

Youth will also have the chance to deliver oral reasons. Those interested in participating, please contact the Extension Office, grant.4h@wsu.edu or (509) 754-2011 ext 4301.

State Hippology Contest, Saturday June 11th



Youth interested in being on the team please contact Carolyn at the Extension Office (509) 754-2011 ext 4309.

Upcoming Demo Days

- George/ Quincy Area Demonstration Day Saturday May 7th and Monday May 9th, contact Jeannie Kiehn (kiehnfam@gmail.com) for scheduling.
- Ephrata evening of Tuesday, June 21st location TBA. Contact Janelle Todaro (j.todaro@wsu.edu) for scheduling
- Area 3 Demo Day is July 6th at 6 pm at Civic Center Park (park at the far end of the library parking lot). For scheduling, please contact Tonia Doyer at 509-855-6614

Grant County Spring Static Workshops and Fun Match



Saturday May 7th, 9 am-3 pm at the George Community Hall in George, WA. Come learn about the different 4-H static (still life) projects you can enter in the Fair and practice exhibiting a few in the Fun Match to get feedback for your fair exhibits. Contact Jen Snyder if willing to "learn by doing" and help judge in the Fun Match: jensnyder4h@gmail.com.

Teen Conference 2023 Planning Group.....Seeking Applicants

We have an exciting opportunity for our youth and or adult volunteers. The University of Idaho 4-H State Teen Association Convention (STAC) planning team has invited us to attend their 4-H STAC this summer (June 20-23 in Moscow, ID) so we can learn how to plan and hold a Washington 4-H Teen Conference in 2023 in Pullman, WA.

This is an invitation by application. The Adolescent Leadership Committee will review applications and select outstanding 4-H teen leaders from across the state who are willing to commit to attending this year's conference in Idaho. The team will then plan and help organize our conference in Pullman for 2023. The planning team can expect several zoom meetings over the next year and one or two face to face meetings, in preparation of the 2023 conference. Make no mistake, this is a leadership opportunity and obligation—but will be worth it!!

There are spaces for 10-15 teens (ideally freshman and sophomores) and 3-4 adults to attend. If selected as part of the team, the registration of the conference will be covered.

Below is the link to the application. Please fill it out and submit by this Friday, April 29th.

[HTTPS://WSU.CO1.QUALTRICS.COM/JFE/FORM/SV_0DPFBMNGYJIFEA](https://wsu.co1.qualtrics.com/jfe/form/sv_0DPFBMNGYJIFEA)

Grant County Fairgrounds Cleanup Day Saturday July 30th at 9 am

A great opportunity for community service!

Area 3 Opportunity

Area 3 (Moses Lake) will be having a scholarship opportunity for both individual members and 4-H clubs. If you have any questions, please contact Tonia Doyer at 509-855-6614.

Soil Your Undies Challenge



We are inviting our 4-H members and leaders to soil their undies and learn about soil health. Did you know that the healthiest soil is able to break down a pair of cotton underwear in two months? Those wishing to participate in the challenge will receive a pair of brand new cotton underwear and then bury them three inches deep. After 60 days, they will dig them back up and see how much is left over.

This is a fun project to learn about soil health, take some pictures and smile. Those interested in participating, please contact the Extension Office. We will have a display at the fair sharing pictures, educational materials and what is left of the undies.

Camp Na Bor Lee Youth Camp—July 13th-16th

Open to youth ages 8-12 years old. Four fun days of tent camping, swimming, crafts, classes campfires, games and much, much more. Cost is just \$125. This is camp is put on by Lincoln Adams County Extension and is positioned on Lake Roosevelt about 15 miles northwest of Fort Spokane. Registration deadline June 7th. For more information contact camp director Marci Dayton marci_swartz@wsu.edu



4-H Grant County
grant.4h@wsu.edu
1525 E Wheeler Road
Moses Lake, WA 98837
(509) 754-2011 ext. 4301

LINKS

[Friday Update Archive](#)

[Grant County 4-H](#)

[4-H Tuesday News](#)

[WSU 4-H Youth Development Program](#)

[4HOnline Registration](#)

[Virtual 4-H Programs and Resources](#)

[Youth Livestock Producers](#)

[Report Your 4-H Volunteer Hours](#)

[Volunteer Training](#)

[Washington 4-H Volunteer Orientation Modules](#)

[WSU Put the Child First](#)

[4-H Forms & Materials](#)

[Financial Forms](#)

[4-H Club Officer Resources](#)

[4-H Policies and Procedures Handbook](#)

[Scholarship Information](#)

[Information for Members, Volunteer Leaders, and Parents](#)

[Animal Ownership Dates](#)



Like  on
Facebook
GrantAdamsLincoln



WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.