



## Livestock Judging Contest



**4-H  
Livestock  
Judging**

If you are wanting to compete in the Livestock Judging contest here in Moses Lake on June 25th, please contact the extension office to register by Wednesday June 15th.

This is a qualifying event for national events.

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## Club Secretary Books are due Wednesday, June 15th

Families, please remind your leaders of this important deadline.

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## Educational Posters

4-H Educational Posters need to be turned in to Extension Office by Friday July 29th. Posters will be judged and available for pick up in the 4-H Building the afternoon/ evening of Monday, August 15th.

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## Soil Your Undies



Clubs, families or individuals who would like to take the Soil Your Undies Challenge, please contact the extension office. We need to have a head count for purchasing underwear. Undies will need to be buried by June 15th so they can be dug up in August and displayed at the fair. Please consider having some fun and taking this challenge.

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**With the school year coming to a close and we move into traditionally more active times for many of our 4-H projects. Please remember that the 4-H year begins in October. What activities have you been doing in your club to foster the essential elements of belonging, independence, generosity and mastery?**

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## Market Sheep and Goat Ear Tags....STAY TUNED

Visual tags have been on backorder. We will be sending out details on the tagging procedure soon to all our sheep and goat project members. Thank you for your patience.

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## Demonstration Days

- Ephrata—Tuesday, June 21st at Lion's park from 6:00-7:30pm. Contact Janelle Todaro ([j.todaro@wsu.edu](mailto:j.todaro@wsu.edu)) for scheduling.
  - Moses Lake—Wednesday July 6th at 6 pm at Civic Center Park (park at the far end of the library parking lot). Contact Tonia Doyer at 509-855-6614 for scheduling.
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## Sign Up for Fair



FairEntry opens for 4-H member to enroll for the Grant County Fair on June 1st. See <https://www.gcfairgrounds.com/> for more information.

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## Grant County Fairgrounds Cleanup Day Saturday, July 30th at 9:00 am

A great opportunity for community service!

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## Special Recognition

Clairese Snyder has been selected as the Grant County youth delegate to the University of Idaho 4-H State Teen Association Convention (STAC). Clairese is a member of the Quincy Sportsmen 4-H club and was selected by the Adolescent Leadership Committee as an outstanding 4-H teen leader. As a delegate, she will commit to attending this year's June conference in Idaho and then be part of the team that helps organize our Washington State Conference in 2023. Thank you Clairese for representing us! Congratulations.

## SCHOLARSHIP RECOGNITION

### Area 3 Scholarship

Jenna Whitaker

### STATE 4-H SCHOLARSHIP AWARDED to Tressa Wade of Grant County

Tressa Wade (Grant County) was awarded the Woody and Joan Bernard 4-H Higher Education Scholarship and will attend the University of Idaho to major in animal sciences and minor in agriculture communications. Congratulations Tressa!!

### Kenny Ardell Scholarship Recipients

Six graduating high school seniors have been awarded the Ken Ardell Scholarship. Congratulations to Marianna Isaak, Austin Kern, Colin Miller, Kass Newman, Jenna Whitaker and Tressa Wade. Alumni who are receiving the college scholarship award are Lena Doyer, Maguire Isaak, Macie Loutherback and Kendra McLain.

### Date of Note:

June 1—FairEntry Opens

June 6—Leaders Council Meeting

June 14—Livestock Sale Committee 7PM Huck Fuller Building at the Fairgrounds

**June 15—Secretary Books Due to Extension Office**

June 21—Ephrata Area Demonstration Day

June 25—Washington State 4-H Livestock judging contest. Grant County Fairgrounds

July 6—Moses Lake Area Demonstration Day, Civic Center Park 6PM

July 14-15—Sheep Expo, Moses Lake

**July 29—Educational Posters Due to the Extension Office**

July 30—Grant County Fairgrounds clean-up day 9AM



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### LINKS

[Friday Update Archive](#)

[Grant County 4-H](#)

[4-H Tuesday News](#)

[WSU 4-H Youth Development Program](#)

[4HOnline Registration](#)

[Virtual 4-H Programs and Resources](#)

[Youth Livestock Producers](#)

[Report Your 4-H Volunteer Hours](#)

[Volunteer Training](#)

[Washington 4-H Volunteer Orientation Modules](#)

[WSU Put the Child First](#)

[4-H Forms & Materials](#)

[Financial Forms](#)

[4-H Club Officer Resources](#)

[4-H Policies and Procedures Handbook](#)

[Scholarship Information](#)

[Information for Members, Volunteer Leaders,  
and Parents](#)

[Animal Ownership Dates](#)



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