



GRANT COUNTY 4-H UPDATE

October 2022

As the 4-H year draws to a close and we look forward to the new year which begins this Saturday, I would like to bring up a few pointers. First of all, we cannot have a strong program without the tireless efforts of our volunteers. Thank you very much for your time and dedication to 'make the best better'. Our 4-H program is truly driven by the passion of our volunteers and I would like to thank you all.

Please remember, everyone's 4Honline profile expires every September 30th. October 1 marks the first day of the new year and 4Honline enrollment opens. However, be mindful of a few things. For a club to be open to receive members, it must first have turned in the required year-end paperwork. Also, the club leaders need to have updated their online profiles and met the requirements. Once leaders are approved online and the club paperwork is turned in, then the club can receive members. It is possible for youth to update their profiles and send in their fees but they will not be processed until the club and the project leader are in good standing.

In previous years, we have asked the general leader and one project leader to attend a kick-off update. This year we will be asking all our leaders to attend one. These last about an hour and most are virtual. Please see the schedule below for the virtual updates scheduled for October. We are also asking that each 4-H club be represented at least three times at any combination of Leaders Council, Horse Council, or Livestock Committee Meetings.

Next week is National 4-H Week. The theme this year is Opportunity4All. Our program really does have something for everyone. Regardless of a person's interest, they could find something in 4-H. Please share your 4-H experiences with your friends and encourage them to join.

As a fun side note, October is also National Pork month.

Happy October,

Carolyn

Year End Club Documents *Due September 15*

Forms are available on the [Grant County 4-H website](#).

- Updated and Current Secretary Book
- Annual End of Year Financial Report
- Annual Plan and Project List (for chartered clubs or family clubs)
- Updated Constitution and By-Laws

Leaders Council Meeting

Monday, October 3 at 7 pm (Hybrid: Zoom and at the Extension Office)

Join from PC, Mac, Linux, iOS, or Android: <https://wsu.zoom.us/j/97252564505>

Phone Call (long distance) +1(253)215-8782, 97252564505#

Record Books and Secretary Books

There are still some record books and secretary books here at the office. Please come pick them up. Those items not claimed by November 1 will be reposed.

NEW FOR THIS YEAR: Leader Updates will be Required for all 4-H Leaders

Our first virtual updates will be during the first week of October. Remember, if you are transitioning to another leadership role (ie moving from project to general leader) you will need to retake the new leader training.

The dates below are the only updates and trainings scheduled for October.

Please RSVP to obtain the Zoom link, ana.myers@wsu.edu

Virtual Leader Updates

- Monday, October 3, 2022 at 12:10 pm
- Tuesday, October 4, 2022 at 8 pm
- Wednesday, October 5, 2022 at 12:10 pm
- Wednesday, October 5, 2022 at 7 pm

New Leader Training:

- Thursday, October 6 from 10 am-noon

Volunteer Hours Reporting...GivePulse



Washington State has been rolling out the implementation of our new volunteer hours reporting program. Please claim your [GivePulse](#) accounts as soon as possible. Please login (using your 4honline credentials) or create an account by visiting: <https://wsu.givepulse.com/group/453112>

If you are interested in starting a new club, please contact the Extension Office

Family clubs are composed of a single household and do not handle funds as a club. Chartered clubs contain at least five youth from three separate family households and two leaders. You can reach the Extension Office at grant.4h@wsu.edu or (509) 754-2011 ext 4301.

Volunteer Vaccine Mandate

We should receive a current official WSU stance by the end of October. For now, those who have shown vaccine cards or who have been granted an exemption, will not have to resubmit those documents. We will not be checking for booster vaccines. However, it is still currently a requirement for new leaders to either show proof of receiving a complete covid vaccination or a an approved WSU granted exemption. Please stay tuned to future newsletters for greater clarity.

Animal Challenge Results



Once again we held our 4-H Animal Challenge during the Grant County Fair in the 4-H Building. If you have been notified because you are receiving an award, please make sure to pick it up from the Extension Office by Friday October 7th. Congratulations!

Member Enrollment

You may begin the enrollment process as early as October 1, which is the first day of the 4-H year. However please be aware that the fee payment will be held until the club and the leaders have completed the needed paperwork.

Attention Dog Members



Wenatchee Kennel Club Dog Show in Cashmere, October 21-23, 2022.

Consider attending the Wenatchee Kennel Club Dog Show as a spectator, as a club field trip, or as a participant. This is a great opportunity for you and for your dog to keep learning together and develop new skills.

For more information contact Jen Snyder at (509) 398-6419.

Updated 4-H Policies and Procedures

The new 4-H Policies and Procedures Manual is posted on the [4-H Member Resources webpage](#).



SAVE THE DATE

FEB 18, 19, 20

KNOW YOUR GOVERNMENT 2023



WASHINGTON STATE UNIVERSITY
EXTENSION

THEME: THINK BEFORE YOU ...

WHERE: SPOKANE, WA

WHEN: FEB 18 - 20 2023

SATURDAY AFTERNOON TO MONDAY AFTERNOON

GOALS:
MEET OTHER YOUTH
BUILD RELATIONSHIPS
SHARE PROJECTS

PRE CONFERENCE MEETINGS STARTING WINTER 2022

**FOR MORE INFORMATION:
DOROTHY.ELSNER@WSU.EDU**



4-H Grant County
grant.4h@wsu.edu
 1525 E Wheeler Road
 Moses Lake, WA 98837
 (509) 754-2011 ext. 4301

LINKS

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| Friday Update Archive | Washington 4-H Volunteer Orientation Modules |
| Grant County 4-H | WSU Put the Child First |
| 4-H Tuesday News | 4-H Forms & Materials |
| WSU 4-H Youth Development Program | Financial Forms |
| 4HOnline Registration | 4-H Club Officer Resources |
| Virtual 4-H Programs and Resources | 4-H Policies and Procedures Handbook |
| Youth Livestock Producers | Scholarship Information |
| Report Your 4-H Volunteer Hours | Information for Members, Volunteer Leaders, and Parents |
| Volunteer Training | Animal Ownership Dates |



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