



GRANT COUNTY 4-H UPDATE

July 2023

As summer has officially started now is the time to turn our attention towards the fair. Project animals have been tagged, please make sure to discuss their growth and training with your leader.

4-H Teen Conference in Pullman was a great success! Our three Grant county teens enjoyed their time there. The State Livestock Judging and State 4-H Horse Show were held in Moses Lake this past weekend. Both were a success. Thank you to all those who assisted with these great events.

Please be vigilant as you remember there are some very important due dates fast approaching—FairEntry, YQCA, carcass class, educational posters etc.

Wishing you all a wonderful and safe Fourth of July weekend.

Carolyn

New This Year—Grant County Fair 4-H Still Life Entries

These include food projects, sewing, arts, crafts, misc. will only be accepted for entry on **SUNDAY August 13th from 3-6 pm**. All exhibits must be preregistered in FairEntry—**no walk in exhibits**.

Secretary Books can be picked up at the Extension Office beginning July 5

Educational Posters, Photography, Project Review/Records Books Due July 28

Remember that the Project Review or a Record Book is mandatory for all exhibitors taking a live animal project to the fair. You will need one Project Review per species, or a record book with each project record included. [Record Book Level 1](#) [Record Book Level 2](#) [Project Review](#)

Turn in your posters, photography entries, and project review/record books to the Extension Office. Open Monday—Friday from 8:00 am to 5:00 pm.

*Secretary books may be entered in the fair as an exhibit. Please bring them to the 4-H Building on August 13 with the still life entries.

Demonstrations at the Grant County Fair to Invest in Next Year

New this year, the Grant County Leaders Council is offering to cover the membership enrollment fees for the coming program year ('23-'24) for 4-H members who give a public presentation at the Grant County Fair. If you are interested in this opportunity at the fair, you will need to first present at a county demonstration day. Contact the Extension Office for more details. Upcoming county days will be July 25 in Moses Lake at the WSU Extension Office 6:30 pm.

Grant County Fairgrounds Cleanup Day Saturday, July 29 at 9 am

A great opportunity for community service!

Urgent! 4-H International Exchange Seeking Short-Term Host Families



There are several delegates from Japan and Taiwan (hosting dates are July 23-August 16) who are seeking homes. These are cultural immersion experiences, (not a tourist trip) a true chance to learn from one another and experience something new. For more information, please contact Carolyn at carolyn.russo@wsu.edu

Delegates are matched in an English-speaking family with a child of the same gender and within three years of age. The youth are here to experience life in a family and work on their language skills. Hosts do not need to be part of 4-H in order to host.

Please consider this unique opportunity.

To start the process, please begin a Hosting Application found at: <https://www.states4hexchange.org/apply/host/>

Upcoming Events



June 15	Secretary Books Due
June 25	County Demonstration Night, Moses Lake, 6:30 pm
July 28	Due: Record Books/Project Reviews, Posters, and Photography Exhibits
July 29	Grant County Fairgrounds Cleanup Day, 9:00 am
August 13	4-H Still-Life (non-photography) Exhibits Due
August 15-19	Grant County Fair
September 15	All Club Year-End Documents Are Due



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LINKS

Friday Update Archive	Washington 4-H Volunteer Orientation Modules
Grant County 4-H	WSU Put the Child First
4-H Tuesday News	4-H Forms & Materials
WSU 4-H Youth Development Program	Financial Forms
4HOnline Registration	4-H Club Officer Resources
Virtual 4-H Programs and Resources	4-H Policies and Procedures Handbook
Youth Livestock Producers	Scholarship Information
Report Your 4-H Volunteer Hours	Information for Members, Volunteer Leaders, and Parents
Volunteer Training	Animal Ownership Dates



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