

# Grant County 4-H Leaders Council Minutes

August 7, 2023

7:10 PM

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<b>Officers:</b>	<b>President</b> Allen Smith	<b>Vice Pres.</b> Tonia Doyer
	<b>Secretary</b> Janelle Todaro	<b>Treasurer</b> Jeannie Kiehn

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**Attendance – in person:** Allen Smith, Tonia Doyer, Johnny 4-H coordinator from Taiwan, Kristen McCrae, Carolyn Russo, and youth, Kady McCrae **Via zoom:** Janelle Todaro, Heather Folks-Lambert, Jennifer Snyder, Jeannie Kiehn, and youth Clairise Snyder and Juliana Lambert

**Pledges** –Flag salute and 4-H pledge led by Allen Smith

## Old Business:

**Minutes from previous meeting** – June 5, 2023 read, Tonia makes motion to approve minutes and Jeannie seconds motion, all in favor

## Committee Reports

Horse Committee: splitting the cost of the Grant County fair judge’s hotel room  
Livestock Committee: next meeting will be on October 17<sup>th</sup> at the Huck Fuller Building  
Record Book Review Committee: hopes to have new record book available by November, Tonia explains that there will be one link on the WSU Grant County 4-H website for a record book, and one link for a project review to simplify the process

## New Business:

**Treasurer’s Report** – bank balance \$ 14,141.63

Reimbursements...Janelle Todaro was reimbursed \$25 dollars for ERC use  
Ardell Scholarship checks mailed in late July  
Tonya makes a motion to approve and Janelle 2nds the motion, all in favor.

**Specific Club Reports:** none

## WSU Extension (State, Region & County) 4-H Program

County Cooking activities, on zoom, first Monday of the month has been on hiatus for the summer, Jennifer Snyder says they may start back up in September or October

Project Reviews, Carolyn states the first year of asking for project reviews and/or record books went very well and thanks all leaders for getting the word out. Project Reviews will be returned to the clubs later this fall (probably when yearend paperwork is returned).

**NEW** for the Grant County Fair: **Still Life entries received Sunday August 13 from 3-6PM**

(anything that is displayed in the 4-H building—gardening, sewing, crafts, woodworking,

**The theme is “Grow It, Sew it, Show it” and Help is needed with the following:**

Setting up (August 8-10), with a focus on Wednesday, Aug. 9<sup>th</sup>.

Presence in the 4-H Building- it would be great if 4-H adults could be present in the 4-H building to take the load off one person being in the building from 11-9 each day.

We need more signage (club introductions. Quotes?) This was something pointed out during last fair by those who give constructive feedback on things to improve.

Pick up educational posters on Monday of Fair in 4-H Building to display near pens

## Special Reports:

Hippology and Horse Bowl recap: Katie McCrae explained her experience with Hippology and Horse Bowl. She found the experience fun and educational.

4-H Program in Taiwan—Johnny explained Taiwan is a country with 23 million people in 13,000 square miles. Their 4-H program has little with livestock, maybe some chickens, more with vegetable products grown, such as tea or rice and home economics projects such as cooking or baking. There will be an opportunity to hear more from Johnny on Wednesday via zoom at 12:15 or at 8:15PM. The event at 12:51 will be recorded.

Teen Conference 2023: three youth attended, Clairese Snyder, Juliana Lambert, and Ashlyn Pruneda. Thank you note by Ashlyn Pruneda read, and both Julianna Lambert and Clarise Snyder told of the highlights from teen conference. They found it fun and educational and expressed gratitude for the opportunity to attend.

**Announcements/Upcoming Dates**

August 13 4-H Still Life entered in 4-H Building 3-6PM

August 15-19 Grant County Fair

September 13-16 Othello Community Fair

September 15 all year end club documents due

October 1-7 National 4-H Week

October 2 Leaders Council Meeting. The plan is to also have this be the 4-H kickoff for the year as well.

Allen asked that those showing pigs to clean off the pig tags before getting to fair, or the youth will be cleaning it off when they get to fair. Ear tags must be clean and legible.

**Next Meeting:** October 2, 2023 7:00PM

**Meeting Adjourned:** 8:00 PM