

# Grant County 4-H Leaders Council (Hybrid Meeting, Zoom & WSU Extension Office)

February 6, 2023

7:00 PM

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<b>Officers:</b>	<b>President</b> Allen Smith	<b>Vice Pres.</b> Tonia Doyer
	<b>Secretary</b> Janelle Todaro	<b>Treasurer</b> Jeannie Kiehn

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**Attendance** –Tonia Doyer, Jeannie Kiehn, Janelle Todaro, Allen Smith, Laura Smith, Sue Dillman, Christine Heslop, Stacie Clark and Carolyn Russo

**Pledges** –

## Old Business:

**Minutes from previous meeting** – December 5, 2022 read

## New Business:

**Treasurer’s Report** – bank balance \$13,972.83; CD \$10,414.18 (maturing in May); Jeannie asks if we want to roll over CD for another year or seek other options. Suggestion made to see interest rate on CD at GESA credit union, but keep in mind that changing banks is another challenge and if it is really necessary.

As a leaders council, with this bank account, we should also keep in mind how we can responsibly use the funds such as for *Know Your Government, or Teen Conference, ect*

## Area Reports – Areas I thru VIII

Area III, the final functioning area, is completing the paperwork to officially close.

Area 2 will have May 13<sup>th</sup> still life event in George, demonstrations can also be given this day

Area 1 plans a 4-H demo night in June. Date and location TBD

There was a proposal to discontinue specific areas of the county and just focus on being a county program.

Jeannie Kiehn moves to eliminate the regional designations and focus on county-wide events. Sue Dillman 2<sup>nd</sup> the motion. All were in favor.

## Committee Reports

Horse Committee: no treasurer report for tonight

Livestock Committee: next meeting Tuesday February 21, @ 7:00 Huck Fuller Building

Record Book Review Committee: plan to make a single book (not two levels)

## Specific Club Reports:

### WSU Extension (State, Region & County) 4-H Program

Ardell Scholarships were due February 1<sup>st</sup>. There were fourteen turned in.

County Cooking activities, on zoom, first Monday of the month contact Jennifer Snyder if a member in your club wants to participate.

Enrollment—leaders are encouraged to claim GivePulse account; 305 member profiles total; 82 leaders

Explorers of the Deep STEM Challenge Kit are available from Carolyn, the kits do not need to be returned so spread the word if you have an interested 4-H member.

Know Your Government...taking four youth to Wenatchee

Horse Bowl and Hippology State Competition (intermediates and seniors only)

International Exchange (Inbound)—July 22-August17 (tentative), which is during fair,

Kids are from Japan and Taiwan. Host families need child in the home roughly the same age

4-H Project Review (required for all live animal projects at the fair, due July 28, along with record books and photography entries)

## Announcements/Upcoming Dates

February 18-20 Know Your Government, Wenatchee  
February 21 Livestock Committee Meeting 7PM, Grant County Fairgrounds  
February 23 Equine Science & Horsemanship Series 6:30 PM on Zoom  
May 1 Grant County 4-H Enrollment closes: to clarify families can still join after May 1<sup>st</sup>,  
but would not be able to go to fair, but could participate in other 4-H events.  
May 6-7 Washington State Horse Bowl and Hippology, Moses Lake  
May 13 Still Life Extravaganza and Fun Match, George  
June 15 Club Secretary Books Due  
June 20-23 Teen Conference, Pullman  
June 22-25 Washington State Junior Horse Show @ GC fairgrounds  
June 24 Washington State Livestock Judging, Moses Lake  
July 28 Record Books/Project Reviews, posters, photography exhibits due

**Next Meeting:** April 3, 2023 7:00PM Hybrid

**Meeting Adjourned: at 7:50 pm**