

Grant County 4-H Leaders Council (Hybrid Meeting, Zoom & WSU Extension Office)

June 5, 2023

Meeting Minutes

7:00 PM

Officers:	President Allen Smith	Vice Pres. Tonia Doyer
	Secretary Janelle Todaro	Treasurer Jeannie Kiehn

Attendance – Virtually: Janelle Todaro, Shelly Wade, Nancy Freeman, Jeannie Kiehn, Christine Sutor In person: Allen Smith, Tonia Doyer, Stacey Clark, Carolyn Russo,

Pledges –Flag Salute and 4-H pledge conducted by Allen Smith

Old Business:

Minutes from previous meeting – April 3, 2022

Carolyn requested an edit to clarify that for KYG, 2 4-H members and 2 International Students went and the International students were paid for by the international fund (not the Grant County Leaders Council). Tonia makes a motion to approve the minutes with edits and Stacie seconds the motion.

Committee Reports

Horse Committee: June 24th is the state horse show, Carolyn says they could use some volunteers to help with this event.

Livestock Committee: next meeting Tuesday June 13, 7PM Huck Fuller Building

Sheep and Goat tag photos due June 16 to Ana at the Extension Office

Poultry leg banding and testing will take place at Morrison Vet Clinic Thursday June 29th

Record Book Review Committee: next year we plan to use a single book (not two levels), the record book file to download will be simplified to be more clear for 4-H families. The record book committee will meet again on Wednesday at 6:30pm

New Business:

Treasurer's Report – bank balance \$ 13835.82. CD is at 10415.47. Stacey made a motion to approve the treasurer report as is and Nancy freeman 2nds, all in favor and motion carried.

Reimbursement, one coming to Janelle for \$25 for use of the ERC for Ephrata

Demonstrations

Teen Conference. Leader's council had planned to pay up to \$1000, so the three students attending, Clairese Snyder, Juliana Lambert, and Ashlyn Pruneda will be going. They will be encouraged to come to a Leader's council meeting and share what they learned.

Ardell Scholarships.....(waiting on check from the foundation)

Horse Bowl/Hippology, one 4-H member paid the \$120 to participate. They are asking for reimbursement but understand if not approved. Janelle makes motion to approve the \$120 enrollment cost, Tonia seconds the motion, all in favor. It was suggested this member come and tell the leader's council about their involvement and experience with Horse Bowl and Hippology contest.

Specific Club Reports: Stacey's club has practiced livestock judging and has traveled to people's houses to practice.

WSU Extension (State, Region & County) 4-H Program

International Exchange (Inbound)—July 23-August 16 from Japan and Taiwan

Host families need child in the home roughly the same age and one host family needed for chaperone from Taiwan.

(locally we have had two girls from South Korea here in Grant County)

Outbound—Tessa Hausken going to Costa Rica and Samantha McLean going to Japan.

May 1st enrollment deadline (for participation in the Grant County Fair) (all projects must be selected by this date)

Enrollment Update: fully approved enrollments is at 407 members, 72 leaders and 33 cloverbuds)

FairEntry integration: Can start entering items for fair, now until July 10 for animals

County Cooking activities, on zoom, first Monday of the month:

Secretary Books Due June 15

July 28 due date for record books/project reviews, educational posters and photography.....would anyone like to help with those?

GRANT COUNTY FAIR....

Sign up through FairEntry

YQCA required for all sale animals

June 28 Record Books/Project Reviews, photography and posters due

Christine Sutor plans to help organize round robin. She would love to have volunteers help with this.

NEW: Still Life entries received Sunday August 13 from 3-6PM

Help Needed....

Setting up (August 8-10)

Poster judging (early afternoon, midweek, early August)

Fair Gate assistant Monday August 14

Presence in the 4-H Building

We need more signage (club introductions. Quotes?)

Announcements/Upcoming Dates

May 1 Grant County 4-H Enrollment due (for participation in Grant County fair)

June 15 Club Secretary Books Due

June 20-23 Teen Conference, Pullman

June 22 5:30-7:00 Ephrata ERC, County Demonstration Night

June 22-25 Washington State Junior Horse Show

June 24 Washington State Livestock Judging, Moses Lake

July 25 6:30PM Extension Office, County Demo Night

July 28 Record Books/Project Reviews, posters, photography exhibits due

July 29 Grant County Fairgrounds Cleanup Day, 9:00 am

Next Meeting: August 7, 2023 7:00PM Hybrid

Meeting Adjourned: at 8:15