



GRANT COUNTY 4-H UPDATE

November 2023

Happy November.

We are already over a month into the new 4-H year. Please remember to update your online profiles. Members should complete this process soon and remind each other. Remember that for a club to be open to receiving member enrollments, it must first have turned in the required year-end paperwork. All club leaders need to attend a program update and re-enroll online. There are some updates scheduled for this month, please see below.

As our weather grows cold and the season changes, I would like to challenge all of our 4-H members to consider adding projects to their repertoire. There are numerous still life opportunities or even secondary animal projects that can be wonderful modes of youth development. Each time we experience something new, we expand our knowledge. The average project number of our kids here in Grant County is less than three! Please consider adding public speaking, crafts, baking, leather craft, cooking or photography to your project list. Not only are these fun activities, but they also provide further opportunity for our youth.

November is gratitude month. There are numerous ways to show gratitude and develop awareness of it. Gratitude keeps our minds in a positive state and that mindset is associated with greater resilience. I encourage all our 4-H families to seek out ways to recognize things we are grateful for, say thank you, and be appreciative. On behalf of WSU Extension, I would like to sincerely thank our leaders who dedicate their time to assisting the 4-H program. Our program cannot run smoothly without you.

Wishing you a peaceful month of reflection and gratitude.

Carolyn

Upcoming Leader Updates and New Leader Training

Three Virtual Leader Updates Scheduled in November

Please RSVP to Ana to obtain the Zoom information, ana.myers@wsu.edu

- Monday November 20 at 12:10 lunch
- Monday November 20 at 8 pm
- Tuesday November 28 at 12:10 lunch

Virtual New Leader Training in November

Required for new leader applicants or leaders transitioning roles within a club.

Please RSVP to Ana to obtain the Zoom information, ana.myers@wsu.edu

- Tuesday November 28 from 6-8 pm

Leaders Council Meeting

Monday, December 4 at 7 pm

Join from PC, Mac, Linux, iOS, or Android: <https://wsu.zoom.us/j/97252564505>

Phone Call (long distance) +1(253)215-8782, 97252564505#

Know Your Government (KYG) February 17-18, 2024



This is a wonderful opportunity for those who would like to learn leadership skills, meet other young people and think critically. We also are seeking adults to act as resource leaders and chaperones. Please contact Carolyn for more information, grant.4h@wsu.edu or (509) 766-3181.

Equine Presentations

Are you interested in giving a public presentation on an equine topic? The state competition will be held the first weekend of February. This is an excellent opportunity to further develop public speaking skills. It is also a great opportunity to expand your knowledge base. Please contact Carolyn for more information, grant.4h@wsu.edu or (509) 766-3181.

International Exchange

Outbound Travel Opportunities to the following countries in the Summer of 2024.

- Costa Rica (age 15-18) June 20-July 19
- Japan 4 week (age 12-18) July 10-August 9
- Japan 8 week (age 15-18) June 12-August 9
- South Korea (age 12-17) July 16-August 15
- Taiwan (age 12-18) July 16-August 15
- Norway (age 15-18) June 20-July 15
- Argentina (age 15-18) June 20-July 15

You can start an application by visiting the online link: <https://smr.to/p92010>

Washington State Applications are due December 10. Application process includes online application, interview, references, signed terms and conditions.

For more information, please contact Carolyn. carolyn.russo@wsu.edu

There Will be a Late Fee Applied to Unpaid Enrollments on February 1

Year-End Club Paperwork Was Due September 15

*** Club members are not able to enroll until all documents are turned in. ***

- Updated and or current Secretary Book
 - Annual End of Year Financial Report (if the club has a bank account)
 - Annual Plan and Project List (for chartered clubs or family clubs)
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Thank You to the Following Clubs for Turning in Year-End Paperwork

89ers, Gloyd Ranchers, Show Stoppers Family Club, Backyard Farmers, Block 40, Quincy Sportsmen, Buckshot Buckaroos, Ghost Gamers, Liberty Livestock, Country Club, GQs, and Mae Valley Ranchers and Riders.

Upcoming Events



September 15
December 4
December 10
February 3
February 17-18

All Club Year-End Documents Are Due
Leaders Council Meeting
Outbound International Exchange Applications Due
State Equine Presentations Contest
Know Your Government

SAVE THE DATE
2024
WA STATE 4-H
EQUINE
CONTESTS

UPDATE The State Equine Presentations Contest date has changed from September at State Fair to **February 3, 2024** (on Zoom)! Help us spread the word!

FEB 3, 2024
Location: **Virtual**

STATE EQUINE
PRESENTATIONS CONTEST



4-H Grant County
grant.4h@wsu.edu
1525 E Wheeler Road
Moses Lake, WA 98837
(509) 754-2011 ext. 4301

LINKS

[Friday Update Archive](#)
[Grant County 4-H](#)
[4-H Tuesday News](#)
[WSU 4-H Youth Development Program](#)
[4HOnline Registration](#)
[Virtual 4-H Programs and Resources](#)
[Youth Livestock Producers](#)
[Report Your 4-H Volunteer Hours](#)
[Volunteer Training](#)

[Washington 4-H Volunteer Orientation Modules](#)
[WSU Put the Child First](#)
[4-H Forms & Materials](#)
[Financial Forms](#)
[4-H Club Officer Resources](#)
[4-H Policies and Procedures Handbook](#)
[Scholarship Information](#)
[Information for Members, Volunteer Leaders, and Parents](#)
[Animal Ownership Dates](#)



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