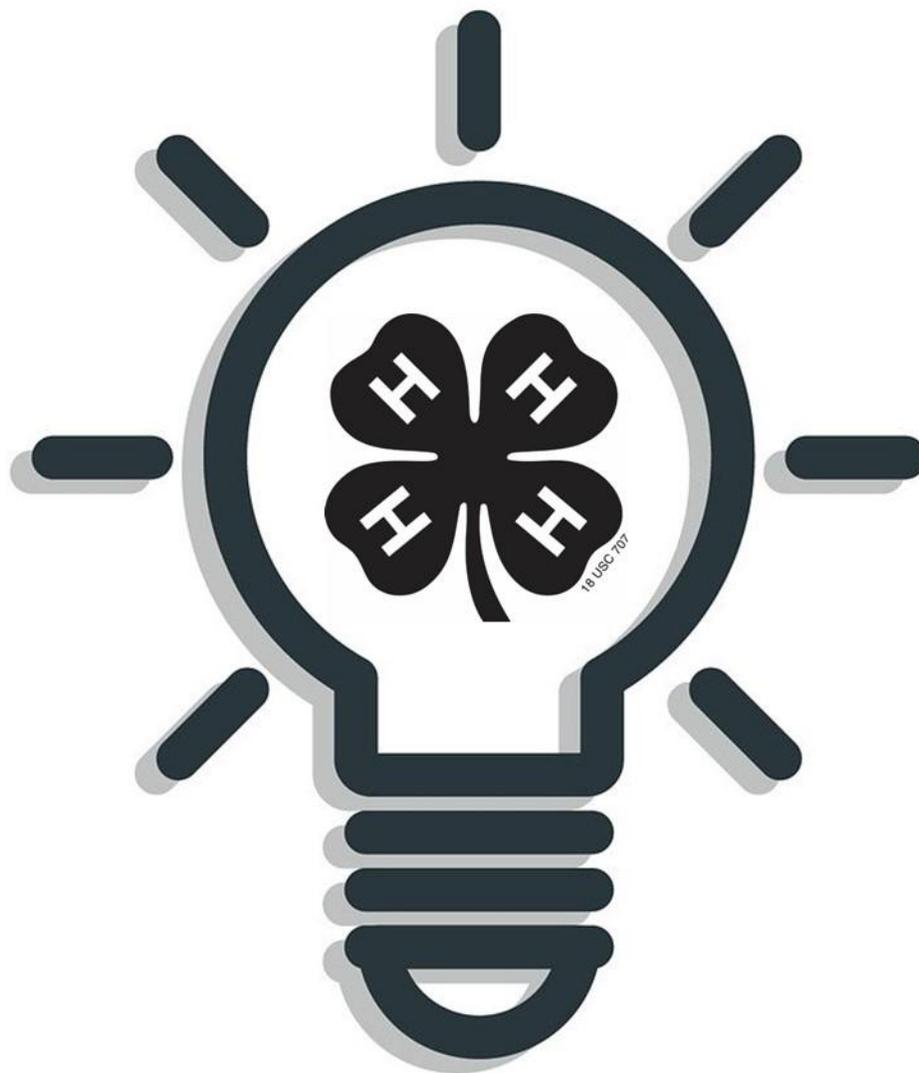


# Grant County 4-H Record Book



Name: \_\_\_\_\_

Club: \_\_\_\_\_

Age Division: Cloverbud    Junior    Intermediate    Senior

Calendar Year: \_\_\_\_\_



# My 4-H Planning Calendar

October:

November:

December:

January:

February:

March:

April:

May:



August:

September:

# Project Record

Project:

Years in 4-H:

Years in this Project:

Project Commitment	
This is what I want to learn this year:	
Member's Signature	Date
This is what my leader agreed to help me learn:	
Leader's Signature	Date
This is how my parent(s)/guardian agreed to help me learn:	
Parent(s)/Guardian Signature	Date



Date	What did you do or make	How much? How Many?	Cost	Income	Time Spent	Comments or what you learned

Project Journal

Date	What did you do or make	How much? How Many?	Cost	Income	Time Spent	Comments or what you learned

Project Journal

Date	What did you do or make	How much? How Many?	Cost	Income	Time Spent	Comments or what you learned

Project Journal

# Project Photos

# Project Photos

# Project Highlights

What you learned:

Problems

Successes

Things to do differently next time.

# Project Financial Summary

## PREVIOUS YEAR'S PROJECT EXPENSE SUMMARY

Please review last year's records and fill in the charts below.

EXPENSES	AMOUNT
Project Animal(s)	
Feed	
Health and Veterinary Care	
Equipment and Housing	
Other	
<b>TOTAL EXPENSES</b>	

INCOME	AMOUNT
Sale Animal Income	
All Other Income	
<b>TOTAL INCOME</b>	

The amount you plan on investing in this year's project. \_\_\_\_\_

## THIS YEAR'S PROJECT EXPENSE SUMMARY

Consider your expenses this year. If an expense is listed but does not apply to your situation, please mark the box in the N/A column. In this county, the record books are due before the close of the project year. Make sure to provide a projected estimate of your total expenses at the close of the 4-H program year in September.

EXPENSES	N/A	AMOUNT	DETAILS
4-H Program Enrollment Fee			
Materials for Educational Demonstration (posterboard, markers, etc.)			
Fuel for transportation to meetings			
Project Animal(s) (cost, how many, please put breeder's name in the details box)			
Feed (what kind, how much, how often)			
Animal Housing Improvements			
New Equipment (be specific)			
Health or Veterinary Expenses			
Clothing/footwear purchased.			
YQCA Certification			
Educational Expenses (books, videos, training clinics, etc.)			
Fair Registration or other fees (camping, decorations, etc.)			
<b>TOTAL EXPENSES UP TO DATE</b>			
<i>Estimated costs to finish the project</i>			
<b>Total Projected Expenses for This Year</b>			

# My 4-H story

# My 4-H Story (continued)

# Supplemental Information

# Supplemental Information



Extension programs and policies are consistent with federal and state laws and regulations on nondiscrimination regarding race, sex, religion, age, color, creed, national or ethnic origin; physical, mental, or sensory disability; marital status, sexual orientation, or status as a Vietnam era or disabled veteran. Evidence of noncompliance may be reported through your local Extension Office.