

Grant County Fair 4-H, FFA, Grange Exhibitor
Market Poultry Ownership Certificate

(for directions see lower section of the back page)

Exhibitor Name: _____

Organization (please circle): 4-H FFA Grange Club/Chapter/Group Name: _____

BIRD TYPE (please circle): **Chicken** **Duck** **Goose** **Turkey**

Breed: _____ Sex: _____ Animal ID/Leg Band Number: _____

Hatch Date: _____ Purchase Date: _____

Bird Source Information: Producer Business or Seller Business Name: _____

Address/City/State of Producer/Seller: _____

Current Photo (taken in June) of Market Poultry Project

Please include a photo of your chick or juvenile bird in show pose. Animal's full body should take up most of the photo.



Exhibitor Signature _____ Date _____

Parent/Guardian Signature _____ Date _____

Print Name _____

Project Leader Signature: _____ Date _____

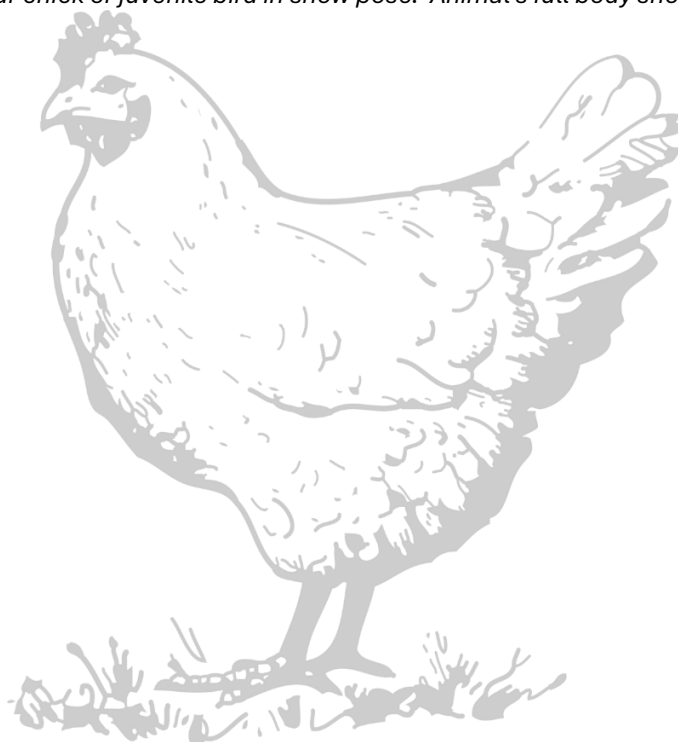
Print Name _____

Medications Record Include all medications given including medicated feed. Check the feed tag label to be sure of details.

Dates Used	Medication	Lot Number	Purpose/Intention	Withdrawal Time

Current Photo (taken in August) of Market Poultry Project

Please include a photo of your chick or juvenile bird in show pose. Animal's full body should take up most of the photo.



Check in Age (recorded in weeks): _____

Check in Weight: _____ **Tag Number recorded at check in:** _____

PT Testing: If applicable, please make sure to bring proof of the PT Test results with you.

Directions: There are two steps to completing this Ownership Certificate.

- Complete the front side of this form, including all signatures, and include a current picture (taken in June) of your bird. Provide a photocopy or scan of the front page, to the Grant County Extension Office (1525 E Wheeler Road, Moses Lake or grant.4h@wsu.edu) by Monday June 22, 2026.
- In August, complete this side of the form and bring the completed original document (front and back) with your bird to the poultry barn when you check in for the fair on August 17, 2026.

2026 Grant County Fair Poultry Class Information



CHICKEN **USDA Broiler/Fryer Class**

Age Range: 9-11wks at Fair check-in
Weight Range: 5.5-9.5lb at Fair check-in
Any Broiler Breed (excluding those that mature in less than 9 weeks)
Either sex permitted.

Hatch Dates: May 25—June 8, 2026

Ownership Certificates due to WSU Extension Office June 22, 2026



CHICKEN **USDA Baker/Stewer Class**

Age Range: 10-12 months at Fair check-in
Weight Range: 4.5-8.5lb at Fair check-in
*Acceptable APA Dual-purpose Chicken breed
Female birds only.

Hatch Dates: August 18-October 13, 2025

Ownership Certificates due to WSU Extension Office by June 22, 2026

**Breeds accepted in 2026: Sussex, Rhode Island, Orpington, Plymouth Rock, New Hampshire, Australorp, Buckeye, Faverolle, Delaware, Holland, Wyandotte or crossbred mix of the above.*



DUCK **USDA Roaster Duckling Class**

Age Range: 8-11wks at Fair check-in
Weight Range: 5.5-8.5lb at Fair check-in
Pekin: commercial/jumbo/hybrid (not APA Standard Bred)
Either sex permitted.

Hatch Dates: May 25—June 15, 2026

Ownership Certificates due to WSU Extension Office by June 22, 2026



GOOSE **USDA Young Goose Class**

Age Range: 15-20 weeks at Fair check-in
Weight Range: 8-15lb at Fair check-in
Emden breed only
Either sex permitted.

Hatch Dates: March 23, 2026—April 27, 2026

Ownership Certificates due to WSU Extension Office by June 22, 2026



TURKEY **USDA Fryer-Roaster Turkey Class**

Age Range: 14-18wks at Fair check-in
Weight Range: 15-35lb at Fair check-in
Any "Broad Breasted" variety
Either sex permitted.

Hatch Dates: April 6—May 4, 2026

Ownership Certificates due to WSU Extension Office by June 22, 2026

Initial ownership certificate turned in to the WSU Extension Office by Monday June 22nd, 2026

Fully completed original certificate submitted to poultry barn with bird(s) at fair check-in.

Tagging market birds will take place in the poultry barn at fair check-in

Hatch dates verified by shipping invoice of breeder hatch record. Exhibitors, please maintain your records.

PT testing date to be determined at a later date.

Sign up for the Grant County Fair using FairEntry after May 1st