



# GRANT COUNTY 4-H NEWSLETTER

August 2025

Hello,

August is here and with that, the fair will be with us in less than two weeks. For many, this is the highlight of the summer and a chance to make memories. It is a privilege to attend our county fair. This is a place where we showcase our 4-H projects and what we have learned throughout the project year. We are fortunate the fairgrounds invites us to return year after year to add to the exhibits. Please remember to thank our fairgrounds staff crew who work very hard.

Public safety, education and animal wellbeing are top priorities of our county fairs. Adults please be mindful of this when preparing our 4-H members for fair. Remember our program youth are also being showcased. Be aware of the temperatures, stay hydrated, talk about crowd safety, respectable clothing options, behavior expectations and the value of the opportunities made available. The largest crowds of public fairgoers will come through the gate after 5 p.m. Make sure to work together as a 4-H community so we can be safe and supportive of one another.

We need 4-H members (adult volunteers and youth) to help in the 4-H Building. It would be wonderful to have a combination of kids and adults be in the building at all times (2-3 adults and 3-5 youth) so we can showcase our program. Please reach out to the Extension Office for more information.

We are trying to have some more activities down in the 4-H building. Sarah Smith and I will be offering a jigsaw puzzle competition. This will be an opportunity for clubs to showcase their teamwork skills. We are also having a new display in the 4-H building. It will feature each 4-H club in the county. Kate in our office will be working on gathering information from leaders or club families and may be reaching out to you. Please see the notice below for more information.

There will not be a mid-month newsletter update for August, due to the complexities of fair week.

I hope to see many of you at the fair.

Carolyn

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## New Display at the Grant County Fair

This year at the fair we will have 4-H club books displayed in the 4-H building. The goal is to provide general overviews of each group to the general public showcasing each club. There will be basic statistics such as region, number of members and volunteers. There will also be a page listing projects, community service and activities. We need help from each club to prepare this exhibit. Leaders, please ask your club families for assistance.

Please submit to the office (to [kate.poole@wsu.edu](mailto:kate.poole@wsu.edu)) and make sure to label which club you are with.

- 5-7 pictures of club members learning, working with their project or having fun together. Please also include captions describing what is happening.
- a brief introduction of the general club leader and supply a picture
- 3-5 quotes from club parents or project leaders of why they value the 4-H experience or what is their favorite thing about 4-H.
- 3-5 quotes from youth members of why they enjoy being involved in 4-H

## Monday, August 5

### Grant County Leaders Council Meeting (hybrid)

This meeting will be held, Monday, August 5, starting at 7 p.m.

Join from PC, Mac, Linux, iOS, or Android: <https://wsu.zoom.us/j/97252564505>

Phone Call (long distance) +1(253)215-8782, 97252564505#

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## Sunday, August 10 from 3 to 6 p.m.

Still Life Entries (baking, sewing, crafts, gardening, horticulture, Secretary Books etc.) brought to the 4-H Building. All entries will need to have been registered (no walk in registrations).

\*Record books will be judged and displayed at the county fair. Please remember to pick them up Sunday, August 17. Project Reviews will not be displayed at the fair, but will be available for pick up Sunday August 17 in the 4-H Building

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## Swine Exhibitors

### A Note From the Livestock Sale Committee

Please make sure your ear tags are clean when you unload your pigs. Dirty tags slow down efficiency, are inconsiderate and will not be tolerated.

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## Poultry PT Testing

PT testing was this week. If you missed the group event, you may make your own arrangements for having blood tested. This is a mandatory state rule that requires all birds going to exhibition (except for waterfowl, pigeons and those under the age of 16 weeks—i.e. broiler/fryer chickens) to be tested. If you have questions or concerns, please reach out to the poultry superintendents.

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## Club Secretary Books

Secretary books are available at the Extension Office for pick up. If you are entering your club book into the fair, please bring it to the fairgrounds when the other still life is brought in on Sunday, August 10.

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## Next Livestock Sale Committee Meeting

Tuesday, October 21, 2025, starting at 7 p.m. in the Huck Fuller Building at the fairgrounds.

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## There are Four Essential Elements of the 4-H Program

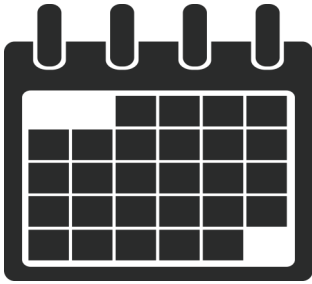
### Belonging, Independence, Generosity, and Mastery

What ways can you exhibit these four concepts when displaying your project(s) at the fair?

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## Upcoming Events



Aug 10	4-H Still-Life exhibit check-in from 3-6 p.m. in the 4-H Building (food stuffs, gardening, sewing, crafts, art, etc.)
Aug 12-16	Grant County Fair, Moses Lake
September 1	Office Closed in Observance of Labor Day
September 15	All clubs' year-end paperwork is due.
October 1	4-H New Year Begins!
October 5—11	National 4-H Week



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### LINKS

<a href="#">Grant County 4-H</a>	<a href="#">Volunteer Training</a>
<a href="#">4-H Tuesday News</a>	<a href="#">Washington 4-H Volunteer Orientation Modules</a>
<a href="#">WSU 4-H Youth Development Program</a>	<a href="#">WSU Put the Child First</a>
<a href="#">4HOnline Registration</a>	<a href="#">4-H Forms &amp; Materials</a>
<a href="#">Virtual 4-H Programs and Resources</a>	<a href="#">4-H Club Officer Resources</a>
<a href="#">Youth Livestock Producers</a>	<a href="#">4-H Policies and Procedures Handbook</a>
<a href="#">Report Your 4-H Volunteer Hours</a>	<a href="#">Scholarship Information</a>



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