



GRANT COUNTY 4-H NEWSLETTER

October 2025

Happy October

Hello. Happy New 4-H Year!

Leader Updates are scheduled and are occurring this week. I am requesting that all adult volunteers re-enroll by October 15. This will give our office a better grasp on which projects will be represented in each club before we start enrolling youth. State policy requires there to be a fully vetted volunteer leading each project area. If you are in a club with only two certified volunteer leaders, please consider adding a third one.

There are still a few items from Grant County Fair still here in the office. Please pick them up by October 10 or they will be repurposed.

Congratulations to our youth who sent still life projects to the State Fair! Well done Kaitlyn, Christopher, Ben, Olivia, Ruger, Kady, Kalli and Clairese.

Next week marks National 4-H Week! What is your club doing to mark this event? Please share pictures or activities with grant.4h@wsu.edu.

The community event showcasing the local 4-H program on October 8 has been cancelled. Sorry for the disappointment.

There will be an Eastside Teen Rally in Richland on November 7 and 8. Please contact the Extension Office for more information. This teen leadership event is open to youth ages 13-18.

Carolyn

Leaders Council Meeting

This meeting will be held, Monday, October 6, starting at 7 p.m.

Hybrid—at the Extension Office or via Zoom

Join from PC, Mac, Linux, iOS, or Android: <https://wsu.zoom.us/j/97252564505>

Phone Call (long distance) +1(253)215-8782, 97252564505#

Year-End Club Paperwork

Club documents include the updated secretary book, financial report and the club plan/project list for the next program year.

Thank you to the following clubs who have turned in Year End Club Paperwork:

~ Backyard Farmers ~ Barnyard Buddies ~ Basin Kids ~ Block 40 ~ Ghost Gamers ~ Gloyd Ranchers
~ GQs ~ Happy Paws ~ Incredible Beef and Swine ~ Liberty Livestock ~ Skyline ~

Clubs cannot receive youth members until paperwork has been completed and all leaders have re-enrolled

Enroll at <https://v2.4honline.com/>

4-H Program Updates for All Returning 4-H Volunteers.

October 2 (Thursday) at 12:10 p.m.

October 2 (Thursday) at 6:30 p.m.

October 3 (Friday) at 5:00 a.m.

October 3 (Friday) at 12:10 p.m.

CANCELATION: 4-H Community Showcase 2025 to mark National 4-H Week.

The 4-H Community Showcase Event scheduled for October 8 has been canceled. Sorry for the disappointment.

Congratulations to Jennifer Herring, Mary Lambert, and Jessica Worley for being our first leaders to re-enroll.

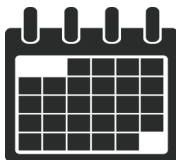
FAIR ITEMS

Educational Posters, Record Books/Project Reviews and other Still Life projects, please pick up by October 10.

Missing a Boot?

There was a cowboy boot left in the parking lot on the south side of the 4-H building Sunday morning, August 17. If you are missing a boot, please contact the Extension Office.

Upcoming Events



September 15	All clubs' year-end paperwork is due.
October 1	4-H New Year Begins!
October 5—11	National 4-H Week
October 6	Leaders Council Meeting



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LINKS

[Grant County 4-H](#)

[Volunteer Training](#)

[4-H Tuesday News](#)

[Washington 4-H Volunteer Orientation Modules](#)

[WSU 4-H Youth Development Program](#)

[WSU Put the Child First](#)

[4HOnline Registration](#)

[4-H Forms & Materials](#)

[Virtual 4-H Programs and Resources](#)

[4-H Club Officer Resources](#)

[Youth Livestock Producers](#)

[4-H Policies and Procedures Handbook](#)

[Report Your 4-H Volunteer Hours](#)

[Scholarship Information](#)



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