



# GRANT COUNTY 4-H NEWSLETTER

September 2025

Happy September 2025

As many of our members head back to school and the season of summer begins to shift, let us reflect back on the Grant County Fair 2025. For many, it was a time of new experiences, learning and discovery. For some, there may be new awareness or interests develop. Others may have experienced a more rough or stressful time. If you have any experiences—positive or negative—you would like to share, please email them to [grant.4h@wsu.edu](mailto:grant.4h@wsu.edu).

It is also time to start considering re-enrollment. The 4honline system has locked and will open again on October 1. Please remember that when the program year starts again (October 1) all members and volunteers will need to login to update their online profiles and complete the needed requirements to re-enroll. New this year, I am requesting that all adult volunteers re-enroll by October 15. This will give our office a better grasp on which projects will be represented in each club. State policy requires there to be a fully vetted volunteer leading each project area.

Year-end paperwork is due September 15. Please see the notice below for direct links to the required documents.

Hope you had a beautiful Labor Day Weekend.

Carolyn

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## Fair News

Congratulations 4-H Swine Barn for winning the State Award for “Best Fair Theme Décor.”

Thank you to all the 4-H clubs who shared information to help make the Club Spotlight exhibit a success. Many people looked through these booklets during their visit to the 4-H building during the fair.



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## Fair Items: Educational Posters, Record Books/Project Reviews, and other Still-Life

For those who were unable to pick up items in the 4-H Building, these pieces are now at the Extension Office. Please pick up your posters, Record books and other fair items by October 1. Items being held by the office after this date will be repurposed or discarded.

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## Year-End Club Paperwork

Club documents that are due September 15 include the updated secretary book, financial report and the club plan/project list for the next program year. Forms can be found on the [Grant County 4-H Club webpage](#).

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## 4-H Community Showcase 2025 to Mark National 4-H Week

This year we plan to have a 4-H event that invites the surrounding community members—both in 4-H and not—to come share and learn more about the program. This event will be Wednesday, October 8, right in the middle of National 4-H week! There will be informational tables that feature common projects, contests, learning opportunities, activities and state events. I am looking for clubs, families and members to assist in this event and share their experiences (this would be an excellent community service opportunity). If you'd like to learn more or sign up to help, please contact the Extension Office, 509-766-3181 or [grant.4h@wsu.edu](mailto:grant.4h@wsu.edu).

## Missing a Boot?

There was a cowboy boot left in the parking lot on the south side of the 4-H building Sunday morning, August 17. If you are missing a boot, please contact the Extension Office, 509-766-3181 or [grant.4h@wsu.edu](mailto:grant.4h@wsu.edu).

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## 4-H Program Updates for All Returning 4-H Volunteers.

Please RSVP to Ana, [ana.myers@wsu.edu](mailto:ana.myers@wsu.edu) or 509-754-2011 ext 4312.

September 29 (Monday) at 12:10 p.m., 6:00 p.m., and 8:00 p.m.

October 1 (Wednesday) at 12:10 p.m.

October 2 (Thursday) at 12:10 p.m. and 6:30 p.m.

October 3 (Friday) at 5:00 a.m. and 12:10 p.m.

KINDLY  
RSVP

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## Exchange Program

Many thanks for our Grant County families who hosted our visiting Japanese delegates. Families who open their homes learn firsthand the gifts of hospitality and experience culture at a different level. Thank you.

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## Sunday, September 14: Grant County Feature Day at the State Fair in Puyallup

Consider spending some time at the State Fair representing our county and seeing the exhibits

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## National 4-H Week: October 5 through 11, 2025

How will your club or family celebrate? Please share your ideas by emailing them to: [grant.4h@wsu.edu](mailto:grant.4h@wsu.edu)  
This is a good opportunity for clubs to share their experiences or suggestions. This may also be a great time for members to wear club t-shirts or general 4-H shirts to school.

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## Leaders Council Meeting

This meeting will be held, Monday, October 6, starting at 7 p.m.

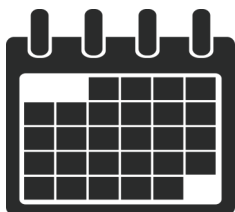
Hybrid—at the Extension Office or via Zoom

Join from PC, Mac, Linux, iOS, or Android: <https://wsu.zoom.us/j/97252564505>

Phone Call (long distance) +1(253)215-8782, 97252564505#

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## Upcoming Events



September 14	Grant County Feature Day at the State Fair, Puyallup
September 15	All clubs' year-end paperwork is due.
October 1	4-H New Year Begins!
October 5—11	National 4-H Week
October 6	Leaders Council Meeting
October 8	4-H Community Showcase





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**LINKS**

[Grant County 4-H](#)

[Volunteer Training](#)

[4-H Tuesday News](#)

[Washington 4-H Volunteer Orientation Modules](#)

[WSU 4-H Youth Development Program](#)

[WSU Put the Child First](#)

[4HOnline Registration](#)

[4-H Forms & Materials](#)

[Virtual 4-H Programs and Resources](#)

[4-H Club Officer Resources](#)

[Youth Livestock Producers](#)

[4-H Policies and Procedures Handbook](#)

[Report Your 4-H Volunteer Hours](#)

[Scholarship Information](#)