



WSU EXTENSION  
**King County**



# WSU Extension King County 4-H 2026 King County Fair Exhibitor Guide

Enumclaw Expo Center July 16-19, 2026



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# Welcome To the King County Fair Exhibitor Guide

On behalf of the Board of Directors of the Enumclaw Expo & Event Center and King County Fair, THANK YOU for being a part of the exhibits and bringing energy to our Fair. We are the oldest Fair west of the Mississippi – since 1863!

## INTRODUCTION

### AIMS AND PURPOSES OF WASHINGTON 4-H FAIRS

4-H County and State Fairs are collaborative community events that showcase and promote the achievements and talents of youth as they work toward building their successful futures.

We accomplish this by:

- Providing educational experiences relating to projects, activities, personal skills and accomplishments.
- Providing recognition and inspiration to 4-H members and leaders toward greater achievement.
- Providing an opportunity and challenge to broaden relationships with others youth and adults and with other 4-H programs.
- Provide a dynamic and comprehensive review of 4-H and its accomplishments to the people of the State of Washington.
- Educating and engaging the community.
- Developing leadership and life skills.

### NONDISCRIMINATION AND ACCOMMODATIONS

WSU Extension programs, employment, and volunteer service are available to all without discrimination (See WSU Executive Policy #15). Concerns regarding potential discrimination may be reported through your local Extension office or directly to the WSU Office for Equal Opportunity, web: [oeo.wsu.edu](http://oeo.wsu.edu), email: [oeo@wsu.edu](mailto:oeo@wsu.edu), phone 509-335-8288.

Persons with disabilities who require alternative means for communication, program information, or reasonable accommodation should contact Nancy Baskett at 560 Naches Ave Ste 130 Renton, WA 98057, telephone 425-738-0104, or email: [nbaskett@wsu.edu](mailto:nbaskett@wsu.edu) at least two weeks prior to the event.

### IMPORTANT EXPO CENTER INFORMATION

#### EXPO CENTER STAFF

Fair Office Phone 360-226-3493

Rene' Popke, General Manager & Fair Manager

<b>Fair day</b>	<b>Gate Hours</b>	<b>Carnival hours</b>
Thursday, July 16	10AM-10PM	11AM-9PM
Friday, July 17	10AM-10PM	11AM-10PM
Saturday, July 18	10AM-10PM	11AM-10PM
Sunday, July 19	10AM-6PM	10AM-6PM

#### BARN HOURS

Barns will be open to the public from 10AM-9PM Thursday through Saturday, and 10AM-6PM on Sunday \*See Appendix for additional important dates and time.

# WSU KING COUNTY 4-H CONTACTS

**Nancy Baskett**, 4-H Coordinator and 4-H Fair Point of Contact, 253-224-2884, [nbaskett@wsu.edu](mailto:nbaskett@wsu.edu)

**Aspen Dobbins**, 4-H Coordinator, 425-738-0105, [aspen.dobbins@wsu.edu](mailto:aspen.dobbins@wsu.edu)

**Alyssa Bowers**, 4-H King County Director, 425-738-0110, [alyssa.bowers1@wsu.edu](mailto:alyssa.bowers1@wsu.edu)

## EXPO CENTER RULES

1. It is the expectation of the King County Fair that all exhibitors' actions, displays and/or behaviors will promote a safe family experience for patrons and exhibitors, and anything judged to be inappropriate by the King County Fair Board are grounds for removal and disqualification from the King County Fair.
2. Exhibitors of articles, animals and/or livestock at the fair accept the risk of loss or damage to their articles, animals and/or livestock while displayed at the fair and agree to hold the King County Fair harmless if such damage or loss should occur. Exhibitors shall be responsible to secure any insurance or other protection against said damage or loss.
3. The Fair Board reserves the right to accept, reject, or accept conditionally any entry or application.
4. Exhibits entered in the wrong lots may be reclassified by the superintendent.
5. Smoking and vaping are prohibited in and around barns and buildings at Enumclaw Expo Center.
6. ALL exhibitors will be required to sign an Expo Center Code of Conduct to participate in fair. See appendix for form.

## PROHIBITED ITEMS

No person shall possess or discharge any firearm, bow and arrow, air or gas weapon, slingshot, fireworks, or explosive at the Fair. Exceptions made for archery competitions. Persons on the premises must abide by the Enumclaw Expo & Event Center policies. Prohibited items include skateboards, rollerblades, animals other than registered projects and official service animals, weapons, alcoholic beverages, controlled substances, and marijuana. All bags, blankets, coolers etc. are subject to search by Fair Management and/or Security and Law Enforcement on-site.

## DOGS & PETS

No dogs or other pets are permitted at Enumclaw's Expo Center. Exception: on duty police dogs, service animals (as defined by ADA), trained animals in scheduled acts, and animals entered in competition. Household and family pets, whether domestic or wild, and service animals not recognized by the Americans with Disabilities Act (ADA) Section 36.104 are not permitted on the Fairgrounds during the King County Fair.

## PROPERTY OF ENUMCLAW EXPO CENTER

The general supervision of the grounds, and the entire exhibition, are vested in Enumclaw Expo Center management. Property of the Enumclaw Expo Center may not be removed from the grounds.

## GENERAL 4-H FAIR INFORMATION

## PARTICIPANT ELIGIBILITY AND GUIDELINES

1. 4-H members will follow the Washington State 4-H Youth Program Policy, EM0758 and King County 4-H Policies.
2. All 4-H Exhibitors must be enrolled through 4Honline to be eligible to participate in the King County Fair.

3. 4-H Age Divisions:  
Please note: 4-H Age Division is determined by 4-H member's age on October 1 of the current 4-H year.
  - a. Cloverbuds: 5-7 years of age
  - b. Juniors: 8-10 years of age
  - c. Intermediates: 11-13 years of age
  - d. Seniors: 14 to less than 19 years of age.
4. All youth participants must be enrolled in their projects by May 15.
5. 4-H participants must follow all Expo Center Rules.
6. No animal may be judged for more than one premium. No article may be judged for more than one premium. Exceptions: fashion revue, or similar type activity.
7. Cloverbud members are eligible for non-competitive events only. They may exhibit, receive a Cloverbud ribbon and receive comments.
8. 4-H'ers may not enter the same item in Open Class that they exhibit in 4-H.
9. No exhibits will be released prior to published date and time.
10. 4-H members are expected to present a clean, neat, appearance at all times. Dress should be appropriate and safe for the event, including no open toed shoes in barns or during shows and herdsmanship. No offensive or vulgar clothing will be allowed.

## FAIR TIMELINE

Date/Season	Event Description
Spring	Youth work on Still life projects, educational posters and displays
May 1	Fair Entry Registration opening, deadline to be registered for 4-H to participate in fair, barn schedules due to fair/Rene
May TBD	Horse Certificates due
May 30	<u>Still Life Judges training</u> in Puyallup.
June 1	All entries due in Fair Entry
June 1	Posters/Educational Displays due – drop off at KCE office between 10:00AM – 4:00PM
June TBD	Critter Crowning applications due
June 30	Superintendents meeting 6pm Les Schwab Hall at expo center
July 11	<b>Still Life &amp; Photos Due to Activity Hall (at EXPO Center) 11:00AM-3:30PM</b>
July 12	<u>4-H Ticket pre-orders</u> due
July 14	Vet check and horse load in (time TBD)
July 15	Vet check and load in for all animals except dogs and cats (time TBD)
July 16	Load in for cats and dogs
July 16-19	King County Fair
July 19	Exhibit releases 6:30 pm or when barns/stables are clean and you are dismissed by Superintendents. Activity Hall – release time after 6:30 pm Sunday, July 19th

## 4-H ENTRY INFO

**ALL ENTRIES ARE DUE BY JUNE 1<sup>ST</sup>, 2026** *(unless otherwise noted)*

### FAIR ENTRY

All 4-H entries will be submitted on the 4-H Fair Entry system after you log in to your 4-H Online Account. Every animal must be entered into 4-H online prior to **May 15**. Every class and/or still life object will be entered. Please visit the department section below for all other information related to entering, classes, LOTs, hours, and contact information.

**Dairy Cattle:** See [King County Dairy Show](#) for Entry

Contact Nancy Baskett at [nbaskett@wsu.edu](mailto:nbaskett@wsu.edu) for any questions related to 4-H at the King County fair.

### STATE 4-H FAIR

4-H Still Life Exhibitors who qualify by receiving a blue ribbon placing in a still life project are eligible to enter the 4-H State Fair hosted at the Washington State Fair in Puyallup.

Animals will be eligible to enter the 4-H State Fair based on allocations and placing. Cloverbuds (ages 5-7) are not eligible, and some projects have age restrictions. For more information, contact Nancy Baskett at 253-224-2884.

***\*\*NOTE: Poultry are shown at the Junior Poultry Show at the Washington State Fair.\*\****

### HERDSMANSHIP

Herdsmanship at King County Fair is required in each animal department. 4-H Still Life exhibitors are required to do exhibitorship in the Still Life building. Total hour requirement will be set by the department superintendents and depend on the number of entries. Youth are required to complete their own chores, with or without assistance based on age and ability of the exhibitor. Accommodations can be requested for 4-H youth to complete herdsmanship, based upon the Reasonable Accommodation form on file at the 4-H Office - contact Nancy at [nbaskett@wsu.edu](mailto:nbaskett@wsu.edu).

### CONCUSSION PROTOCOL

A 4-H member who is suspected of sustaining a concussion or head injury during 4-H shows, activities, and events shall be removed from the event at that time. Any 4-H member who has been removed from an event because of a suspected head injury may not return to participation until the member is evaluated by a licensed health care provider trained in evaluation and management of concussions and received written clearance to return to participation. (RCW 28A.600.190) This concussion protocol statement is directly from the current year's WSU 4-H Policy and Procedure Handbook. The policy is in effect for the County and State 4-H Fair and will be followed.

### PREMIUM CHECKS

Premium checks will be made available around October 1 of the current year and will be mailed to exhibitors at the mailing address associated with their 4-H Online Fair Entry. **Make sure to have an up-to-date family profile mailing address on 4-H Online.** Checks must be cashed by December 31st of the current year. No checks will be reissued after December 1 of the current year. All checks not cashed by December 31, will be considered a donation to the Fair.

Any error in the records of premiums caused by oversight or neglect shall be subject to correction whenever proof is furnished to the fair office that a mistake has been made. Errors and checks not

received in the mail by November 1st of the current year should be reported via email to [renep@enumclawexpo.com](mailto:renep@enumclawexpo.com).

Checks that are lost or damaged will be subjected to a \$35.00 fee for canceling and replacing a check.

1099 Information: If you exceed \$600.00 in total premiums, you will need to file a W-9 form. These are available in the fair office. Premium checks will not be issued unless we have the completed W-9 form.

#### EXHIBITOR ENTRY AND PARKING PASSES

It is mandatory that all exhibitors, volunteers, and their families/supporters purchase entry passes to attend the fair. Superintendents and the main club leaders receive complimentary wristbands.

- All parking is free!
- All parking permits are issued for one vehicle.

#### EXHIBITOR ENTRY TICKETS

Discount 4-H exhibitor, volunteer, and family tickets can be purchased ahead of time. Order forms will be sent out via email and newsletter. These will be due to the fair by July 12, 2026. See order form for more details.

# GENERAL ACTIVITIES AND CONTESTS

## GENERAL INFORMATION

1. Entries to the below contests are open to all enrolled King County 4-H members regardless of project (exception of Robotics). Cloverbuds can participate for ribbon only.
2. All Exhibitors will need to register in Fair Entry (except for the 4-H ste Demonstration). You will need to use your 4-H Online login and password to log into Fair Entry. If unable to register, please contact Nancy Baskett at [nbaskett@wsu.edu](mailto:nbaskett@wsu.edu).
3. Most departments require participation in some of the activities below, especially posters. Check with your superintendent for details.
4. Contact Nancy to coordinate presentations, performances, or Youth in Action activities that occur in the Still Life Building. Coordinate with your department superintendent to coordinate Youth in Action that occurs in the barns and arenas.

## EDUCATIONAL DISPLAYS AND POSTERS

Superintendent	Sue Adams email: <a href="mailto:sueswansonadams@comcast.net">sueswansonadams@comcast.net</a>
Eligibility	Must be enrolled in 4-H project and registered as a 4-H member in a club by <b>May 15</b>
Entries	Entries 1 entry per project - 4 max
Entries due	LOT 1 & 2 - Posters/Charts and Graphs due by <b>June 1<sup>st</sup> at WSU Extension office</b> LOT 3 & 4 - Entries <b>deliver to Expo Center Activity Hall on July 11<sup>th</sup>.</b> <i>No late posters accepted</i>
Entry Tag Requirement	<b>Must have entry tag attached to the front of poster from Fair Entry (printed by office)</b>

### Educational Displays and Posters Information

1. Completing one poster on any of your projects is required to attend the State Fair. You may enter up to 4 posters to earn points, in different project areas.
2. 4-H Office will print entry tags for each entry/exhibitor from Fair entry. We will have these available during drop off day. Make sure this is attached to the poster at drop off.
3. Exhibitor's name, Exhibitor's club name, Exhibitor's county (King), Poster's project department or "4-H Promotional" must be written on the back of the poster prior to drop off.
  - a. Provide source of information on the back of the poster or display, i.e. website address, name and author of book, 4-H publication.
4. Exhibitors are responsible for removing or picking up posters from their building at the end of the fair. 4-H staff and volunteers are not responsible for transporting your items to the state fair.
5. Posters can be hand drawn or created digitally. Digital posters can be created in preferred design programs but must be printed to hang in barns or Activity Hall.
6. Lamination of posters is optional. Do not laminate still life entry form to poster
7. Judging will be done by trained judges using the King County Education Poster Scoresheet.
8. One blue ribbon Educational Poster or Display per exhibitor, may be taken to the State Fair.

9. See poster tip sheet in the appendix for more information.
10. LOT 4 can be any large educational display that can fit on a standard 6 ft table. These can promote 4-H, your club, or educate the public on a topic related to your 4-H project. Can be displayed in Still Life building or in barns as space allows. Must be arranged through the 4-H office ahead of time.

**CLASS 70: Educational Displays and Posters – State Fair Eligible**

*Premium Points Blue 30 Red 23 - White 17*

LOT 1 - **Posters** (14" x 22" minimum)

LOT 2 - **Charts or Graphs** (14" x 22" minimum)

LOT 3 - **Trifold Tabletop Displays** (24"x36" when closed)

LOT 4 - **Large Promotional or other Educational Display** (check with Nancy or Supt for space)

## OTHER 4-H ACTIVITIES AND CONTESTS

Superintendent	Contact Nancy Baskett at 253-224-2884 or <a href="mailto:nbaskett@wsu.edu">nbaskett@wsu.edu</a>
Eligibility	Open to enrolled King County 4-H members
Entry	Register on Fair Entry (exception of Robotics) and contact Nancy before Fair to schedule a time to present or perform <a href="mailto:nbaskett@wsu.edu">nbaskett@wsu.edu</a>

### Other 4-H Activities and Contests Classes

*All classes are state fair eligible, but lots may differ*

**CLASS 1: PUBLIC PRESENTATIONS**

*Premium Points: Blue 30, Red 23, White 17*

LOT 1 – Demonstration/Illustrated Talk

- Recommended that presenters have previously given the presentation before their club or another audience.
- A maximum of 20 minutes is scheduled for each presentation (demonstration or illustrated talk) including setting up, giving the presentation, answering questions, comments from the judges, and removing equipment.
- Items provided: Microphone, table, two easels, projector, and screen.
  - ALL OTHER ITEMS needed for presentations must be provided by the presenter. The presenter must set up and take down the presentation without assistance.
- Public Presentation Evaluation (C0430) will be used to score all presentations. Reference: EM4787.
- Team presentations (2 or more members) are encouraged. One team score will be earned and a ribbon and premium points given to each member.
- Live animal presentations are not allowed.
- Public presentations requiring the use or display of firearms will not be allowed. Firearms are not permitted on the fairgrounds.

**CLASS 2: PUBLIC SPEAKING**

*Premium Points: Blue 30, Red 23, White 17*

LOT 1 – Public Speaking

- A microphone and podium will be available and will be used by all participants.
- 4-H Public Speaking Checklist (C0431) will be used to score public speaking. Participants will be asked questions by the judges on the topic presented.

### **CLASS 7: PERFORMING ARTS**

*Premium Points: 20 (participation ribbon)*

#### **LOT 1– Performing Arts**

- This is a non-judged activity.
- Participants must furnish their own equipment (except for a p.a. system).
- Performance may consist of activities such as singing, drama, chalk talk, puppetry, dancing, musical instruments, etc.
- Contact Nancy to schedule your performance in the Still Life Building

### **CLASS 8: 4-H YOUTH IN ACTION**

*Premium Points: 20 (Participation Ribbon)*

#### **LOT 1 – Youth In Action – any activity**

- This is a non-judged activity, with a one hour minimum. The goal of this event is to demonstrate and educate the public about something the youth has learned in their 4-H project or about 4-H in general.
- This activity is not as formal as a demonstration; however, the presentation should be planned and practiced. The presentation should reflect current year's 4-H project work. Individuals, teams, and groups are encouraged to share an activity with the public. Information should be presented and questions are answered.
- Individuals (and teams) can participate and earn points for **two** different project areas.
- No additional points will be earned for longer times or multiple participation events above the two-topic maximum but can participate if they would like.
- Examples of activities that work well in this type of presentation are: spinning wool/fiber, using a serger to construct a garment, showing how to use grooming equipment, how and why to recycle, construction of craft items, needle arts (quilting, knitting, crocheting, or sewing), creation of a photo show on CD, showing how cameras work, showing how to build something, demonstrating creating bonsai, promoting King County 4-H or your club using a display you created.
- You are responsible for providing all supplies and equipment necessary to complete your presentation.
- Any exhibits from the video photography project may be entered in this class.
- Food products will not be distributed to the public without clearance from 4-H staff.

### **CLASS 9: 4-H ROBOTICS ACTIVITY**

*Premium Points: 30 for each 4 hours (Participation Ribbons)*

#### **LOT 1: Any 4-H Robotics Activity**

- This is a non-judged activity, open to juniors, intermediates, and seniors.
- Participants are encouraged to showcase their 4-H robotics project on any day of the fair. The participant should work with 4-H staff on scheduling and set up.
- Participants are encouraged to also enter any individual created robotics in the Still Life category for judging.

# LIVESTOCK AND SMALL ANIMAL

## GENERAL INFORMATION

1. NO open toed shoes or eating allowed in animal barns or while showing.
2. 4-H members are expected to present a clean, neat, appearance at all times. Dress should be appropriate and safe for the event, including no open toed shoes in barns or during shows and herdsmanship. No offensive or vulgar clothing will be allowed.
3. Practice good biosecurity and wash or sanitize your hands before and after handling any animal and before and after eating.
  - a. Visit [WA Dept of Agriculture](#) for more biosecurity tips and stay up to date on any news related to animal diseases circulating in King County.
4. Check with your superintendent/s for competition and barn schedules.
5. Exhibitors will promptly lead their animals into the ring for competition when called by the Superintendent or may forfeit premiums. If you are showing in both 4-H/FFA and Open Class, you must pay attention to show time. Youth exhibitors also in 4-H and FFA will be required to do their own fitting and prepping.
6. All unruly animals or animals that require medication or special equipment to handle or restrain are not to be brought to the Fair. (Exception: open class bull with approval from Livestock Superintendent). If an animal is unruly or the exhibitor does not show he or she can control the animal, the Superintendent can disqualify the animal. (Exception: open class bull with approval from Livestock Superintendent) Exhibitors are liable for damage caused by animals they entered.
7. Any deviation from these guidelines may result in loss of premiums and/or disqualification from the Fair.
8. **Dairy Cattle: See [King County Dairy Show](#) for Entry**

**ALL ENTRIES ARE DUE BY JUNE 1<sup>ST</sup>, 2026 (unless otherwise noted)**

### STALL / PEN / CAGE / TACK REQUESTS

The Livestock Superintendents shall assign all spaces, stalls, pens, and cages. Each 4-H, FFA, OC Livestock Superintendent must indicate on entry forms the number of pens requested. The following is needed for EACH club/chapter: number of exhibitors, number of pens, stalls, cages, and/or benches and number of tack/carding pens. Space will be assigned on set-up day. Stall, pen and cage assignment and structure of pens will not be altered without approval from Fair Manager or designee – NO EXCEPTIONS.

### FEED & ANIMAL BEDDING

#### ANIMAL FEED

Each exhibitor shall furnish necessary feed for his animals and arrange for their care.

#### BEDDING

Sawdust bedding will be provided by the Fairgrounds for a fee. Sawdust is to be used moderately.

Animal Type	Fee per stall/pen
Horse	\$15
Cattle	\$10
Goats, Hogs, Sheep, Alpaca, Llamas	\$7
Poultry, Rabbits, Cavies	\$3

Straw will be ordered in advance and must be included on the supply list by each superintendent or leader. Straw will be made available to other exhibitors based on leftover availability only.

BEDDING AND MANURE must be deposited in DESIGNATED AREAS. Dumpsters are provided at the North end of the Livestock Barn and on the East side of the Horse Barn for bedding and manure disposal. Anyone dumping or depositing bedding or manure in the Fair garbage containers or any other area is subject to forfeiture of premiums or disqualification in future fairs.

At the conclusion of the fair, all animal owners will completely remove all bedding before departure from the fairgrounds, leaving the floor bare. If the exhibitor does not comply, they will be billed a \$50 pen/tie/stall cleaning charge, or the amount will be withheld from premium checks.

#### LOAD-IN DAY

Please contact your Department Superintendent for the authorized date and time to drive onto the fairgrounds. Load-in times will be assigned by animal species. Non-authorized vehicles are not allowed on the fairgrounds. No vehicle entry Thursday, Friday, Saturday, or Sunday. Absolutely, no inside fairground parking is allowed. Your vehicle will be towed.

#### VETERINARIAN AND ANIMAL MEDICAL INFORMATION

All animals will be subject to a clinical inspection by the veterinarian in charge at the time of entry. Any animals showing evidence of disease will be refused entry.

Any animal or bird showing evidence of contagious or infectious disease, including but not limited to, abscess, sore mouth, mastitis, foot rot, warts, boils, or ringworm, will be refused entry into the fairgrounds or removed from the fairgrounds at the discretion of the superintendent.

If an animal or bird develops a medical issue during the Fair, please notify the barn superintendent to begin the process to determine if the animal will need to be released.

In the event a veterinarian must be called for an emergency, all attempts to contact the exhibitor will be made. However, if the exhibitor cannot be reached, the superintendent or staff will contact a veterinarian. The exhibitor will be responsible for any veterinary fees incurred.

#### RELEASE OF LIVESTOCK EXHIBITS

No livestock exhibit will be permitted to be removed before 6:00 PM, Sunday of Fair. Any medical or other emergencies that require an animal to leave must be approved by 4-H staff and fair representatives using the Expo Center release form. Any animal released early will not be permitted to return to the Fair.

Animals located in the Livestock barn will be informed of the time vehicles can enter through gate 1. Large livestock that was auctioned at the sale is being transported off-site. The transporters have priority through gate 1, and it must be kept clear until the large livestock is loaded and removed from the grounds. **NO EXCEPTIONS!**

# BEEF

Superintendent	Contact Nancy Baskett 253-224-2884
Ownership & Eligibility Requirements	Entry open to King County 4-H members. Must be enrolled in the 4-H Beef project and registered as a 4-H member by <b>May 15</b> . Animals must have been under the care of the 4-H member for <b>90 days</b> before the start of KC Fair.
Age Requirement	Exhibitors must be at least 8 by October 1 of the current 4-H year
Posters	Required
Fitting, Showing, and Herdsmanship	Required of all participants to receive awards and to qualify for State Fair
Barn Setup	<b>TBD</b>
Vet check	<b>TBD</b>
Exhibit Release Time	<b>Sunday, July 19<sup>th</sup></b> 6:30pm- barn needs to be clean of all stall waste and stall panels need to be put away

## Beef Department Rules

1. One member may make no more than two entries in any single LOT. An individual animal may be shown in only one LOT.
2. No cattle will be permitted into show with horns over ½ inches long unless specified by breed standards.
3. Horns must always have horn protectors on, except in show ring.
4. Any animal that is 7/8ths or more of a particular breed must be shown as purebred. Any animal that is less than 7/8ths of a particular breed must be shown as crossbred.

### Beef Department Classes

*All Beef classes are State Fair Eligible*

#### **CLASS 651: FITTING AND SHOWING**

*Premium Points Blue 75 - Red 55 - White 40*

LOT 1 - Junior

LOT 2 - Intermediate

LOT 3 – Senior

#### **CLASS 661: PUREBRED (WILL BE SHOWN BY BREED)**

#### **CLASS 666: CROSS BREEDS**

#### **CLASS 667: BEEF/DAIRY CROSS**

*Premium Points Classes 661 - 667: Blue 75 - Red 55 - White 40*

*LOTS below for classes 661-667:*

LOT 1- Junior Heifer Calf (calved after Jan. 1 of the current year)

LOT 2 - Winter Heifer Calf (calved between Nov. 1 and Dec. 31 of the previous year)

LOT 3 – Senior Heifer Calf (calved between Sept. 1 and Oct. 31 of the previous year)

- LOT 4 – Late Summer Yearling Heifer (calved between July 1 and Aug. 31 of the previous year)
- LOT 5 – Early Summer Yearling Heifer (calved between May 1 and June 30 of the previous year)
- LOT 6 – Late Jr. Yearling Heifer (calved between Mar.1 and Apr. 30 of the previous year)
- LOT 7 – Early Jr. Yearling Heifer (calved between Jan.1 and Feb. 28 of the previous year)
- LOT 8 – Senior Yearling Heifer (calved between Sept.1 and Dec.31 of two previous years)
- LOT 9 – Cow/Calf (these animals may be shown in other classes or lots. Calves may not exceed 6 months of age at the time of the show)

**CLASS 668 - ALL BREEDS (JUDGED TOGETHER)**

*Premium Points: Blue 75, Red 55, White 40*

- LOT 1 - Heifers over 2 years - certified with calf or have calved between County and State Fair. Cow may be subject to Fair Vet exam.
- LOT 2 - Mature Cow (Must have calved)
- LOT 3 - Veal (4 months and under)
- LOT 4 - Light Feeder Steers (under 550 pounds)
- LOT 5 - Medium Feeder Steers (551-900 lbs.)
- LOT 6 - Heavy Feeder Steers (901 lbs. and over)
- LOT 7 - Market Steers (finished for slaughter - choice or good)

One Champion and one Reserve Champion will be selected from Lot 1, from Lot 2, from Lots 3-6 and from Lot 7, with no additional premium points awarded, provided the quality of the animals merits the award.

# CATS

Superintendent	Caroline Vadino: <a href="mailto:4htopcats@gmail.com">4htopcats@gmail.com</a>
Assistant Superintendent	Nancy Stewart: <a href="mailto:19firefly16@comcast.net">19firefly16@comcast.net</a>
Ownership & Eligibility Requirements	Must be enrolled in the 4-H Cat project and registered as a 4-H member by <b>May 15</b> . Animals must have been under the care of a 4-H member for sixty (60) days prior to Fair
Posters	Required
Fitting, Showing, and Herdsmanship	Required of all participants to receive awards and to qualify for State Fair
Animal art, craft, toys due	Can be turned in first day of Fair
Set Up	<b>TBD</b>
Vet Check	<b>TBD</b>

## Cat Department Rules

1. **Benching & Herdsmanship:** All cats entered must be benched during published exhibit times, and members must participate in herdsmanship as outlined by the Superintendent/clubs. Upon closing, all members and cats must be signed out by the Superintendent. Failure to comply with any of the above will result in loss of ribbons and State Fair attendance. Members that choose to participate only in written and oral exams will be eligible for the State Fair only if they follow the herdsmanship guidelines.
2. **Vaccines & Cat health:** All cats entered must be healthy, free of fleas and ear mites, have their claws clipped and have current FVR-CP and Rabies vaccinations. Proof of vaccine is required. No visibly pregnant cats may be entered.
3. **Limit of two (2) cats per member.** Kittens for the show must be at least four (4) months old, but less than eight (8) months old.
4. **All cages must be covered on the floor, back and sides, unless the weather dictates otherwise.** The provided cage size is approximately 45" x 21" x 21." Exhibitors must provide litter pan, litter, food, and water dishes.
5. **The exhibitor must do all the grooming, preparation, and exhibiting.** Cats must be removed from the building each night. Please notify the Superintendent of any cancellations prior to the Fair.
6. **Please list cat's name for classes on Fair Entry.**

## Cat Department Classes

### **CLASS 401: FITTING & SHOWING** – *State Fair Eligible*

*Premium Points Blue 75 - Red 55 - White 40*

LOT 1 - Junior

LOT 2 - Intermediate

LOT 3 – Senior

LOT 4 – Cloverbuds (Ribbon Ony)

*Premium Points, Classes 402-406: Blue 20 - Red 15 - White 11*

**CLASS 402: PUREBRED** – *State Fair Eligible*

LOT 1 - Male

LOT 2 - Female

**CLASS 403: HHP SHORTHAIR** – *State Fair Eligible*

LOT 1 - Male

LOT 2 - Female

**CLASS 404: HHP LONGHAIR** – *State Fair Eligible*

LOT 1 - Male

LOT 2 - Female

**CLASS 405: SENIOR CATS (10 YEARS AND UP)** – *State Fair Eligible*

LOT 1 - Male

LOT 2 - Female

**CLASS 406: KITTENS** – *State Fair Eligible*

LOT 1 - Purebred

LOT 2 – Household Pets

**CLASS 407: CAGE DECORATION** – *State Fair Eligible - Ribbons Only*

Create a 4×6 Information Card that includes:

- The theme name or title of the cage display.
- Any special details the 4-H member wants the judge to notice about the decoration.
- How the 4-H member created or decorated the items in the cage. It should answer questions about the construction process, materials used, and any handmade elements.
- The cage information card must be separate from any biography or personal write-up. The focus should be on “how I made it,” not “who I am.”

LOT 1 - Junior

LOT 2 - Intermediate

LOT 3 - Senior

LOT 4 – Cloverbud (Ribbon Ony)

**CLASS 408: COSTUME CONTEST** – *State Fair Eligible - Ribbons only*

LOT 1 - Junior

LOT 2 - Intermediate

LOT 3 - Senior

LOT 4 - Cloverbuds -(Ribbon Ony) can use stuffed animal cat for costume contest

All members must enter in Judging and Skill-A-Thon

Lots for Class 15 and Class 54

LOT 1 - Junior

LOT 2 - Intermediate

LOT 3 - Senior

LOT 4 – Cloverbud (ribbon only)

**CLASS 15: CAT JUDGING** – *State Fair Eligible*

*Premium Points Blue 30 - Red 23 - White 17, Cloverbuds - Ribbon Only*

**CLASS 54: CAT SKILL-A-THON** – *State Fair Eligible*

*Premium points - Blue 60, Red 30, White 22, Cloverbuds - Ribbon Only*

**CLASS 412: CAT BOWL**

*No Premium Points - Ribbons Only*

- Cat Bowl teams will be formed during the fair.
- All teams will be assigned to promote fun and learning.

**CLASS 413: CAT ARTS & CRAFTS**

*Premium points: Blue 20, Red 15, White 11*

LOT 1 - Toys

LOT 2 - Photo Story Board (maximum size) A mounted (no frames) series of photos with captions telling a story.

LOT 3 - Other

State Fair Qualification for Animal Department Arts and Crafts/Photography:

Blue ribbon exhibits that meet the criteria for any of the following four LOTs will qualify for State Fair and can be entered in **Still Life Class 50 ONLY**. Please refer to the current year State Fair Premium Book for more information.

**CLASS 414: HANDMADE 4-H PROJECT EQUIPMENT**

*Premium points Blue 20, Red 15, White 11*

LOT 1 - Hand Sewn item to be used in conjunction with another 4-H project

LOT 2 - Handmade Wooden Item to be used in conjunction with another 4-H project

LOT 3 - Handmade Metal Item to be used in conjunction with another 4-H project

LOT 4 - Handmade Craft Item to be used in conjunction with another 4-H project

**CLASS 415: DISPLAY CAT**

4-H members may enter one additional cat for display, if they meet the same criteria required for all other cats. Display cats **MUST** be adult cat; no kittens are allowed in the display category. A cage will be provided. You must bring your own decorations. There will be no judging for these cats or their decorations, but herdsmanship will be required. You must send in a complete description of the cat.

# CAVIES

Superintendent	Heather Niemi; <a href="mailto:Heather.Niemi@gmail.com">Heather.Niemi@gmail.com</a>
Ownership & Eligibility Requirements	Must be enrolled in the 4-H cavy project and registered as a 4-H member in King County by <b>May 15th</b> . Per state policy, animals must have been under the care of 4-H member <b>45</b> days before the Fair.
Posters	Required to qualify for State Fair (Exception: exhibitors not showing)
Fitting, Showing, and Herdsmanship	Required of all participants to receive awards and to qualify for State Fair
Set Up	<b>TBD</b>
Vet check & Coop In	<b>TBD</b>
Barn Meetings	There will be a barn meeting every morning at 9:00 am. Any changes will be announced on bulletin board.

## Cavy Department Rules and Guidelines

1. Animals will be exhibited from the coop until the end of the fair release. Early withdrawals can result in loss of premium points and exclusion from state competition.
2. A cavy project member who does not have a cavy in the Fair can still participate in the Judging Contest, Cavy Bowl, and/or Cavy Skillathon.
3. Animals will be inspected before caging. Cavies exhibiting signs of mites, lice, colds, or other infectious diseases will not be caged and must be removed from the fairgrounds without delay. Cavies must have ear tags prior to health check.
4. Animals will be disqualified from type competition by the judge if they meet any of the disqualifications as listed in the ARBA Standard of Perfection, except for pet class.
5. Your Fitting and Showing animal must be entered in breed class and must participate in type competition. Pet class is available for cross breeds and animals that don't meet their breed type.
6. Right to limit entries: We reserve the right to limit entries based on space and equipment available. Please enter your top 5 entries. If there are additional cages open, the superintendent will notify families of availability. Premium points will be paid on listed top 5 entries regardless of the number entered at the fair.

## Animal Care

- Exhibitors are required to bring bowls and water bottles for feeding and watering their animals.
- Exhibitors are encouraged to bring personal fans and frozen water bottles for animal comfort.

## Schedule

- Full schedule will be posted on bulletin board and will be emailed out before fair as soon as a draft is available.
- Daily barn meeting at 9am. All families are encouraged to attend. Each club is responsible for sending representatives and relaying information to other club members.

## Responsibilities

- Clubs are responsible for ensuring that their members adhere to barn herdsmanship requirements and agreements.

- Exhibitors must complete barn herdsmanship requirements. Those who do not fulfill their herdsmanship responsibilities may forfeit awards. Herdsmanship sign-up will be available after the first barn meeting. It is the responsibility of the exhibitor or a youth member of your club to see that your animal gets to the judging table when its Class is called. Parents and other adults do not handle exhibitor animals unless there is an emergency.
- Breeding or selling of cavies during the fair will result in forfeiture of awards and State Fair Qualification.
- Exhibitors are obligated to read and follow all the rules and regulations in this guidebook as well as King County Policy and Procedures including the fair dress code. Any exhibitor or adult displaying unacceptable conduct (i.e. profane language, abusive treatment, poor sportsmanship) may at the discretion of the Superintendent(s) be dismissed and jeopardize awards or future fair participation.

#### End of Fair

- Carry cages must be removed from fairgrounds upon coop-in and will be allowed back in the barn at 6pm Sunday for coop out.
- Every exhibitor is responsible for removing their items and helping with cleanup of the barn.
- Exhibit release time is Sunday, July 19<sup>th</sup> following clean-up.
- Barn closes at 6:00 p.m.

#### Breeders Choice

- Animals entered in Breeder's Choice Competition must have been bred and raised by the exhibitor.

### **Cavy Department Classes**

#### **CLASS 501: CAVY FITTING & SHOWING** – *State Fair Eligible*

*Premium Blue 75 - Red 55 - White 40*

LOT 1 - Junior

LOT 2 - Intermediate

LOT 3 - Senior

#### **CLASSES 511 – 523: CAVY TYPE COMPETITION** - List Breed, Variety, and ear tag in description

*Premium Points Blue 20 - Red 15 - White 11 - State Fair Eligible Classes*

LOTS for Classes 511 - 523:

LOT 1 - Senior Boar

LOT 2 - Intermediate Boar

LOT 3 - Junior Boar

LOT 4 - Senior Sow

LOT 5 - Intermediate Sow

LOT 6 - Junior Sow

#### **CLASS 511: ARBA STANDARD BREEDS**

#### **CLASS 522: CROSSBRED, PET QUALITY OR NEUTERED CAVIES**

#### **CLASS 523: BREEDER'S CHOICE** (*Ribbon only, no state fair*) - exhibitor bred animals

LOTS for CLASSES 524, 22, 526, 50

LOT 1 - Junior

LOT 2 - Intermediate

LOT 3 - Senior

**CLASS 524: SOW AND LITTER COMPETITION**

*Premium points - Blue 20, Red 15, White 11*

- Sows must have a minimum of two (2) pups to qualify for sow and litter.
- Sows entered in this competition are not allowed to compete in other types of competitions. Pups must be 2-3 weeks old at the time of fair and must not have been previously weaned.
- Entries for the sow and litter competition qualify as one entry.

**CLASS 22: CAVY JUDGING CONTEST (Includes breed ID) - State Fair Eligible Class**

*Premium Points: Blue 30 - Red 23- White 17*

**CLASS 526: CAVY QUIZ BOWL** *no premium points*

**CLASS 50: CAVY SKILLATHON**– *State Fair Eligible*

*Premium Points: Blue 60, Red 30, White 22*

**CLASS 528: CAVY EQUIPMENT DISPLAYS**

*Premium points: Blue, 20, Red, 15, White 11*

LOT 1 - Enrichment - toys and activities

LOT 2 - Equipment from kits

LOT 3 - Equipment - not made from kit

**CLASS 529: Cloverbud 4-H** *(Ribbon Only)*

LOT 1 - Fitting and Showing

LOT 2 - Judging Contest

LOT 3 - Quiz Bowl

LOT 4 - Cavy Breed ID

LOT 5 - Cavy Type

# DOGS

Superintendent	Shannon Seldal <a href="mailto:esaseldal@earthlink.net">esaseldal@earthlink.net</a>
Co-Superintendent	Jennifer Gorveatt <a href="mailto:jennifergorveatt@gmail.com">jennifergorveatt@gmail.com</a>
Ownership & Eligibility Requirements	Must be enrolled in KC Dog project and registered as a 4-H member by <b>May 15th</b> . Animals must have been under the care of 4-H member for <b>60 days</b> prior to Fair
Fitting, Showing, and Herdsmanship	Required of all participants to receive awards and to qualify for State Fair
Posters	Required to qualify for State Fair (Exception: exhibitors not showing)
Area set up times	<b>TBD</b>
Vet check	<b>TBD</b>

## Dog Department Rules

1. Exhibit Release time Thursday-Saturday- when dismissed by the Superintendent. Sunday- at 6pm, decoration down, barn cleaned out, then dismissed
2. All members and their primary dogs must be benched July 16-19th starting at 10:00am, throughout the day, until dismissed at the end of day. All members must participate in herdsmanship as outlined by the Superintendent/clubs.
3. Classes may be combined at the Superintendent's discretion.
4. Junior members may enter two dogs with their club leader and superintendent approval. Intermediate and senior members may enter two dogs if space is available. Primary dog must be entered in both Showmanship and Obedience.
5. On-site Vet check begins at 9:00 am, all dogs must have a valid 4-H rabies certificate.
6. All dogs must use the designated potty area, and members are responsible for immediate clean up. Bitches in season will follow sanitation rules.
7. Dogs/Handlers will be judged by the judging guidelines for the event and the way the team performs the required elements. For descriptions and rules, see EM 4796, Guidelines for Washington State 4-H Dog Program, 4-H Obedience Guidelines, 4-H Showmanship Guidelines and the King County 4-H Dog Rules.
8. Aggressive/Unsocial Dogs: Dogs that exhibit aggressive, unsocial, and/or problem behavior that cannot be controlled by their handler are a serious safety issue. Leaders and superintendents have the immediate authority to excuse or place restrictions on such dog's participation at the King County Fair. Every effort will be made to see that the member is not excluded or excused.
9. Only dogs registered to be shown are allowed in the dog barn. (Service animals are excluded)

## Dog Department Classes

### **CLASS 451: FITTING & SHOWMANSHIP** – *State Fair Eligible*

*Premiums Points, classes 451-451C: Blue 75 - Red 55 - White 40*

- AKC Open class members are to be entered in Specials if they are an Intermediate or Senior. Juniors are eligible for the Specials class, if they choose.
- If a member received a Champion or Reserve at county or Merit Award at state, then the following years they are to compete in Specials, regardless of if they are using a different dog.
- When an intermediate ages up to the Senior division, they are to move back into the Senior Showmanship, unless they are in AKC Open class as described above.

**CLASS 451A: FIRST YEAR JUNIOR, INTERMEDIATE OR SENIOR**

- LOT 1 - First year Junior
- LOT 2 - First Year Intermediate
- LOT 3 - First year Senior
- LOT 4 - Cloverbud (Ribbons Only)

**CLASS 451B: 2ND YEAR AND ABOVE JUNIOR, INTERMEDIATE OR SENIOR**

- LOT 1 - Junior
- LOT 2 - Intermediate
- LOT 3 - Senior
- LOT 4 - Cloverbud (Ribbons Only)

**CLASS 451C: SPECIALS**

- LOT 1 - Junior
- LOT 2 - Intermediate Specials
- LOT 3 - Senior Specials

**OBEDIENCE**

*Premium Points for all obedience classes: Blue 75 - Red 55 - White 40*

- If a member and their dog receive a blue ribbon at the State Fair in Obedience, then the following year at the county fair they must compete in a different class.
- After receiving 2 blue ribbons at State Fair in the same obedience tier, then they must move up to the next tier.

**CLASS 451D: INTRODUCTORY OBEDIENCE** (1st year, practice obedience, not a state qualifying class)

- LOT 1 - Junior
- LOT 2 - Intermediate
- LOT 3 - Senior
- LOT 4 – Cloverbud (ribbon only)

Classes 452-468 are State Fair Eligible

*OBEDIENCE EVENTS (ENTERED UNDER CLASS 452: OBEDIENCE EVENTS IN FAIRENTRY)*

**CLASS 452: SUB-NOVICE**

**CLASS 453: BEGINNER NOVICE**

**CLASS 454: PRE-NOVICE**

**CLASS 455: NOVICE**

**CLASS 456: ADVANCED NOVICE**

**CLASS 457: GRADUATE NOVICE**

**CLASS 458: PRE-OPEN**

**CLASS 459: OPEN**

**CLASS 460: GRADUATE OPEN**

**CLASS 461: PRE-UTILITY**

**CLASS 462: UTILITY**

**CLASS 464: VETERANS/MODIFIED BRACE**

TEAM

**CLASS 467: TEAM OBEDIENCE**

BRACE

**CLASS 468: OBEDIENCE BRACE**

**CLASS 468A: SHOWMANSHIP BRACE**

RALLY

**CLASS 469: RALLY NOVICE**

**CLASS 469A: RALLY INTERMEDIATE**

**CLASS 469B: RALLY ADVANCED**

LOTS FOR CLASSES 452 – 469B:

LOT 1 - Junior

LOT 2 - Intermediate

LOT 3 – Senior

### **NON-DOG ACTIVITIES**

Need not to have a dog entered to compete but must be entered in the Dog Project.

**CLASS 16: DOG JUDGING CONTEST** – *State Fair Eligible*

*Premium Points Blue 30 - Red 23 - White 17*

LOT 1 - Junior

LOT 2 - Intermediate

LOT 3 – Senior

**CLASS 52: SKILLATHON CONTEST** – *State Fair Eligible*

*Premium points - Blue 60, Red 30, White 22, Cloverbuds - Ribbon Only*

LOT 1 - Junior

LOT 2 - Intermediate

LOT 3 - Senior

LOT 4 - Cloverbud (ribbon only)

**CLASS 55: QUIZ BOWL**

*Premium Points - Blue 30, Red 23, White 17*

LOT 1 - Junior

LOT 2 - Intermediate

LOT 3 - Senior

Special Awards: Champion and Reserve Champion rosettes will be awarded to the first place winners (selected from showmanship blue placing and obedience qualifying score placing only) in each of the showmanship and obedience classes. High Combined will be awarded to the highest combined Showmanship and Obedience score in each age division. High Point will be awarded to the highest combined overall score in each age division.

High Point will include:

Showmanship, Single Dog obedience (if using more than one dog, whichever has the highest score), Quiz bowl, Skillathon, Team obedience (team score divided by four), Rally and Public Presentations done at Fair

# DAIRY & MEAT GOAT

Superintendent	Ashley Justice <a href="mailto:daisymaejustice@gmail.com">daisymaejustice@gmail.com</a>
Ownership & Eligibility Requirements	Must be enrolled in the 4-H goat project and registered as a 4-H member by <b>May 15</b> . Animal(s) must have been under the care of 4-H member a minimum <b>60 days</b> before fair <b>or since birth</b>
Age Requirement	Exhibitors must be at least 8 by October 1 of the current 4-H year
Posters	Required to qualify for State Fair
Fitting, Showing, and Herdsmanship	Required of all participants to receive awards and to qualify for State Fair
Area Set Up Time & Bedding	<b>TBD</b>
Vet Check	<b>TBD</b>

## Dairy Goat Department Rules

1. Contact the superintendent for information on this department.
2. All goats will show.
3. No horns will be allowed on any goat, babies, or exotic breeds unless breed or use (pack goats) specifies otherwise. Approved horn protection to be used. Goats to be tattooed or Scrapie-tagged for identification. Horned goats may not be eligible for the State Fair. See State Fair book for regulations.
4. Dry Doe over two years: Open to any doe that did not freshen in time for County Fair, but will freshen before State Fair (attach breeder's certificate), or has previously freshened (a) does that have been bred that did not conceive (attach breeder's certificate); (b) an animal that cannot be bred because of family decision. Only does that are fresh or have previously been fresh are eligible for the State Fair.
5. All exhibitors must show their own animals. If two or more goats are in the same class, you may ask another enrolled exhibitor to show one of your goats.
6. No cross entry between classes 2-13 (i.e. a goat may be entered in only one of these classes).

## Dairy Goat Department Classes

*All Dairy Goat classes are state fair eligible*

### **CLASS 800: HERDSMANSHIP**

Lot 1 – Ribbon only

### **CLASS 801: FITTING & SHOWMANSHIP**

*Premium Points: Blue 75, Red 55, White 40*

Lot 1 – Juniors

Lot 1 – Intermediates

Lot 3 – Seniors

*Champion and Reserve Champion rosettes will be awarded in each Lot in Class 801, with no additional premium points awarded.*

**CLASS 802: PUREBRED (WILL BE SHOWN BY BREED)**

(Alpine, Lamancha, Nubian, Nigerian dwarf, Oberhasli, Toggenburg, others)

**CLASS 809: CROSSBREEDS**

*Premium Points: Blue 55, Red 40, White 30*

LOT 1 – Kids born in April, May and June, 2026

LOT 2 – Kids born in Jan, Feb and March, 2026

LOT 3 – Does under 2 years of age never in milk

LOT 4 – Does 1 year and under 2 in milk

LOT 5 – Does 2 years and under 3 in milk

LOT 6 – Does 3 years and under 5 in milk

LOT 7 – Does 5 years and over in milk

One Junior Champion and one Junior Reserve Champion will be selected from animals in Lots 1 - 3 for each breed. One Senior Champion and one Senior Reserve Champion will be selected from animals in Lots 4 - 7 for each breed. No additional premium points will be awarded.

One Best Junior Doe in Show and one Best Senior Doe in Show will be selected from the champions. No additional premium points will be awarded.

**CLASS 810: COUNTY HERD**

*Ribbons Only*

A county herd will consist of five animals of one breed. At least three exhibitors must be represented. The animals may be of any age. All animals of the county herd must be exhibited in the individual classes. A county may not enter more than one county herd in each breed.

**Meat Goat Department Classes**

*All Meat Goat classes are state fair eligible*

**CLASS 880: HERDSMANSHIP**

Lot 1 – Ribbon only

**CLASS 881: MEAT GOAT FITTING & SHOWMANSHIP**

*Premium Points: Blue 75, Red 55, White 40*

LOT 1 - Juniors

LOT 2 – Intermediates

LOT 3 – Seniors

**CLASS 890: BOER (purebred and fullblood)**

**CLASS 891: KIKO**

**CLASS 892: ALL OTHER BREEDS (WILL BE SHOWN BY BREED)**

**CLASS 893: CROSS BREEDS (including percentage Boers and Dairy/Meat crossbreeds)**

*Premium Points: Blue 55, Red 40, White 30*

LOT 1 – Does under 3 months

LOT 2 – Does, 3-6 months

LOT 3 – Does, 6-9 months

LOT 4 – Does, 9-12 months  
LOT 5 – Does, 12-24 months, never kidded  
LOT 6 – Does, 1-2 years, kidded  
LOT 7 – Does, 2-3 years, kidded  
LOT 8 – Does, 3-5 years, kidded  
LOT 9 – Does, over 5 years, kidded

**CLASS 895: MARKET GOATS (ALL BREEDS JUDGED TOGETHER)**

All animals to be under one year of age. Class to include both does and wethers. All animals in class to be considered ready for processing.

*Premium Points: Blue 55, Red 40, White 30*

LOT 1 – Lightweight Market Goats, 65-85 lbs.  
LOT 2 – Medium Lightweight Market Goats, 85-105 lbs.  
LOT 3 – Medium Weight Market Goats, 105-125 lbs.  
LOT 4 – Heavyweight Market Goats, over 125 lbs.

**CLASS 20: GOAT JUDGING CONTEST – State Fair Eligible**

*Premium Points: Blue 30 - Red 23 - White 17*

LOT 1 - Junior  
LOT 2 - Intermediate  
LOT 3 – Senior

- Each contestant will place four or more classes.
- Classes may include dairy goats, pack goats, meat goats, pygmy goats and/or fleece goats.
- Intermediates will give oral reasons on one class.
- Seniors will give oral reasons on two classes.

# NOVELTY GOAT

Superintendent	Susan Campbell-Hehr <a href="mailto:4hcloverleafclub@gmail.com">4hcloverleafclub@gmail.com</a>
Ownership & Eligibility Requirements	Must be enrolled in the 4-H goat project and registered as a 4-H member by <b>May 15</b> . Animal(s) must have been under the care of 4-H member a minimum <b>60 days</b> before fair <b>or since birth</b>
Age Requirement	Exhibitors must be at least 8 by October 1 of the current 4-H year
Posters	Required to qualify for State Fair
Fitting, Showing, and Herdsmanship	Required of all participants to receive awards and to qualify for State Fair
Area Set Up Time & Bedding	<b>TBD</b>
Vet Check	<b>TBD</b>

## Goat Department Rules

1. Contact the superintendent for information on this department.
2. Exhibit-only goats allowed with prior approval by Superintendent.
3. Goats to be tattooed or Scrapie-tagged for identification. Horned goats allowed for Novelty classes. Horn tip protection must be used at all times; padding such as foam or tennis balls taped to horn tips.
4. All exhibitors must show their own animals. If two or more goats are in the same class, you may ask another enrolled exhibitor to show one of your goats.
5. No cross entry between classes 2-13 (i.e. a goat may be entered in only one of these classes).

## PYGMY GOAT CLASSES

*All Pygmy Goat classes are state fair eligible*

### **CLASS 825: HERDSMANSHIP**

LOT 1 – Ribbon only

### **CLASS 826: FITTING & SHOWMANSHIP**

*Premium Points: Blue 75, Red 55, White 40*

LOT 1 – Juniors

LOT 2 – Intermediates

LOT 3 – Seniors

Champion and Reserve Champion rosettes will be awarded in each Lot in Class 826 with no additional premium points awarded.

### **CLASS 831: PYGMY GOATS**

*Premium Points: Blue 55, Red 40, White 30*

LOT 1 – Wether over 2 mo. and under 1 year of age

LOT 2 – Wether 1-3 years of age

LOT 3 – Wether 4 years of age and over

LOT 4 – Does 2-6 months of age - never freshened

- LOT 5 – Does 6-12 months of age - never freshened
- LOT 6 – Does 12-24 months of age - never freshened
- LOT 7 – Does over 24 mo. of age - never freshened
- LOT 8 – Does over 2 mo. and under 24 mo. of age - first freshening
- LOT 9 – Does 2-4 years of age – ever freshened
- LOT 10 – Does 4 years and older – ever freshened

One Champion and one Reserve Champion will be selected from Lots 1-3. One Junior Champion and one Reserve Junior Champion will be selected from Lots 4-7. One Senior Champion and one Reserve Senior Champion will be selected from Lots 8-10. Rosettes will be awarded provided the quality of the animal merits the award. No additional premium points will be awarded.

**CLASS 832: DAM/DAUGHTER**

*Ribbon only*

Both animals must be shown in lots of class 831.

**CLASS 835: COUNTY HERD**

*Ribbons Only*

A county herd will consist of five animals of one breed. At least three exhibitors must be represented. The animals may be any age. All animals of the county herd must be exhibited in the individual classes. A county may not enter more than one county herd in each breed.

**FLEECE GOAT CLASSES**

*All Fleece Goat classes are state fair eligible*

**CLASS 840: HERDSMANSHIP**

LOT 1 – Ribbon only

**CLASS 841: FITTING & SHOWMANSHIP**

*Premium Points: Blue 75, Red 55, White 40*

LOT 1 – Juniors

LOT 2 – Intermediates

LOT 3 – Seniors

**CLASS 842: ANGORA GOATS**

**CLASS 843: CASHMERE GOATS**

**CLASS 844: PYGORA GOATS**

**CLASS 845: NIGORA GOATS**

Lots for Class 842-845

*Premium Points: Blue 55, Red 40, White 30*

LOT 1 – Wether over 2 mo. and under 1 year of age

LOT 2 – Wether over 1 year of age

LOT 3 – Does over 2 mo. and under 1 year of age

LOT 4 – Does over 1 year of age

LOT 5 – Aged Does 2 years and older

*One Champion and one Reserve Champion will be selected in each class 9-12 from Lots 1-2, Lots 3-4, and Lot 5, provided the quality of the animal merits the award. No additional premium points awarded.*

## **CLASS 848: COUNTY HERD**

*Ribbons Only*

A county herd will consist of five animals of one breed. At least three exhibitors must be represented. The animals may be any age. All animals of the county herd must be exhibited in the individual classes. A county may not enter more than one county herd in each breed.

## **PACK GOAT CLASSES**

*Pack Goat classes 860-862 are state fair eligible*

### **CLASS 860: HERDSMANSHIP**

*Ribbon only*

### **CLASS 861: GOAT FITTING & SHOWMANSHIP**

*Premium Points: Blue 75, Red 55, White 40*

Pack goats will wear a pack (owner provided) for the fitting and showmanship class. The trail course will be a part of the fitting and showmanship class.

LOT 1 – Juniors

LOT 2 – Intermediates

LOT 3 – Seniors

Champion and Reserve Champion rosettes will be awarded in each Lot in Class 761 with no additional premium points awarded.

### **CLASS 862: PACK GOATS**

*Premium Points: Blue 55, Red 40, White 30*

Animals to be judges on conformation

LOT 1 – Wether under 1 year of age

LOT 2 – Wether over 1 and under 2 years of age

LOT 3 – Wether 2 – 4 years of age

LOT 4 – Wether over 4 years of age

LOT 5 – Does under 1 year of age

LOT 6 – Does 1 – 3 years of age

LOT 7 – Does over 3 years of age

One Champion and one Reserve Champion will be selected from Lots 1-4 and One Champion and one Reserve Champion for lots 5-7, with no additional premium points awarded, provided the quality of the animal merits the award.

### **CLASS 863: CLOVERBUD FITTING & SHOWING**

*No Premium Points awarded, not a State Qualifier, ribbons only*

### **CLASS 864: TYPE CLASSES**

*(No Premium Points awarded, not a State Qualifier, ribbons and rosettes only)*

All goats must be 6 months old or less. One Champion and one Reserve Champion will be selected from LOTS 1 - 5. One Champion and one Reserve Champion will be selected from LOTS 6 - 7

LOT 1 - Pygmy does and wethers (including bucks under 4 months)

LOT 2 - Nigerian Dwarf does and wethers (including bucks under 4 months)

LOT 3 - All other breeds, does and wethers (including bucks under 4 months)

# HORSE

Superintendent	Melinda Wilkinson <a href="mailto:melandroy@aol.com">melandroy@aol.com</a>
Ownership & Eligibility Requirements	Must be enrolled in the 4-H horse project and registered as a 4-H member in King County by <b>May 15th</b> . 4-H animals must have been under the care of the exhibitor for <b>60 days</b> before the event. 4-H horse certificates must be on file by <b>April 1, 2026</b>
Age Requirement	Youth must be 8 by October 1 of current 4-H year
Posters	Required
Showmanship and Herdsmanship	Required of all participants to receive awards and to qualify for State Fair. Stalls, areas in front of stalls and tack rooms will be maintained by exhibitors/clubs during Fair hours.
Bedding	Shavings will be provided. You can bring your own if you desire. No straw is allowed.
Haul In/Vet Check	<b>Tuesday, July 14th</b>

## 4-H Horses Department Rules and Guidelines

1. Absolutely NO open toed shoes or eating allowed in barns.
2. It is mandatory that all horses be cleared through vet check before entering the grounds. Be on time, if for any reason you are going to be late you must let the superintendent know. No horses go to the barn without vet check
  - a. Boots/helmets required at vet check.
  - b. Remove all coolers/polo wraps/sheets/shipping boots/sleazies for inspection.
3. Any exceptions to arrival/departure schedules must be cleared in advance by the Superintendent.
4. Entries must be submitted no later than June 1, 2026, to be eligible to show at the King County Fair to horse superintendent. Entries will NOT be done in for Horse Department entries; if you submit additional still life items, those will be registered on Fair Entry.
  - a. Class additions are not allowed after June 1, 2026, only class scratches will be accepted after that date.
5. Parent/guardian must be on site for all youth exhibitors.
6. Horse barn hours 6:00am-10:00pm.
7. Stalls will be decorated during all four days of the Fair. Every exhibitor is encouraged to decorate their stall.
  - a. Stall decorations will remain in place until the closing of the Fair.
  - b. Every exhibitor is encouraged to display a poster with a story/information about your horse including pictures. No staples or duct tape on stalls
8. Barn will be maintained by each exhibitor/club by participating in Herdsmanship. That will include your stall and area in front of your stall. **\*\*note\*\*** Herdsmanship is basically good horse keeping. Clean stall, water buckets cleaned and filled, aisle swept in front of your stall, tack neatly stored off the floor, etc. This must be completed by the youth exhibitor and not adults. Youth that need assistance due to age and ability are allowed but should be communicated to superintendents.
9. Education posters will be judged, and premium points will be paid. See poster department.
10. See King County 4-H Horse Department website and WSU 4-H Equine Policy books for more information.

#### 4- H Horse Show Schedule

<b>Sunday</b>	July 12	12-4pm	Prepare barn & decorate stalls.
<b>Tuesday</b>	July 14	TBD	Haul in/Vet check/Pizza dinner/Fun games
<b>Wednesday</b>	July 15	10am	Showmanship/ Performance Classes and Gaming/Trail/Barrels
<b>Thursday</b>	July 16	8am	Western Performance/Poles/Figure 8
<b>Friday</b>	July 17	8am	English Performance/Flag/International Flags/Key race
<b>Saturday</b>	July 18	8am-2pm	Jumping/Dressage/Fun games
<b>Sunday</b>	July 19	6pm	Horses dismissed, decorations down, barn cleaned

Classes 901-908 will have lots 1-4. All other classes will have lots 2-4.

LOT 1 - Novice Walk Trot

LOT 2 - Junior

LOT 3 - Intermediate

LOT 4 – Senior

*Fitting & Showmanship Premium Points: Blue 75, Red 55, White 40*

*All other Premium Points: Blue 13, Red 9, White 7*

#### PERFORMANCE CLASSES

*Class 901-917 are state fair eligible*

**CLASS 901: FITTING & SHOWMANSHIP**

**CLASS 903: HUNT SEAT EQUITATION**

**CLASS 904: STOCK SEAT EQUITATION**

**CLASS 905: BAREBACK EQUITATION**

**CLASS 906: TRAIL**

**CLASS 907: DISCIPLINED RAIL – WESTERN**

**CLASS 908: DISCIPLINED RAIL – ENGLISH**

**CLASS 909: REINING**

**CLASS 914: ENGLISH DRESSAGE SEAT EQUITATION**

**CLASS 917: WESTERN DRESSAGE SEAT EQUITATION**

**CLASS 918: JUMPING**

**CLASS 919: ADVANCED RIDING**

#### GAMING CLASSES

*Class 926-932 are state fair eligible*

**CLASS 926: FITTING & SHOWMANSHIP**

**CLASS 927: BARRELS**

**CLASS 928: POLE BENDING**

**CLASS 930: IDAHO FIGURE EIGHT STAKE RACE**

**CLASS 931: POLE KEY RACE**

**CLASS 932: INTERNATIONAL FLAGS**

**CLASS 933: FLAG**

# LLAMAS/ALPACAS

Superintendent/s	CJ Clark <a href="mailto:cjprop3@comcast.net">cjprop3@comcast.net</a> & Katie Clark <a href="mailto:highring1153@hotmail.com">highring1153@hotmail.com</a>
Ownership & Eligibility Requirements	Must be enrolled in the 4-H llama/alpaca project and registered as a 4-H member by <b>May 15</b> . Animal(s) must have been under the care of 4-H member since April 13
Age Requirement	Exhibitors must be at least 8 by October 1 of the current 4-H year
Posters	Required to qualify for State Fair
Fitting, Showing, and Herdsmanship	Required of all participants to receive awards and to qualify for State Fair
Area Set Up Time	<b>TBD</b>
Vet Check	<b>TBD</b>

## Llama/Alpaca Department Rules

1. Exhibitors may bring the following: One animal each for Juniors or Two animals each for Intermediates or Two animals each for Seniors.
2. All Alpacas and Llamas must be over six (6) months old. No intact males over twenty- four (24) months.
3. Intact males between six months and twenty-four months may be shown at club leader's discretion, in consultation with the Superintendent.

## Llama/Alpaca Department Classes

*Class 701-707 are state fair eligible*

### CLASS 701: FITTING & SHOWING

*Premium points Blue 75 - Red 55 - White 40*

LOT 1 - Junior

LOT 2 - Intermediate

LOT 3 - Senior

Classes 704 - 707:

*Premium points Blue 75 - Red 55 - White 40*

LOT 11 - Junior Premium

LOT 12 - Intermediate Premium

LOT 13 - Senior Premium

Below Lots are used for obstacle non-premium classes only.

LOT 21 - Junior Ribbons Only

LOT 22 - Intermediate Ribbons Only

LOT 23 - Senior Ribbons Only

### CLASS 704: PACK OBSTACLE

**CLASS 705: TRAIL OBSTACLES**

**CLASS 706: PUBLIC RELATIONS OBSTACLES**

**CLASS 707: HANDLER** *Optional but highly recommended*

Select an Obstacle Class from 704-706 for Premium Points

Only one obstacle class can be used for premiums, the other two will be ribbons only

**CLASS 708: COSTUME CLASS**

*Ribbons only, no premium points*

Handler and Animal must be dressed in costume.

**CLASS 709: LLAMA/ALPACA FEUD/JEOPARDY!**

*No premium points*

Teams answer questions about their animals.

NOTE: Lad and Lassie - see Wool Department Class 324

## LIVESTOCK JUDGING

Livestock judging is managed by the Junior Livestock Show. However, 4-H members must register through FairEntry to receive premium points.

**CLASS 17: LIVESTOCK JUDGING** – *State Fair Eligible*

*Premium Points: Blue 30 - Red 23 - White 17*

LOT 1 - Junior

LOT 2 - Intermediate

LOT 3 – Senior

Intermediates and Seniors will give oral reasons for one species at the discretion of the Junior Livestock Show (subject to change). May be used as a State Qualifier if applicable.

# POULTRY

**Superintendent:** Susan McFarland, [KCfairPoultry@gmail.com](mailto:KCfairPoultry@gmail.com) 425-766-9541

Event	Location	Date	Time
Last day to register online	FairEntry	Monday, June 1, 2026	Until 9:59 p.m.
Set-up	Poultry Barn	Saturday, July 11, 2026	9:00 a.m. to Noon
Poultry Vet Check and Barn Check In	Poultry Barn		
Mandatory Exhibitor Meeting	Poultry Barn	Thursday, July 16, 2026	8:30 a.m.
Type Judging	Poultry Barn	Friday, July 17, 2026	9:00 am
Fitting and Showing & Type Judging	Poultry Barn	Friday, July 17, 2026	11:00 a.m.
Poultry Quiz Bowl	Poultry Barn	Saturday, July 18, 2026	11:00 am
Poultry Judging Contest/ Written Test	Poultry Barn	Saturday, July 18	1:00- 3:00 p.m.
Costume Contest	Poultry Barn	Sunday, July 19, 2026	2:00 p.m.
Poultry Drag Races	Poultry Barn	Sunday, August 11, 2024	3:00 p.m.
Mandatory Barn Meeting and Awards	Poultry Barn	Sunday, July 20, 2024	4:00 p.m.
Check-out & Barn Cleanout	Poultry Barn	Sunday, July 20, 2026	6:00 p.m.

## 4-H Youth Poultry Department Rules

Good care of your birds and cages is an important responsibility while exhibiting at the Fair. Many more see your birds in the barn than in the show area. You, as Exhibitors, are required to maintain the barn, and proper feeding & grooming conditions that will ensure the good health and safety of your birds. Exhibitors will show consideration and sensitivity toward the public visiting the Fair. Failure to fulfill any Exhibitor expectations may cause the loss of all premiums, ribbons, and awards.

1. Please read the complete rules section and animal health requirement section in front of this book. These apply to the Poultry project exhibit.
2. As stated in Animal Health Requirements, all birds must be inspected and visibly free of disease and parasites. No animal is allowed to enter the barn without inspection.
3. Chickens, Exotic Fowl, and Game birds must have the P-T Testing Requirement form filled out prior to arriving at Vet Check. [Chicken, Fowl, and Game Bird P-T Test Form](#).
4. All birds must be owned or in your care 45 days prior to Fair.
5. Your cages must be cleaned by 9:00 a.m. each day.
6. Parents are responsible for completion and accuracy of entry forms.
7. There is a mandatory Exhibitor meeting on Thursday morning at 8:00 a.m. Please make sure to attend to receive schedules and instructions.

- Barn clean-up begins at 6:00 p.m. Sunday, and all birds must be removed by 6:30 p.m. If you have Fair closing conflicts, please plan for an authorized individual to assist. All cages must be cleaned and inspected before you leave the barn. **NO EXCEPTIONS!**

### Poultry Birdsmanship

- Birdsmanship is required of all Exhibitors.
- Birdsmanship duties include: Checking all food and water, checking cage security, aisle and outside maintenance, cleanliness, and contact with the public. Exhibitors may display their birds to the public once these items are done.
- Each Exhibitor is required to participate in Birdsmanship one hour every day or as directed by the Superintendent. A schedule will be posted during check-in for Exhibitors to sign up.
- Birdsmanship hours are 9:00 a.m.-9:00 p.m. each day except Sunday, which is 9:00 a.m. – 6:00 p.m.
- Eating or chewing gum is not permitted while on Birdsmanship.
- Parents are needed and encouraged to sign up as daily barn supervisors, serving (1) one-hour shifts.

### State Fair

**The Washington State 4-H Fair does not have a poultry division show. Members are encouraged to enter their exhibits at the Washington Junior Poultry Exposition held during the Washington State Fair.**

For more information: <https://www.thefair.com/get-involved/competitive-exhibits/>

The objectives and purposes of the Washington Junior Poultry Exposition are to promote Washington State agriculture, economic growth, ecology, and education by providing an opportunity for the youth of Washington to feature and display for the public poultry-related projects developed by FFA, 4-H, and Open Class Exhibitors through club and individual efforts.

4-H Poultry Classes						
Class / Description	Lot	Description	Lot	Description	Points	
<b>Birdsmanship</b> Class 1000	1	Thursday Herdsmanship	3	Saturday Herdsmanship		
	2	Friday Herdsmanship	4	Sunday Herdsmanship		
	<b>Note:</b> Herdsmanship is required of all Exhibitors. Each Exhibitor may earn premiums for up to (4) four shifts. The number of shifts required is determined by the number of exhibitors. Register in FairEntry by June 1, 2026, 9:59 p.m.					
<b>Fitting &amp; Showmanship</b> Class 1001	1	4-H Junior	5	Open Class Junior - Grades K-5	Blue Red White	<b>75</b> <b>55</b> <b>40</b>
	2	4-H Intermediate	6	Open Class Intermediate - Grades 6-8		
	3	4-H Senior	7	Open Class Senior - Grades 9-12		
	4	4-H Cloverbud	8	Parent – No premiums given for this Lot.		
<b>Note:</b> Required for all poultry Exhibitors. This Class is judged on appearance of the Exhibitor, handling of the birds, terminology, nomenclature, and general knowledge of poultry. Clothing: Black pants or skirt, white long-sleeved shirt & dark shoes, or boots.						

## CHICKENS

Specify Class, Breed, and Variety. Each Exhibitor may enter up to eight (8) birds in this section. Lots 1 & 2 are chickens over 4 months of age showing maturity. Lots 3 & 4 are chickens one year and over.

Class / Description	Lot	Description	Lot	Description	Points	
<b>Standard APA Breed Chicken Class 1002</b>	1	Cockerel	3	Cocks	Blue Red White	<b>20 15 11</b>
	2	Pullet	4	Hens		
<b>Bantam ABA Breed Chicken Class 1003</b>	1	Cockerel	3	Cocks		
	2	Pullet	4	Hens		
<b>Other Breed Chicken Class 1004</b>	1	Cockerel	3	Cocks		
	2	Pullet	4	Hens		

## DUCKS, GEESE, TURKEYS

Each Exhibitor may enter up to eight (8) birds in this section. Each Exhibitor may enter once in each Lot for each variety entered, as long as the total number of birds does not exceed eight. Lots 1 & 2 are birds over 4 months of age showing maturity. Lots 3 & 4 are birds over one year. Specify Class, Breed, and Variety.

Class / Description	Lot	Description	Lot	Description	Points	
<b>Standard APA Ducks Class 1005</b>	1	Young Male	3	Old Male		
	2	Young Female	4	Old Female		
<b>Bantam ABA Ducks Class 1006</b>	1	Young Male	3	Old Male		
	2	Young Female	4	Old Female		
<b>Other Breed Ducks Class 1007</b>	1	Young Male	3	Old Male		
	2	Young Female	4	Old Female		
	<b>Note:</b> Includes Commercial Layer, Market Bird, Pet Quality Other.					
<b>Standard APA Turkey Class 1008</b>	1	Young Male	3	Old Male	Blue Red White	<b>20 15 11</b>
	2	Young Female	4	Old Female		
<b>Other Breed Turkey Class 1009</b>	1	Young Male	3	Old Male		
	2	Young Female	4	Old Female		
	<b>Note:</b> Includes Commercial Layer, Market Bird, Pet Quality Other.					
<b>Standard APA Goose Class 1010</b>	1	Young Male	3	Old Male		
	2	Young Female	4	Old Female		
<b>Other Breed Goose Class 1011</b>	1	Young Male	3	Old Male		
	2	Young Female	4	Old Female		
	<b>Note:</b> Includes Commercial Layer, Market Bird, Pet Quality Other.					

## OTHER POULTRY

Each Exhibitor may enter up to eight (8) birds in this section. Each Exhibitor may enter once in each Lot for each variety entered, as long as the total number of birds does not exceed eight. Lots 1 & 2 are birds over 4 months of age showing maturity. Lots 3 & 4 are birds one year and older. Specify Class, Breed, and Variety.

Class / Description	Lot	Description	Lot	Description	Points
<b>Pheasant</b> Class 1012	1	Young Male	3	Old Male	Blue Red White
	2	Young Female	4	Old Female	
<b>Quail</b> Class 1013	1	Young Male	3	Old Male	
	2	Young Female	4	Old Female	
<b>Guinea Fowl</b> Class 1014	1	Young Male	3	Old Male	
	2	Young Female	4	Old Female	
<b>Pea Fowl</b> Class 1015	1	Young Male	3	Old Male	
	2	Young Female	4	Old Female	
<b>Pigeon</b> Class 1016	1	Young Male	3	Old Male	
	2	Young Female	4	Old Female	
	<b>Note:</b> Specify Class, Breed, Variety				
<b>Other Poultry</b> Class 1017	1	Young Male	3	Old Male	
	2	Young Female	4	Old Female	
	<b>Noted:</b> Include description				
					<b>20</b> <b>15</b> <b>11</b>

## EGGS

Eggs must be from laying flocks of the Exhibitor. Eggs will be judged by external quality only. Tints and creams are considered browns. Each Exhibitor may enter only one dozen per Lot in each Class (uniform size, shape, and color).

Class / Description	Lot	Description	Lot	Description	Points
<b>White</b> Class 1018A	1	Extra Large: 27-32 oz./dozen	3	Medium: 21-23 oz./dozen	Blue Red White
	2	Large: 24-26 oz./dozen	4	Small: 18-20 oz./dozen	
<b>Brown</b> Class 1018B	1	Extra Large: 27-32 oz./dozen	3	Medium: 21-23 oz./dozen	
	2	Large: 24-26 oz./dozen	4	Small: 18-20 oz./dozen	
<b>Ameraucanas/ Araucanas</b> Class 1018C	1	Extra Large: 27-32 oz./dozen	3	Medium: 21-23 oz./dozen	
	2	Large: 24-26 oz./dozen	4	Small: 18-20 oz./dozen	
<b>Other</b> Class 1019	1	1 dozen Duck, Turkey, Quail or Geese Eggs etc. (Uniform size, shape and color).			
<b>Farmer's Dozen</b> Class 1020	1	A mix of any 12 eggs			
					<b>10</b> <b>7</b> <b>5</b>

## POULTRY PROJECTS

Project work must have been done by the Exhibitor and must have not been previously exhibited at the Pierce County Fair. The article does not have to be new but should be neat and clean and in good working order. Each Exhibitor may enter once in each Lot for each Class entered.

Class / Description	Lot	Description	Lot	Description	Points
<b>Poultry Equipment</b> Class 1021	1	Feed Hoppers	3	Catching or Carrying Crates	Blue 10
	2	Catching Hooks or Nets	4	Other Poultry Equipment	Red 7
					White 5
<b>Creative Art</b> (related to poultry) Class 1022	1	Whole Egg Crafts	5	Poultry Models	Blue 8 Red 6 White 4
	2	Egg Shell Crafts	6	Poultry Related Drawing	
	3	Feather Crafts	7	Poultry Related Painting	
	4	Jewelry	8	Other Creative Items	
<b>Poultry Science</b> <b>Projects</b> Class 1023	1	Embryology and Incubation	4	Pathology	Blue 15
	2	Nutrition	5	Food Science	Red 10
	3	Physiology	6	Other Science Projects	White 7
<b>Photography</b> <b>Related to Poultry</b> Class 1024	1	One Print	2	Eight to Twelve Prints - mounted on poster board.	Blue 8 Red 6 White 4
<b>Poultry Judging</b> <b>Contest</b> Class 1025	1	Junior	3	Senior	Blue 30 Red 23 White 17
	2	Intermediate			
	<b>Note: Register</b> in this Class in the 4-H Judging Department in <a href="#">FairEntry</a> . You may arrive at any time however you should allow 1/2 hour to complete this event.				
Class / Description	Lot	Description	Lot	Description	Points
<b>Rooster Crowing</b> <b>Contest</b> Class 1075	1	Junior	3	Senior	No Points
	2	Intermediate			
	<b>Note: Rosette Award</b> (fun Class, no points)				
<b>Poultry Drags</b> Class 1080	1	Junior	3	Senior	No Points
	2	Intermediate			
	<b>Note: Fun Class, Awards/no points.</b>				
<b>Costume Contest</b> Class 1085	1	Junior	3	Senior	No Points
	2	Intermediate			
	<b>Note: Fun Class, No points, awards given</b>				
<b>Youth in Action</b>	1	REFER TO: CLASS 4: 4-H YOUTH IN ACTION – State Fair Class 8			

# RABBIT

Superintendent	Rossi Ensign; <a href="mailto:rossi.giard@gmail.com">rossi.giard@gmail.com</a>
Assistant Superintendent	Anna Davies; <a href="mailto:aldavies03@gmail.com">aldavies03@gmail.com</a>
Ownership & Eligibility Requirements	Must be enrolled in the 4-H rabbit project and registered as a 4-H member by <b>May 15</b> . Animal(s) must have been under the care of 4-H member a minimum <b>45 days</b>
Posters	Required to qualify for State Fair
Fitting, Showing, and Herdsmanship	Required of all participants to receive awards and to qualify for State Fair
Barn Set Up	<b>TBD</b>
Vet Check & Coop In	<b>TBD</b>

## Rabbit Department Rules

1. Animals will exhibit from coop in until end of fair release. Early withdrawals can result loss of premium points and exclusion from state competition.
2. A rabbit project member who does not have a rabbit in the Fair can still participate in the Judging Contest, Rabbit Bowl, and/or Rabbit Breed ID.
3. Animals will be inspected before caging. Rabbits exhibiting signs of mites, lice, colds, or other infectious diseases will not be caged and must be removed from the fairgrounds without delay. Rabbits must have ear tattoos prior to health check.
4. Animals will be disqualified from type competition by the judge if they meet any of the disqualifications as listed in the ARBA Standard of Perfection, with the exception of pet class.
5. Your Fitting and Showing animal must be entered in breed class and must participate in type competition. Pet class is available for cross breeds and animals that don't meet their breed type.
6. Right to limit entries: We reserve the right to limit entries based on space and equipment available. Please enter your top 5 entries. If there are additional cages open, superintendent will notify families of availability. Premium points will be paid on listed top 5 entries regardless of the number entered at the fair.

## Animal Care

- Exhibitors are required to bring bowls and water bottles for feeding and watering their animals.
- Exhibitors are encouraged to bring personal fans and frozen water bottles for animal comfort.

## Schedule

- Full schedule will be posted on bulletin board and will be emailed out before fair as soon as a draft is available.
- Daily barn meeting at 9am. All families are encouraged to attend. Each club is responsible for sending a representative and relaying information to other club members.

## Responsibilities

- Clubs are responsible for ensuring that their members adhere to barn herdsmanhip requirements and agreements.
- Exhibitors must complete barn herdsmanhip requirements. Those who do not fulfill their herdsmanhip responsibilities may forfeit awards. Herdsmanhip sign-up will be available after first barn meeting.

- It is the responsibility of the exhibitor or a youth member of your club to see that your animal gets to the judging table when its Class is called. Parents and other adults are not to handle exhibitor animals unless there is an emergency.
- Breeding or selling of covies during the fair will result in forfeiture of awards and State Fair Qualification.
- Exhibitors are obligated to read and follow all the rules and regulations in this guidebook as well as King County Policy and Procedures including the fair dress code. Any exhibitor or adult displaying unacceptable conduct (i.e. profane language, abusive treatment, poor sportsmanship) may at the discretion of the Superintendent(s) be dismissed and jeopardize awards or future fair participation.

#### End of Fair

- Carry cages must be removed from fairgrounds upon coop-in and will be allowed back in the barn at 6pm Sunday for coop out.
- Every exhibitor is responsible for removing their items and helping with cleanup of the barn.
- Exhibit Release Time is Sunday, July 19th, following clean-up.
- Barn closes at 6:00 p.m.

#### Breeders Choice

- Animals entered in Breeder's Choice Competition must have been bred and raised by the exhibitor.

### **Rabbit Department Classes** *Class 551-595, 19, & 53 are state fair eligible*

#### **CLASS 551: RABBIT FITTING & SHOWING**

*Premium Points Blue 75 - Red 55 - White 40*

LOT 1 - Junior

LOT 2 - Intermediate

LOT 3 - Senior

LOT and Premium Points for Classes 553 - 597:

*Premium Points Blue 20 - Red 15 - White 11*

List breed, variety, age, gender, and ear tattoo number for each rabbit

LOT 1 - Senior Buck

LOT 2 - Intermediate Buck

LOT 3 - Junior Buck

LOT 4 - Senior Doe

LOT 5 - Intermediate Doe

LOT 6 - Junior Doe

#### **Rabbit Typing**

**CLASS 553: ALL BREEDS MEETING THEIR ARBA STANDARD**

**CLASS 591: CROSSBREEDS, PET QUALITY, OR NEUTERED RABBITS – UNDER 5 LBS**

**CLASS 592: CROSSBREEDS, PET QUALITY, OR NEUTERED RABBITS – OVER 5 LBS**

**CLASS 595: FRYER**

*CLASSES BELOW ARE NOT STATE FAIR ELIGIBLE*

**CLASS 596: MEAT PEN**

**CLASS 597: ROASTER**

**CLASS 598: WOOL BREED** (wool judging) *Ribbons only*

**CLASS 599: FUR CLASS** (fur judging) *Ribbons only*

**CLASS 790: BREEDER'S CHOICE** (exhibitor bred animals) *Ribbons Only*

**CLASS 19: RABBIT JUDGING CONTEST** - *State Fair Eligible*

*Premium Points: Blue 30, Red 23, White 17*

LOT 1 - Junior

LOT 2 - Intermediate

LOT 3 - Senior

**CLASS 53: RABBIT SKILLATHON** - *State Fair Eligible*

*Premium Points: Blue 60, Red 30, White 22*

LOT 1 - Junior

LOT 2 - Intermediate

LOT 3 - Senior

**CLASS 791: RABBIT QUIZ BOWL**

*Ribbon Only*

LOT 1 - Junior

LOT 2 - Intermediate

LOT 3 - Senior

**CLASS 792: PELTS & RABBIT EQUIPMENT AND ENRICHMENT DISPLAYS**

*Premium points: Blue 20, Red 15, White 11*

LOT 1 - Pelt

LOT 2 - Equipment from kits

LOT 3 - Equipment - not made from kit

LOT 4 - Enrichment to include hay racks, toys, agility and hopping equipment

**CLASS 793: CLOVERBUD 4-H**

*Ribbon Only*

LOT 1 - Fitting and Showing

LOT 2 - Judging

LOT 3 - Quiz Bowl

LOT 4 - Breed ID

LOT 5 - Rabbit Type

# SHEEP

Superintendent	Hannah <a href="mailto:TrueNorth4HClub@gmail.com">TrueNorth4HClub@gmail.com</a>
Ownership & Eligibility Requirements	Must be enrolled in the 4-H sheep project and registered as a 4-H member by <b>May 15</b> . Animal(s) must have been under the care of 4-H member a minimum <b>60 days</b> prior to fair
Age Requirement	Exhibitors must be at least 8 by October 1 of the current 4-H year
Posters	Required to qualify for State Fair
Fitting, Showing, and Herdsmanship	Required of all participants to receive awards and to qualify for State Fair
Area Set Up Time	<b>TBD</b>
Vet Check	<b>TBD</b>

## Sheep Department Rules

1. Bring your own feed and feeding supplies for your animals.
2. Tack and fitting spaces are TBD and may be limited based on availability.
3. No full body clipping may be done on the fairgrounds. Touch up clipping only.
4. Fitting & Showing sheep may remain blanketed only until the Fitting and Showing contest. Washing of wool breeds is not recommended.
5. Lambs entered in market classes must be weighed prior to showing. Information about scale location will be available following registration.
6. Market lambs must show lamb teeth and are subject to be re-weighed at judge's discretion.
7. Exhibitors must be present to care for their animals daily.
8. Contact the superintendent for further information on this department.
9. NOTE: Angora Goats Fitting and Showing with Sheep and may use collars during showing.

## Sheep Department Classes

*All sheep classes are state fair eligible*

### **CLASS 601: FITTING & SHOWING**

*Premium Points: Blue 75 - Red 55 - White 40*

LOT 1 - Junior

LOT 2 - Intermediate

LOT 3 – Senior

### **CLASS 602: SHEEP**

*Premium Points: Blue 55 - Red 40 - White 30*

Will be shown by Breed. List breed under the correct LOT.

Market lamb weight classes may be adjusted or combined based on judge's discretion and/or the number of entries received. Market exhibitors: When registering, please select the weight class that you believe will suit your lamb at time of fair.

Exhibitors showing in pair classes may receive handling assistance from another sheep exhibitor.

LOT 2 - Ram Lamb (Under 1 year)

LOT 2A - Pair of Ram Lambs

LOT 3 - Aged Ewe (Over 2 years. Must be lambed)

LOT 3A - Pair of Aged Ewes

LOT 4 - Yearling Ewe (1 year and under 2 years)

LOT 4A - Pair of Yearling Ewes

LOT 5 - Ewe Lamb (under 1 year)

LOT 5A - Pair of Ewe Lambs

LOT 7 - Club Flock (Title class only. Only a Grand and Reserve will be selected)

A uniform group of minimum four (4) head from two (2) exhibitors from same club/chapter Class

### **Weight Classes**

- Light Market Lamb (80-99bs.)
- Mid-weight Market Lamb (100-120 lbs.)
- Heavy Market Lamb (120lbs+)

Reserve and Grand class winners will return to ring for Supreme (overall) Championship.

(Supreme title classes may not be premium point eligible)

Example: Overall Best Pair, Overall Ram, Overall Ewe, Overall Market lamb

NOTE: Lad and Lassie - see Wool Department Class 324

### **CLASS 622: ALL BREEDS-WETHERS**

*Premium Points: Blue 55, Red 40, White 30*

Lot 1 – Wool breeds, in full fleece

Lot 2 – Down breeds, in full fleece

### **CLASS 623: MARKET/FEEDER LAMBS**

*Premium Points: Blue 55, Red 40, White 30*

Lot 1 – Feeder Lambs – judge to make lot determination

Lot 2 – Market Lambs – judge to make lot determination

# SWINE

Superintendent	Contact Nancy at nbaskett@wsu.edu
Ownership & Eligibility Requirements	Must be enrolled in the 4-H swine project and registered as a 4-H member by <b>May 15</b> . Animal(s) must have been under the care of 4-H member a minimum <b>60 days</b> prior to fair
Age Requirement	Exhibitors must be at least 8 by October 1 of the current 4-H year
Posters	Required to qualify for State Fair
Fitting, Showing, and Herdsmanship	Required of all participants to receive awards and to qualify for State Fair
Area Set Up Time	<b>TBD</b>
Vet Check	<b>TBD</b>

## Swine Department Rules

1. Bedding & feed: Bring your own food: contact 4-H office for bedding information
2. All pens need to be clean of all waste and stall panels need to be put away.

## Swine Department Classes

*All swine classes are state fair eligible*

### **CLASS 631: FITTING AND SHOWING**

*Premium Points, Blue 75 - Red 55 - White 40*

LOT 1 – Junior

LOT 2 – Intermediate

LOT 3 – Senior

*Premium Points, Classes 641 & 644: Blue 55 - Red 40 - White 30*

**CLASS 641: PUREBREEDS** (list breed)

**CLASS 644: CROSSBREEDS**

Lots for Class 641 & 644

LOT 1 – Gilt - born in March, current year

LOT 2 – Gilt – born in February, current year

LOT 3 – Gilt – born in January, current year

LOT 4 – Gilt – born in December, previous year

LOT 5 – Gilt – born August 1 to November 30, previous year

*Premium Points: Blue 55, Red 40, White 30*

**CLASS 646: MARKET SWINE (225-295 LBS)**

**CLASS 647: FEEDER SWINE (UNDER 225 LBS)**

# FLEECE AND FIBER ARTS (WOOL)

Superintendent	Genie Charvet email: gcharvetot@gmail.com
Eligibility Requirements	Must be enrolled in the 4-H wool project and registered as a 4-H member by <b>May 15</b> . Entries must be raised and/or processed by the exhibitor
Posters	Requires either 1 wool poster or demonstration
Herdsmanship	1 hour per member - Must be done at King County Fair to qualify for State Fair
Exhibit Set up time	<b>TBD</b>
Exhibit Release time	<b>TBD</b>

## Fleece and Fiber Arts Department Rules

1. Fleece must be from a 4-H member project. (Fleece must have been shorn this year and must not represent more than one year's growth.)
2. Each exhibitor may enter two fleeces. Exhibitors must be present at fair all 4 days; plus, a minimum of 1 hour of Herdsmanship per day to qualify for State.
3. Two qualifying fleeces per exhibitor may be entered in any Class 310-318.
4. Fleeces must be from the exhibitor's project animals, must be from the current year and not represent more than one year's growth.
5. Fleeces must be free of vegetable matter, contamination, and parasite infestation.
6. Fleeces may not be washed or enhanced.
7. Fleeces must be entered pre-fair at load-in     , from 5-7 pm in the Fleece & Fiber Arts Area of the Livestock Barn

### Fleece And Fiber Classes *Class 310-318 are state fair eligible*

Class 310-312 entered under 4-H Wool Fleece Show in FairEntry

- CLASS 310: WHITE WOOL - MEAT TYPE**  
**CLASS 311: WHITE WOOL - WOOL TYPE**  
**CLASS 312: NATURAL COLORED WOOL**

*Class 310-312 Premium Points: Blue 40, Red 30, White 22*

Class 310-312 Lots

- LOT 1 - Fine      LOT 3- Coarse  
 LOT 2 - Medium      LOT 4 – Braid

**CLASS 313: MOHAIR (ANGORA GOAT)**

*Premium Points: Blue 40, Red 30, White 22*

**CLASS 314: CASHMERE GOAT**

*Premium Points: Blue 40, Red 30, White 22*

LOT 1- Goat Fiber

**CLASS 315: SHORN LLAMA**

*Premium Points: Blue 40, Red 30, White 22*

Age Division on Date of Shearing. Fiber Divisions: Double coat (2 discernable fiber types and textures) Single coat (indiscernible fiber types and textures) Suri coat (no crimp, distinct locks, slick handle, high luster)

- LOT 1 – Double coat, 24 months and under
- LOT 2 – Double coat, 25 months and over
- LOT 3 – Single coat, 24 months and under

- LOT 4 – Single coat, 25 months and over
- LOT 5 – Suri coat, 24 months and under
- LOT 6 – Suri coat, 25 months and over

**CLASS 316: SHORN HUACAYA ALPACA**

*Premium Points: Blue 40, Red 30, White 22*

Age Division on Date of Shearing

- LOT 1 – 6 through 12 months
- LOT 2 – 1st birthday through 24 months
- LOT 3 – 2nd birthday through 36 months

- LOT 4 – 3rd birthday through 60 months
- LOT 5 – 5th birthday and older

**CLASS 317: SHORN SURI ALPACA**

*Premium Points: Blue 40, Red 30, White 22*

Age Division on Date of Shearing

- LOT 1 - 6 through 12 months
- LOT 2 - 1st birthday through 24 months
- LOT 3 - 2nd birthday through 36 months

- LOT 4 - 3rd birthday through 60 months
- LOT 5 - 5th birthday and older

**CLASS 318: ANGORA (Rabbit)**

*Points Allowed: Blue 40, Red 30, White 22*

LOT 1 – Angora Rabbit Fiber (minimum 1 oz.) One Champion and One Reserve Champion will be chosen from each class. No additional premium points.

**FLEECE & FIBER EXHIBITS**  
*Class 319-322 are state fair eligible*

Exhibitors in classes 319-321 are eligible for Special Merit rosettes as warranted. No additional premium points will be awarded.

**CLASS 319: CARDED FIBER**

*Premium points – Blue 10, Red 8, White 6*

All entries must be carded by the exhibitor. Include a 3x5” card stating the content of fiber and clean uncarded fibers of source(s).

One entry per exhibitor per LOT.

- LOT 1 – Hand Carded Fiber – submit 3 rolags
- LOT 2 – Drum Carded Fiber – submit 1 batt
- LOT 3– Hard Carded Blended Fibers – submit 3 rolags and sample of each of the fibers used
- LOT 4 – Drum Carded Blended Fibers – submit 1 batt and same of each of the other fibers
- LOT 5 – Kool Aid dyed Fibers – submit 1 batt or 3 rolags
- LOT 6 – Chemically Dyed Fibers – submit 1 batt or 3 rolags
- LOT 7 – Naturally Dyed Fibers – submit 1 batt or 3 rolags

### **CLASS 320: HANDSPUN YARN**

*Premium Points: Blue 20, Red 15, White 11*

All entries must be handspun by the exhibitor and presented in 1 ounce or heavier skeins. It is not necessary that the yarn be made from fiber from the exhibitor's own project animals.

- Include a 3x5 card stating intended use, type of yarn, (spindle, worsted, ply, etc.), content, and if fiber was prepared/dyed by other than the exhibitor.

All skeins must be tied, not twisted. One entry per exhibitor per LOT.

LOT 1 – Sheep                      LOT 5 – Rabbit  
LOT 2 – Goat                      LOT 6 – Natural Fiber  
LOT 3 – Alpaca                    LOT 7 – Blended Fiber  
LOT 4 – Llama

### **CLASS 321: COMPLETED FIBER ITEMS**

*Premium points Blue 30, Red 23, White 17*

All items must be at least 50% carded, hand spun or hand felted and finished by the exhibitor. Item must be crocheted, knitted, hand-woven, or hand felted by the exhibitor. Include a 3x5 card stating the type of yarn, content, and care instructions.

*One entry per exhibitor per LOT.*

LOT 1 – Garment or Larger                      LOT 3 – Any hand-woven or felted item  
LOT 2 – Small crocheted or knitted item      LOT 4 – Any fiber craft not eligible for LOTs 1, 2, or 3.

### **CLASS 322: FIBER SKILL ACTIVITIES** This is a non-judged activity or display.

*Premium points: Blue, 20, Red, 15, White 11*

Skill or display must demonstrate use of fiber. Demonstration time must total one hour. Activity will take place in the Livestock barn. One entry per exhibitor per LOT.

LOT 1 – Skill Demonstration.  
LOT 2 – Poster Display  
LOT 3 – Table Display

### **CLASS 323: CRAFTS ABOUT WOOL AND FIBER ANIMALS**

*Points Blue 20 - Red 15 - White 11*

This can be anything depicting fleece or fiber animal from painting and pictures to woodworking and fiber

### **CLASS 324: LAD & LASSIE LEAD**

*Points Blue 20 - Red 15 - White 11*

The participant must submit a description of the garment and an introduction about him or herself.

Contestant must wear an outfit made of at least 50% wool/fiber and lead his or her sheep, goat, llama or alpaca on a halter.

The animal shown should be wearing accessories that complement the attire, to be judged by the following criteria: 33.3% the animal, 33.3% the garment, 33.3% the promotion of wool/fiber

## SMALL ANIMAL ROUND ROBIN

Superintendent	TBD (One superintendent or volunteer will be identified prior to fair as the point of contact and organizer)
Location	TBD depending on arena and ring schedules. Location and time will also be dependent on weather, especially heat. If it is too hot for animals, fake animals may be substituted for safety.
Time	TBD

### Round Robin Information

This class is a noncompetitive class held for fun and to allow youth to practice handling animals they are not as familiar with, as well to celebrate each other and meet fellow 4-H'ers across projects and clubs.

### **Superintendents will oversee this event.**

### **Participants**

Fitting and Showing/Showmanship Junior, Intermediate, and Senior Champions and Reserve Grand Champions from each department as specified below. Six (6) people total from each department - one from each age category. If reserve or grand champion is not available, an alternate with the next highest score can participate.

### Animal Selection

Grand and Reserve Champions can use their animals. Includes Dogs, Cats, Rabbits, Cavies, and Poultry Department. Llamas and goats may be included as time and space allow. Participants will work with the superintendent on safe animals to be used for the event. Participants may substitute an animal with the approval of the superintendent in the department where the participant qualified.

### **Classes**

Separate classes for Juniors, Intermediates, and Seniors. Each person will show all the other animals in his or her class.

### **Scoring**

Each participant will be scored on their handling, as well as knowledge, of the animals. The highest scoring exhibitor will be determined in each of the three classes. They will be awarded ribbons. All participants receive a participation ribbon.

### **Judges**

Superintendents oversee getting the judge for their areas for this event.

# SHOOTING SPORTS

Superintendent	Veronica Fry - <a href="mailto:southking4h@gmail.com">southking4h@gmail.com</a> (360) 591-8274
Assistant Superintendent(s)	Robert Fry - Archery & Shotgun (206) 405-0401 Chris Soldano - Rifle Louis Sieg - Archery Shelley Mercado Sieg - Jr Archery & Rifle
Eligibility Requirements	Must be enrolled in the 4-H shooting sports project and registered as a 4-H member by <b>March 1st</b> .
Age Requirement	Exhibitors must be at least 8 by October 1 of the current 4-H year
Competitions/Judging	Must be done at King County Fair to qualify for State Fair
Record Books	Required, see below
Herdsmanship	1 hour per member and parent - Must be done at King County Fair to qualify for State Fair *Participants must help with set-up/tear-down of range
Exhibit Set up time	<b>TBD</b>

## SHOOTING SPORTS DEPARTMENT RULES

1. Exhibitors are obligated to read and follow all rules and regulations in this premium book, the Shooting Sports Exhibitor Letter, as well as the King County Policy and Procedures. Any exhibitor or adult displaying unacceptable conduct (i.e. profane language, abusive treatment, poor sportsmanship) or failing to comply with the Dress Code may be dismissed and jeopardize awards and ability to participate at State Fair. Exhibits must be made in the current 4-H year and not been entered in previous fairs.
2. Shooting Sports Events date, time, and location will be announced later in the King County 4-H Shooting Sports Activity Participant Letter.
3. Participants must pre-register for the Shoots (Archery, Rifle, Pistol, Shotgun) through their Club Leader no later than June 1st. It can be emailed to [southking4h@gmail.com](mailto:southking4h@gmail.com) as well as register through King County 4-H Fair; Log into Fair Entry for King County Fair 2025
4. Participants must show proof of attendance for the discipline which they are participating in with a 4-H Certified Instructor before being allowed to Participate. Participants must have their King County 4-H Shooting Sports Record Book and/or 4-H Discipline Book filled out and up to date.
5. The Shooting Sports Activity is open to Junior, Intermediate, and Senior 4-H Members enrolled in the specific shooting sports project. All participants must meet the minimum shooting requirement to enter (please see event for minimum requirements)
6. Members **MUST** check in with the Superintendent 30 minutes prior to the event.
7. Members must provide their own equipment and safety gear. Equipment will be checked for safety prior to the beginning of the event.
8. No Cell Phones, Radios, or other electronic communication devices may be used by competitors or others on or in the immediate vicinity of competitive range during active competition. If a time is used, it must be a separate device, not a cell phone.
9. Each club must provide a 4-H Certified Instructor for their Discipline.

10. Exhibitors are required to do an hour or more of Shooting Sport Herdsmanship and enter a Still Life Project for their Project to qualify for Ribbons and Premium Points.
11. Each club is responsible for bringing 2 judging contest questions and props/or pictures for their disciplines.
12. Each club is responsible to provide adult leaders experienced in target scoring (please check-in with Superintendent)
13. In all disciplines, parents, or spectators will not be allowed on any range during competition. Only coaches will be allowed on ranges for equipment failure or medical reasons with permission from the Range Captain.
14. Only one designated Head Coach for each team will be allowed to accompany the team and will remain behind the shooting area at a distance as designated by the range officer and will not be allowed to contact the shooters during any of the firing periods.
15. All spectators must remain off the range and at a distance in the spectator area.
16. 4-H NGB Rules apply to all Shooting Sports Events
17. Participants should be knowledgeable and proficient in safe use of the equipment, and knowledgeable of the general rules events/and or games. Range Masters may dismiss or disqualify any participant if he/she believes the participant does not demonstrate the basic proficiency and knowledge required.
18. Youth requiring accommodations must be identified to Superintendents prior to the fair, so accommodations can be provided.
19. Scheduling: Please note that depending on the number of participants signed up, event times may change and/or a participant may be asked to shoot at a different time. Shooting Schedules will be emailed out prior to fair in Participant Letter.

**CLASS 289: SHOOTING SPORT STEWARDSHIP** (*No Premium Points*)

All exhibitors shooting are required to do an hour or more of stewardship in the exhibit area. As well as help with range set-up & tear down.

- Working with the public with hands on exhibits and Education
- Answering Questions about the Project and Exhibits
- Providing Security for the Exhibits

**CLASS 290: SHOOTING SPORTS EXHIBITS & PROJECTS**

(Entered under 4-H Environmental Stewardship in FairEntry)

*Premium Points: Blue 30, Red 23, White 17*

All Participants are required to enter in a Still Life Project to Participate in the Competition.

Targets, as part of an educational exhibit. Firearms are not allowed as exhibits. Two items maximum in each LOT that you are registered in the Shooting Sports Program With. The piece of item/equipment/display made by the member must be made during the current 4-H year.

LOT 1: Any item/equipment or display from the Rifle Project

LOT 2 - Any item/equipment or display from the Pistol Project

LOT 3 - Any item/equipment or Display from the Shotgun Project

LOT 5 - Any item/equipment or Display from the Archery Project

LOT 6 - Any item/equipment or Display from the Hunting Project

## 4-H SHOOTING SPORTS: ARCHERY

Superintendent: Veronica Fry - [southking4h@gmail.com](mailto:southking4h@gmail.com)

Assistants: Robert Fry, Louis Sieg, Shelley Mercado-Sieg (Juniors)

### Archery Rules

1. The 4-H Shooting Sports Archery Activities will be held during fair (dates & times to be announced) in the Covered Arena at King County Fairgrounds
2. In Addition to the above rules for all Shooting Sports, please make sure to read the participation letter for all rules that apply at Fair.
3. Participants must pre-register through their coach no later than June 1st by email [southking4h@gmail.com](mailto:southking4h@gmail.com) as well as register through Fair Entry.
4. Participants must be able to shoot 60 arrows at 20 yards for Intermediate & Seniors and 10 yards for Juniors on a 40cm Blue Face 5-ring target and score a minimum of 100 for Recurve & Genesis & 120 for Compound. . All Para Shooters are Welcome without minimum Score Requirement, must make arrangements with the Superintendent before the shoot.
5. Participants should be knowledgeable and proficient in safe use of the equipment, and knowledgeable of the general rules events/and or games. Range Masters may dismiss or disqualify any participant if he/she believes the participant does not demonstrate the basic proficiency and knowledge required.
6. Disqualification: Failure to abide by Archery Safety Rules laid out in the Participation Letter, Archery Curriculum Book, and the Shooting Sports Record Book will result in immediate disqualification and archers may be removed from the line from the Superintendents. Absolutely no sky or ground drawing will be allowed.

### *Allowed Equipment/Equipment Definitions Bow Style*

\*Maximum poundage <60 lbs. Hay Bales are the Target Butt\*

- Recurve - Finger Shooter, No Releases, no magnifying lens, no peep sight. Stabilizers and or clickers are allowed-No Homemade Bows
- Compound - Sights (Either up to 5 fixed pins or movable fixed pin allowed), peep sight, release aids, stabilizer not to exceed 12 inches from back of the bow, V-bar allowed.
- Genesis - Using the Genesis Bows, no sights, finger shooter, Genesis arrows. Same equipment rules apply as in NASP program.
- Arrows- Bring 6 to 12 arrows; no wood (unless shooting Traditional), plastic, graphite, or fiberglass arrows allowed. Must be either Aluminum or Carbon Fiber. Arrows must meet AMO minimum weight standard; 5 grains of arrow weight per pound bow peak draw weight. No arrows larger than 27/64ths in diameter are permitted. *If shooting Genesis only the Genesis Arrows are allowed*
- Bow Stringer- must bring your own with you and Recurve/Traditional Bow Strings must be put on with them.
- Arm Guard - must bring your own with you and worn at all times while shooting.
- Finger Tab or Release - must bring your own with you.

## *Definition of Shooting Events*

### *Performance*

Participants can Participate and Score in both the Multi Color Shoot, Freeman Shoot, and a Fun Shoot. Participants may not compete in more than one Class. See Below and in the Shooting Sports Participant Activity Leader Book for more Information and Schedule

**A. Freeman Event:** This event consists of 60 arrows, shot as three games, at distances of 10, 15, and 20 yards (Juniors shoot at 5, 7.5, and 10 yards). Each game includes four ends of five arrows each. The target is the standard NFAA Indoor target of 40 CM with a Blue and White Face and a 8 CM center ring. Participants can choose from a 1 spot scoring 5,4,3,2,1 or a 5-spot score 5,4. Ribbon Placing is based on a maximum/minimum score for blue, red, and white ribbons with the top two archers in each division receiving Grand & Reserve Champion

- First Game -Three ends at 10 yards (5 for Jr.s), one end at 15 yards (7.5 for Jr)
- Second Game- Three ends at 15 yards (7.5 for Jrs), one end at 20 yards (10 for Jr)
- Third Game -Four Ends at at 20 yards (10 yards for Juniors)

**B. Blue Face Event:** This event consists of 60 arrows, shot as three games, at a distance of 20 yards (Juniors only, shoot 30 arrows, at 10 yards). Each game has four ends of five arrows per end. The target is the standard NFAA indoor target of 40 centimeters with a blue and white face and a 8 centimeter center ring. Participants can choose from a 1 spot scoring 5,4,3,2,1 or a 5-spot score 5,4. Ribbon Placing is based on a maximum/minimum score for blue, red, and white ribbons with the top two archers in each division receiving Grand & Reserve Champion

**C. FUN SHOOT :** This event consists of different Archery Games, Challenges, and Team Building. Maximum Distance for Intermediate & Seniors is 20 yards, Maximum Distance for Juniors is 15 yards. No premium points will be awarded for this event.

**D. Judging:** Two or more adults trained in scoring Archery will use a combination of Interview, Danish System, and Shooting Score to Evaluate a Participants Ability to meet established quality Standards. *Shooting Form:* Participants will be judged on their shooting form and provided with Feedback.

- a. There will be no sky drawing or ground drawing allowed
- b. Bows must be pointed down range at all time

**E. Archery Knowledge:** Participants will be asked general knowledge questions on Archery and Scored

### **EVENT CLASSES & LOTS**

**CLASS 291 - RECURVE/TRADITIONAL**

**CLASS 292 - GENESIS**

**CLASS 293 - COMPOUND**

*\*Participants can only participate in one Class (not counting the Judging or Still Life)*

LOTS for Class 291, 292 & 293 -

*Premium Points: Blue 75, Red 55, White 40 \*No premium points for Lot 10 - Fun Shoot, Schedule will be emailed out prior to fair in participant letter\**

#### Junior Lots

LOT 1 - Freeman Shoot, Juniors  
LOT 2 - Multi Color Shoot, Juniors  
LOT 10 - Fun Shoot, Juniors

#### Intermediate Lots

LOT 4 - Freeman Shoot, Intermediates  
LOT 5 - Multi Color Shoot, Intermediates  
LOT 11 - Fun Shoot, Intermediates

#### Senior Lots

LOT 7 - Freeman Shoot, Seniors  
  
LOT 8 - Multi Color Shoot, Seniors -  
LOT 12 - Fun Shoot, Seniors

#### **CLASS 14: ARCHERY JUDGING CONTEST**

*Premium Points: Blue 30, Red 23, White 17*

LOT 1 - Juniors  
LOT 2 - Intermediates  
LOT 3 - Seniors

All rules for general judging contests will apply, except as modified here. Participants will judge 4-8 classes of items and give oral reasons for one class. Participants may enter the judging contest without doing the shooting events. Register prior to Fair through Fair Entry See Schedule of Shooting for Contest Time.

#### **CLASS 295: ARCHERY FIT AND SHOW CONTEST**

*Premium Points: Blue-20, Red 15, White -11*

LOT 1 - Juniors  
LOT 2 - Intermediates  
LOT 3 - Seniors

\*See Schedule of Shooting for the Fit and Show Contest. Registration will be held at the time of the event. Participants will be asked a multitude of questions about Archery and Archery Safety 4-H

### **4-H SHOOTING SPORTS: RIFLERY**

Superintendent: Veronica Fry - [southking4h@gmail.com](mailto:southking4h@gmail.com)  
Assistant(s) Robert Fry & Chris Soldano, Shelley Mercado-Sieg (Juniors)

#### Riflery Rules

In addition to the above rules for all Shooting Sports Contests, the following will apply for the Rifle Contest.

1. Open to members enrolled in the 4-H Rifle Project who have attended a minimum of 10 practices and have Instructor Safety Approval
2. Shooting Sports exhibits and shooting results/targets/ribbons will be in place for public viewing during the King County Fair
3. Participants must pre-register through their coach no later than June 1st by email [southking4h@gmail.com](mailto:southking4h@gmail.com) as well as register through King County Fair

4. Exhibitors must arrive at the activity (Shoot) and be prepared to participate at designated location, date, and time.
5. The Rifle Contest will be held 1-2 weeks prior to the King County Fair at Black Diamond Gun Club and will include CMP Rimfire Sporter Event for Intermediate & Seniors (Juniors will compete in a modified Silhouette Round) , as well as Riflery Fitting and Showing. Riflery Judging will take place at King County Fair. (Please see shooting schedule in the Shooting Sports Activity Participant Letter)
6. DEFINITION OF CMP RIMFIRE SPORTER EVENT(Intermediate & Seniors) - Participants will follow the same rules as listed for the National 4-H Shooting Sports Smallbore Rifle Competition. CMP Rimfire Sporter Event will consist of 60 record shots; shooting at 50 yards Prone position – 10 shots, Slow fire & 10 shots, rapid fire Sitting or Kneeling – 10 shots slow fire & 10 shots rapid fire; Shooting at 25 yards; Standing – 10 shots slow fire & 10 shots rapid fire. Participants will shoot at the B-19 CMP Rimfire Sporter Target. Open sights may be used or a 6X magnification.
7. Definition of Modified Silhouette Event (Juniors) - Participants will follow the same rules as listed for the National 4-H Shooting Sports Silhouette Rules. Participants will shoot at 1/8 scale metallic silhouettes. 10 Chickens, 10 Pigs, 10 Turkeys, and 10 Rams at modified distances. Please see Shooting Sports Activity Participant Letter for distances and shooting positions.
8. Participants should be knowledgeable and proficient in safe use of the equipment, and knowledgeable of the general rules events/and or games. Range Masters may dismiss or disqualify any participant if he/she believes the participant does not demonstrate the basic proficiency and knowledge required.

### *Riflery Classes*

#### **CLASS 296: RIFLERY JUDGING CONTEST**

*Premium Points: Blue 30, Red 23, White 17*

LOT 1- Juniors

LOT 2 - Intermediates

LOT 3 - Seniors

All rules for general judging contests will apply, except as modified here. Participants will judge 4-8 classes of items and give oral reasons on one class. Participants may enter the judging contest without doing the shooting events. Registration for the contest will begin 30 minutes before the event. See Schedule of Shooting for Contest Time.

#### **CLASS 297: RIFLERY FIT AND SHOW CONTEST**

*Premium Points: Blue 20, Red 15, White 11*

LOT 1 - Juniors

LOT 2 - Intermediates

LOT 3 - Seniors

\*See Schedule of Shooting for the Judging Contest. Registration will be held at the time of the event. Participants will be asked a multitude of questions about Rifle and Rifle Safety 4-H

### *Riflery Events*

*Premium Points: Blue 75, Red 55, White 40*

#### **CLASS 298: SMALLBORE .22LR RIFLE**

Junior LOTS for Class 298  
LOT 1 - Modified Silhouette

Intermediate LOTs for Class 298  
LOT 2 - CMP Rimfire Sporter

Senior LOTs for Class 298  
LOT 3 - CMP Rimfire Sporter

## 4-H SHOOTING SPORTS: SHOTGUN

Superintendent: Veronica Fry Assistant Superintendent(s): Robert Fry

### Shotgun Rules

In addition to the above rules for all Shooting Sports Contests, the following will apply for the Shotgun Contest.

1. Open to members enrolled in the 4-H Shotgun Project
2. Shooting Sports exhibits and shooting results/targets/ribbons will be in place for public viewing at the King County Fair
3. Exhibitors must arrive at the activity (Shoot) and be prepared to participate at designated location, date, and time.
4. Shotgun Contest will be held 1-2 weeks prior to King County Fair at Black Diamond Gun Club and will include TRAP SHOOT as well as Shotgun Fitting and Showing, Shotgun Judging Contest will take place at King County Fair. (Please see shooting schedule in the Shooting Sports Activity Participant Letter)
5. National Trap Association rules will govern this match. 410, 12 Gauge, and 20 Gauge Shotguns Only. Exhibitors must supply their own Shotgun and Shells.
6. Participants should be knowledgeable and proficient in safe use of the equipment, and knowledgeable of the general rules events/and or games. Range Masters may dismiss or disqualify any participant if he/she believes the participant does not demonstrate the basic proficiency and knowledge required.

### *Shotgun Classes*

**CLASS 300: JUDGING** (following judges meeting)

*Premium Points: Blue 30, Red 23, White 17*

All rules for general judging contests will apply, except as modified here. Participants will judge 4-8 classes of items and give oral reasons on one class. Participants may enter the judging contest without doing the shooting events. Registration for the contest will begin 30 minutes before the event. See Schedule of Shooting for Contest Time.

### LOTS

- 1- Juniors
- 2- Intermediate
- 3- Seniors

**CLASS 301: FIT AND SHOW CONTEST**

*Premium Points: Blue 20, Red 15, White 11*

Exhibitors Must Participate in Fitting and Showing in order to Shoot. Judges may automatically award a white ribbon for failure to properly handle a rifle and/or demonstrate gun safety rules. Rifle Fitting and Showing Exhibitors will be:

1. Appropriately Dressed and Groomed.
2. Able to see target(s) without hats or hair blocking.
3. Vision Rifles will be clean and ready for firing.
4. Be able to demonstrate the proper handling of a rifle
5. Be prepared to answer questions on Gun Safety, 4-H Shotgun Material out of the 4-H Shotgun Curriculum Book National Trap Association Material

LOT 1 - Juniors

LOT 2 - Intermediates

LOT 3 - Seniors

\*See Schedule of Shooting for the Knowledge Contest. Registration will be held at the time of the event. Participants will be asked a multitude of questions about Shotgun and Shotgun Safety 4-H

### **CLASS 302: SHOTGUN SHOOT -TRAP SHOOT**

*Points Blue 75, Red 55, White 40*

Ribbons and Scores will be exhibited at the King County Fair

The Shoot will consist of 50 16-yard clay targets which will be shot as follows:

- A. 1st round will be 25 16-yard targets (divided by levels: Junior, Intermediate, Seniors)
- B. 2nd Round: 25 16-yard targets (divided by levels: Junior, Intermediate, Seniors)
- C. The top two shooters from round three will determine the Overall Grand Champion and Reserve Grand Champion

\*In case of ties, the winner will be determined in a single elimination round \*

LOT 1 - Juniors

LOT 2 - Intermediate

LOT 3 – Seniors

# STILL LIFE

## GENERAL INFORMATION

1. All still life projects must be entered in Fair Entry by **June 1<sup>st</sup>, 2026**.
2. Still Life Entry Tags will be printed by the Office from Fair Entry and should be attached to your entries when dropped off. DO NOT pre-tape any tags/entry forms.
3. **All projects must be dropped off to the Expo Center Still Life Building on July 11<sup>th</sup>**
4. Cloverbud projects will be separated into a different section to ensure they don't get mixed up with judged projects
  - a. Sue Adams will be the Cloverbud "Superintendent", [sueswansonadams@comcast.net](mailto:sueswansonadams@comcast.net)
5. **No still life project will be released prior to 6:30PM on July 19th**
  - a. If a project is not picked up, there is a risk of it being lost during cleanup. Make all efforts to pick up projects at the end of the fair.
6. 4-H staff is not responsible for projects not picked up unless notified prior to the end of the fair.
7. Exhibitors that qualify for state fair are responsible for delivering it to the State Fair. 4-H staff cannot deliver art for you.

**ALL ENTRIES ARE DUE BY JUNE 1<sup>ST</sup>, 2026** *(unless otherwise noted)*

## SET UP

1. All projects must be dropped off to the Expo Center Still Life Building on July 11<sup>th</sup>
2. Specific department drop off times are TBD and will be announced beforehand
3. Still Life building set up will begin at 9:00AM and continue until completed.

# 4-H CARDBOARD ANIMALS

Superintendent	Sue Adams <a href="mailto:sueswansonadams@comcast.net">sueswansonadams@comcast.net</a>
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1. This project mimics the experience of an animal project with a cardboard version while allowing the expansion of possibilities of what animals can be shown at the fair. This can be used in the event an exhibitor's real animal cannot be shown as a substitute.
2. Exhibitors may enter the following: **One** animal for Cloverbuds, **One** animal for Juniors, **Two** animals for Intermediates, and **Two** animals for Seniors
3. Classes are not eligible for the state fair

## CLASS 331: CARDBOARD ANIMAL FITTING AND SHOWING

*Premium Points Blue 40 - Red 30 - White 20*

Members should include creative storytelling to explain why the species was chosen, what its food, housing, health, and safety needs are. Story can be written, spoken, videography, or told in any creative way the 4-H'er wants. Fitting and Showing Animals must be entered in Breed Type class. Will be judged using the WSU cardboard animal scorecards for Fit and Show and Type for either a real or created animal, which ever fits the entry.

Members entered in Cardboard Animals Class 331, LOT 1 may participate in judging and knowledge bowl contests in corresponding departments. This is at the discretion of department superintendents. Please contact respective superintendents prior to event for entry requirements and to obtain permission.

Lots for class 331-332

LOT 1 - Species that has 4-H curriculum

LOT 2 - Real animal that doesn't have 4-H curriculum

LOT 3 - Imaginary Animal

## CLASS 332: CARDBOARD ANIMAL BREED CLASS

*Premium Points Blue 40 - Red 30 - White 20*

Should include both external and internal elements of the species to scale at an age-appropriate level. Entries must be accompanied by a brief description of why this animal was chosen and what was learned.

## CLASS: 333: CARDBOARD ANIMAL HABITAT DIORAMAS

*Premium Points Blue 20 - Red 15 - White 11*

Dioramas must depict a suitable habitat for their cardboard animal. Dioramas may be created using cardboard and other materials. Habitat must be contained within the box; no additional table space is guaranteed. Entries must be accompanied by a brief description of why this habitat is suitable and what was learned. Entry of corresponding animal in Breed Type class required.

LOT 1 - Box no larger than an average shoe box, no larger than 14 x 10 x 5 inches.

LOT 2 - Box larger than LOT 1, but no larger than 20 x 18 x 12 inches.

## CLASS 334: CARDBOARD ANIMAL COSTUME SHOW AND PARADE

*(no premiums, ribbons only)*

Cardboard Animals must be entered in Breed Type class. Member must be present to enter.

LOT 1 - Costume placed on cardboard animal

LOT 2 - Costume placed on cardboard animal and youth in costume.

LOT 3 - Artistic rendering of member's cardboard animal in costume, i.e. drawing, painting, etc

## CREATIVE & EXPRESSIVE ARTS

Superintendent	Susan Gormley <a href="mailto:susangormley@earthlink.net">susangormley@earthlink.net</a>
Eligibility	Entry open to 4-H members from King County No late entries accepted
Exhibitorship	Must be done by all exhibitors to qualify for State Fair. Youth are required to do a minimum of one hour if they enter exhibits for the activity hall. Adults are encouraged to be in attendance
Set up	TBD

### Creative and Expressive Arts Department Rules

1. Information must be complete, legible, and accurate.
2. **Judging will consider the age of the exhibitor. Write age of member in the description field along with number of years in the project.**
3. A Still Life Entry Tag must be attached to each exhibit, printed from Fair Entry.
4. Please use simple class/LOT name on entry forms and tags, as appropriate.
5. All entries will remain on display until checkout on the day and time shown above.
6. Exhibits must be made in the current 4-H project year and/or not have been entered in previous fairs. Early removal of an exhibit without permission will forfeit awards.

### Creative and Expressive Arts Department Classes

#### **CLASS 140: FINE ARTS** – *State Fair Eligible*

*Premium Points: Blue 20 - Red 15 - White 11*

- Entry must be accompanied by a description giving the title of the piece and a brief description about the medium/technique used and what was learned. This is to give your insight into the project to the judge. Ribbon placing may be lowered one level if this requirement is not fulfilled. The appropriate size for this information is a 3x5 card. Do not tape card to entry.
- Fine arts must be appropriately mounted and/or framed. Paintings on stretched canvas without a frame must have the paint from the image extend around to cover the sides of the canvas.
- Do not attach hangers on the pictures that are narrower than 1 inch.

- LOT 1 – Drawing – charcoal
- LOT 2 – Drawing – pen & ink
- LOT 3 – Drawing – pencil
- LOT 4 – Drawing – mixed medium
- LOT 5 – Painting – watercolor
- LOT 6 – Painting – tempura paint
- LOT 7 – Painting – oils
- LOT 8 – Painting – acrylic
- LOT 9 – Painting – other and/or mixed medium

#### **CLASS 141: APPLIED ART-CRAFTS – LIMIT 2 ITEMS PER LOT:** – *State Fair Eligible*

*Premium Points: Blue 20 - Red 15 - White 11*

Entry must be accompanied by a brief description of the technique used and what was learned. This is to give your insight into the project to the judge. Ribbon placing may be lowered one level if this requirement is not fulfilled. The appropriate size for this information is a 3x5 card. Do not tape card to entry.

LOT 1 – Item made from kits

LOT 2 – Printmaking (relief, intaglio, lithograph, screen, other)

LOT 3 – General Media Craft (clay, glass, metal, wood, leather, fiber, other)

LOT 4 – Paper Crafts (scrap booking, cards, stamping, etc)

LOT 5 – Food Arts (edible food mixes, etc)

LOT 6 - Jewelry (all jewelry, regardless of craft method)

### **CLASS 143: LIBERAL ARTS**

*Premium Points: Blue 20 - Red 15 - White 11*

- Entry must be accompanied by a brief description of the inspiration, history, and/or writing style used in the creation. This is to give your insight into the project to the judge. Ribbon placing may be lowered one level if this requirement is not fulfilled. Spelling and grammar will be considered in ribbon placement.
- Poetry must be mounted on a mat or frame.
- Stories that exceed 4 pages must submit a half-page summary for the story to assist with the judging activity, as there are time limits to review these projects. Please present stories in clear front, report cover, for appropriate protection, review and display of the entry.

LOT 1 - Poetry – *State Fair Eligible as Class 141, Lot 7*

LOT 2 – Stories

### **CLASS 144: CLOVERBUD** (*Ribbon Only*)

LOT 1 - Any Creative or Expressive Arts Item

# CLOTHING ACTIVITIES

Superintendent	Floy Ziegler flzwez@yahoo.com
Eligibility Requirements	King County 4-H members enrolled in the Clothing Project.
Exhibitorship	Exhibitorship must be done by all exhibitors to qualify for the State Fair. Youth and Parents must each do one hour in the building during the fair.

## Clothing Activity Rules

Participants in both Class 1 and 2 must schedule a modeling/judging appointment (between 9:00 am and noon) with the superintendent for Friday.

### Clothing Activity Classes

- Class 34 participants must enter items for construction judging in the Textile Arts section.
- Juniors, Intermediates and Seniors may enter Class 34. Those receiving a blue award are eligible to participate at State Fair.
- Class 36 Open to Intermediate and Senior participants. Those receiving a blue award are eligible to participate at the State Fair.
- Cloverbuds can enter Class 34, but will be ribbon only and non-competitive.

### **CLASS 34: FASHION REVUE** - *State Fair Eligible*

*Premium Points: Blue 75, Red 55, White 40*

#### LOT 1 – Fashion Revue Activity

1. The outfit entered must be an item made (sewn, knitted, crocheted) and modeled by the participant. The outfit worn may include purchased incidental items or items not made in a 4-H project, such as blouse, shirt, sweater, accessories, etc.
2. Contestants shall bring completed Fashion Revue Personal Data Sheet (EM0682E) with them on the day of their activity. The commentary portion of the sheet must be typed. Photos rather than sketches must be attached to the sheet.
3. All sleepwear made for children through size 12 must be made of flame-retardant fabrics.
4. All judging of this activity will be done on stage before the public. This includes both modeling and interview judging.

### **CLASS 36: CREATIVE CONSUMERS OF FASHION** - *State Fair Eligible*

*Premium Points: Blue 75, Red 55, White 40*

*Participants may enter either LOT 1 or LOT 2.*

LOT 1 – May consist of garments and accessories purchased by the participant and/or remodeled or recycled clothing. Complete data sheets (C1079E), photos, etc. must be provided.

- Each separate piece must have a permanently attached care label, or a 3 x 5 inch card with care instructions.
- All sleepwear made for children through size 12 must be made of flame-retardant fabrics.
- All judging of this activity will be done on stage before the public. This includes both modeling and interview judging

## LOT 2- \$20 Challenge for Remodeled or Recycled Garments

*Premium Points: Blue 75, Red 55, White 40*

- The garment entered in Class 2, LOT 2 must include a top (shirt, blouse, etc) and a bottom (pants, shorts, skirt, etc.) or may be a one-piece total garment.
- Complete data sheets (C1079E), photos, etc. must be provided.
- Receipts for purchasing the outfit must be attached. Total cost of the outfit must be no more than \$20. The cost figure does not apply to shoes and/or accessories.
- LOT 2 is open to all 4-H members who may be purchasing clothing for their own specific project (i.e. show clothes)
- Shopping may be done at thrift stores, consignment shops, garage sales, eBay, or any other source of used clothing.
- If repairs and embellishments are done to the outfit, the cost of repairs and embellishments must be included in the total cost.

## **CLASS 37: SUNDAY FASHION SHOW**

*Premium Points: 40*

1. Depending on the number of participants in Class 34 and 36, there may be a Fashion Show for the public on Sunday at 3 PM followed by an award presentation.

# ENVIRONMENTAL STEWARDSHIP

Superintendent	Veronica Fry <a href="mailto:southking4h@gmail.com">southking4h@gmail.com</a> (360) 591-8274
Eligibility Requirements	Must be a registered 4-H member by <b>May 15</b> and enrolled in the Environmental Stewardship Program.
Set Up	
Herdsmanship	Herdsmanship must be done in the Activity Hall by all exhibitors to qualify for the State Fair. Youth and Parents must each do one hour

## Environmental Stewardship Department Rules

1. Open to all members currently enrolled in any project of the environmental stewardship/natural resource program.
2. No more than two entries for each LOT. Members may enter a maximum of five exhibits in classes 260-290.
3. Each exhibit must be properly labeled, mounted, identified, and classified where appropriate.
4. Items not listed in the project material, but similar in subject matter, are encouraged and should be entered in the appropriate project.
5. Group entries are encouraged in classes 260-290

## Environmental Stewardship Department Classes

*All classes are state fair eligible except Cloverbud*

### **CLASS 260: EXPLORING YOUR ENVIRONMENT**

*Premium Points: Blue 15, Red 11, White 7*

- LOT 1 – Air
- LOT 2 – Energy
- LOT 3 – Forestry
- LOT 4 – Marine Life
- LOT 5 – Soil
- LOT 6 – Water
- LOT 7 – Wildlife

### **CLASS 265: OUTDOOR ADVENTURES**

*Premium Points: Blue 15, Red 11, White 7*

- LOT 1 – any item or display form the Outdoor Adventures Project

### **CLASS 270: SCIENCE DISCOVERY**

*Premium Points: Blue 15, Red 11, White 7*

- LOT 1 – any item or display related to rocks and minerals
- LOT 2 – any item or display related to the 3R's: reduce, reuse, recycle
- LOT 3 – any item or display related to oceanography
- LOT 4 – any item or display related to weather or climate
- LOT 5 – any item or display related to spiders

LOT 6 – any item or display related to astronomy or outer space

**CLASS 271: WATER RESOURCES**

*Premium Points: Blue 15, Red 11, White 7*

LOT 1 – any item or display made by the member in the water resources project.

**CLASS 272: WIND ENERGY**

*Premium Points: Blue 15, Red 11, White 7*

LOT 1 – any item or display made by the member in the wind energy project.

**CLASS 275: FORESTRY**

*Premium Points: Blue 15, Red 11, White 7*

LOT 1 – any item or display from the Forestry Project

**CLASS 280: SPORT FISHING**

*Premium Points: Blue 15, Red 11, White 7*

LOT 1 – any item or display from the Sport Fishing Project

**CLASS 282: AMPHIBIANS**

*Premium Points: Blue 15, Red 11, White 7*

LOT 1 – any item or display made by the member of the amphibians project (no live animals in this class – live animals may be included in the 4-H in Action activity).

**CLASS 283: CLOVERBUD – Ribbon Only**

LOT 1 - Any activity related to Environmental Stewardship

# FOOD ACTIVITIES

Superintendent	Floy Ziegler <a href="mailto:flzwez@yahoo.com">flzwez@yahoo.com</a>
Eligibility Requirements	Must be a registered 4-H member by <b>May 15</b> and be enrolled in Family Living project. Note Class 12 exceptions
Still Life Entry Form	Printed from Fair Entry, available during drop off
Activity Building Set up time	Saturday July 11 <sup>th</sup> 9:00am until done
Exhibitorship	Exhibitorship must be done in the Activity Hall by all exhibitors to qualify for the State Fair. Youth must each do one hour

## Food Activity Rules

1. Members participating in any food activity must provide a signed by parent Food Activity Registration form to the Superintendent no later than **June 2nd**. Request form from superintendent. Be familiar with the specific rules for your foods activity found in your current project materials. Be sure to use the newest revised edition of Publication EM4733E “4-H Food Activity Guidelines” for all 4-H foods activities. Graduating seniors will be given priority in scheduling. All members participating in activities will receive a copy of the final schedule and kitchen inventory prior to June 30
2. Participants must be enrolled in a food project to participate.
3. Members may be restricted to one contest each, depending on kitchen schedule.
4. Ribbon placing may be reduced if exhibitorship and/or dress code are not followed.
5. When participating in an activity requiring a copy of the food recipe(s), each recipe must include measurements, steps in processing, time and temperatures as well as number of servings. Recipe must be legible (typed is preferable. Age club name and leader's name must appear at the top of the recipe(s).
6. Cloverbuds do not compete but are encouraged to participate in Class 2 at King County Fair. Juniors must have previously participated in Salad-Sandwich contest prior to being scheduled for a kitchen activity.
7. Juniors in the 5th grade may be excused from this requirement with prior permission from the Superintendent. Foods, recipes and menus selected should be appropriate for the age and experience of the member.
8. Contestants should be knowledgeable about My Plate - [www.choosemyplate.gov](http://www.choosemyplate.gov). Contestants are judged through a personal interview method.
9. Members may compete as teams (two (2) per team) in Class 9.
10. Contestants need to bring all food preparation and service items from home. A microwave will be provided. Items brought from home must be sanitized on site before use. Plan to accomplish sanitizing within the activity time limit. Dishes will be washed by hand. Refer to EM4808E

### Food Activity Classes

*All classes are state fair eligible, except class 31*

#### **CLASS 23: TABLE SETTING** - *State Fair Eligible*

*Premium Points, Blue 30 - Red 23 - White 17*

Participants will set the table in front of a judge. Paper & plastic may be used where appropriate to carry out themes. For more information: 4-H Table Setting Activity

LOT 1 - Advanced Table Setting (individuals) County and State Contest for Juniors, Intermediates, and Seniors enrolled in a food project Participant will bring a written plan, listing menu, and planned occasion.

Use their own dishes, utensils, glassware, linens, and centerpieces to demonstrate the correct setting for two (2) places. 3 ft. x 3 ft. square card table will be provided. 45 minute maximum.

**CLASS 24: LUNCH ON THE GO** - *State Fair Eligible*

*Premium Points, Blue 30 - Red 23 - White 17*

LOT 1 - Junior

LOT 2 - Intermediate

LOT 3 – Senior

Prepare lunch for one (1) from beginning to end and demonstrate food and kitchen safety, appropriate preparation skills and knowledge appropriate for the age and experience of the member. Consideration of how/where the lunch will be stored prior to eating, where it will be eaten, and good safety practices related to storage is of greatest importance. Activity is 300 minutes - 10 minutes for clean-up. A short interview with the judge will follow. Participants must bring all the food and equipment needed to prepare the lunch and complete the clean-up. Lunch may contain some commercial foods or foods prepared prior to the activity. Foods may be cookies, puddings, cupcakes, etc. Items such as sandwiches, tortilla wraps, bagel sandwiches, fruit salads, etc. should be made on site. Include beverages in the lunches.

**CLASS 25: QUICK TO FIX MEALS** - *State Fair Eligible*

*Premium Points, Blue 30 - Red 23 - White 17*

LOT 1 - Junior

LOT 2 - Intermediate

LOT 3 - Senior

Make a simple meal that demonstrates food and kitchen safety, appropriate preparations skills, and knowledge. Up to 2 hours allowed for activity completion including set-up, review and clean - up.

**CLASS 26: FOODS OF THE PACIFIC NORTHWEST** - *State Fair Eligible*

*Premium Points, Blue 75 - Red 55 - White 40*

LOT 1 - Junior

LOT 2 - Intermediate

LOT 3 - Senior

Demonstrate knowledge and skill in preparing an attractive, nutritious and good tasting food product that highlights an agricultural product of the Pacific Northwest. Ingredients must be brought in their original packaging. Be prepared to discuss with the judge the educational display and the nutritional, historical and cultural aspects of the Pacific Northwest agricultural product highlighted in the activity. 3 hours (2½ hours average) allowed to complete the activity. This includes set up and display, use of the kitchen, evaluation by product.

**CLASS 27: FOOD FOR ALL OCCASIONS** - *State Fair Eligible*

*Premium Points, Blue 75 -Red 55 - White 40*

May compete as an individual or in teams (2 Juniors, 2 Intermediates or 2 Seniors per team). Juniors may NOT compete at State level. The total cost of food is not to exceed \$10 per guest. Contestants must furnish all foods and supplies and do full preparation of meal in the Fair kitchen. Individual contestants will prepare and serve a complete meal for four people. Guests must be invited by the exhibitor and notified to arrive 15 minutes before the meal is served. Family members are not allowed to participate as guests. Microwaves are available for preparation. 3 hours will be allocated for preparation, serving, clean-up and evaluation by a judge.

LOT 1 - Individuals - Individuals will prepare and serve a complete meal for four people, which will include contestants, judges and guests.

LOT 2 - A two-person team activity. Team members must both be intermediates or seniors. Teams will prepare a meal for six, themselves and four guests,

**CLASS 28: MY FAVORITE FOODS** - *State Fair Eligible*

*Premium Points, Blue 75 - Red 55 - White 40*

LOT 1 - Juniors (Individual only); up to 1½ hours

LOT 2 - Intermediates (Individual or team); up to 3 hours

LOT 3 - Seniors (Individual or team); up to 3 hours

**CLASS 29: BREAD BAKING** - *State Fair Eligible*

*Premium Points, Blue 75 - Red 55 - White 40*

LOT 1 - 2 hours - Quick Breads (Juniors, Intermediate, Seniors)

LOT 2 - 3 hours - Yeast Breads (Intermediate, Seniors)

No bread-baking machines allowed. Contestants will furnish any needed equipment and supplies.

Ingredients must be brought in their original packaging. Cost and nutrition questions will be emphasized in the judging of the finished product. Do not bring any items to be served with the bread.

**CLASS 30: FOOD PRESERVATION** - *State Fair Eligible*

*Premium Points, Blue 75 - Red 55 - White 40*

May compete as an individual or team (2 per team). Juniors may enter in food dehydration or food freezing only. May can, freeze, or dry fruits, vegetables, meat, fish and poultry, pickles, syrups or preserves, jams or jellies.

1 hour is allowed for food dehydration

1½ hours for food freezing and jam/jellies 2 hours for water bath canning 3 hours for pressure canning

Current USDA processing recommendations must be followed.

[http://www.uga.edu/nchfp/publications/publications\\_usda.html](http://www.uga.edu/nchfp/publications/publications_usda.html)

Bring a sample of dried food since not enough time is allotted for drying time. Drying of raw meats is not permitted. Use of approved recipes for pre-cooked meats before drying will be required. Members will furnish any needed equipment and supplies. Ingredients must be brought in their original packaging.

LOT 1 – Junior

LOT 2 – Intermediate

LOT 3 – Senior

**CLASS 31: SANDWICH OR SALAD MAKING**

*Premium Points, Blue 20 - Red 15 - White 10*

LOT 1 - Cloverbud with Superintendents permission

LOT 2 - Junior

LOT 3 - First Year Intermediate

Sanitizing supplies will be provided. Prepare a favorite sandwich or salad and present a written plan of a well- 4-H meal planning form, KC4-H7003a, to the judge at time of contest. (Contact superintendent for form) Table will be provided for preparation. Contestants must bring: Foods, bowl, cutting board, utensils (tongs, knife, etc.) to prepare a sandwich or salad and a plate and fork for the judge to use in sampling the food. Only purchased ingredients may be used (no home grown, gleaned or preserved foods). Sanitation on site of materials brought from home is not necessary.

Following judges' evaluation, contestants must clean the area and remove all of their supplies and food from the area.

# FOOD AND NUTRITION

Superintendent	Floy Ziegler <a href="mailto:flzwez@yahoo.com">flzwez@yahoo.com</a>
Assistant Superintendent	Emily Peel
Eligibility Requirements	Must be a registered 4-H member by <b>May 15th</b>
Still Life Entry Form	Printed from Fair Entry, available during drop off
Exhibitorship	Must be done by all exhibitors to qualify for State Fair. Youth and parents are each required to do one hour.

## Food and Nutrition Department Rules

1. Information must be complete, legible and accurate.
2. A Still Life Entry Tag must be attached to each exhibit, printed from Fair entry, available at drop off.
3. Please use simple class/LOT names on entry forms and tags, as appropriate.
4. Exhibits must be made in the current 4-H project year and/or not have been entered in previous fairs. Early removal of an exhibit without permission will forfeit awards.
5. All entries will remain on display until food shows sign of spoilage. Otherwise, all entries will remain on display until checkout on the day and time shown above.
6. Perishable food products will not be returned due to health regulations.
7. Please bring items on a disposable plate covered with plastic wrap.
8. Items needing refrigeration will not be accepted.
9. Entries made from/using commercial products are not allowed.
10. Alcoholic products are not allowed.
11. Entries made with bread-making machines are not allowed.
12. Cloverbuds can enter any of the below classes, but it will be ribbon only and non-competitive.
13. Recipes must be followed and provided for all entries, including:
  - i. Ingredients and quantities
  - ii. Steps in processing
  - iii. Time and temperatures
  - iv. Number of servings
  - v. Name and age of 4-H member

## Food and Nutrition Department Classes

*All classes are state fair eligible*

### **CLASS 120: FOOD PRODUCT - COOKED** - *State Fair Eligible*

*Premium Points: Blue 30 - Red 23 - White 17*

LOT 1- Quick Bread and Muffins. (1/4 loaf including end or 4 rolls)

LOT 2- Yeast Bread/Roll (1/4 loaf including end or 4 rolls)

LOT 3 - Desserts. (4 cookies, ¼ cake, 4 pieces of candy, whole pie, cobbler or tarts)

LOT 4 – Nutritious Snacks

LOT 5 - Any baked item featuring a northwest agricultural product for flavor.

LOT 6 - Special Diet Baked Item (diabetic, gluten free vegan, etc.)

### **CLASS 125: FOODS RELATED EXHIBITS** - *State Fair Eligible*

*Premium Points: Blue 12, Red 9, White 7*

LOT 1 – Modified Recipe – start with an existing recipe and modify it for a special diet or to make it healthier; submit a copy of the original recipe and the modified recipe; list the changes to make the item healthier (lower calories, fat content, etc.)

LOT 2 - Menu Plan – list a menu for three days on an 8 ½” x 11” paper; include a personal recipe Book with at least 10 recipes that you will use during those three days; recipes to include ingredient list and preparation instructions

LOT 3 - Food Gift Basket – a basket containing at least three different home prepared items; may be baked, dried, canned, food mixes, etc.; include a 3” x 5” note card describing the occasion and/or purpose of the basket

LOT 4 - Preserved Food Quick Meal – Include a menu for a meal, accompanied by 3-5 jars of home canned/dried food and/or home dried foods to be used in the meal; include a 3” x 5” card with nutritional information, and food preparation methods appropriate to the preserved items

LOT 5 – Homemade Dried Mixes - Must include recipe of how mix is made, storage and quality date instructions. Must also include a separate recipe for use of dry mix. Applications of decorations and gift tags are acceptable, provided the product is thoroughly visible.

### **CLASS 130: PRESERVED FOODS - State Fair Eligible**

*Premium Points – Blue 30 - Red 23 - White 17*

- Preserved entries must follow current USDA publications for food preservation processing times and methods.
- Include the method of preparation and/or processing time and length of storage
- Homegrown, gleaned or home preserved products are not allowed.
- Items with missing required labels will be disqualified.
- 1/4 to 1/2 cup dried food product in plastic food storage bag (with completed C0804 label. One jar of canned fruit or vegetable in standard canning jar, sealed with flat metal lid and screw band (with completed C0803 label in lid)
- One jar of pickles, relish, chutney, jelly, hams, conserve or marmalades One jar of meat, fish or poultry

LOT 1 – Dried foods

LOT 2 – Canned Fruit

LOT 3 – Pickles, relishes

LOT 4 – Jams, jellies, conserves, marmalades

LOT 5 – Canned vegetables

LOT 6 – Canned meats, fish and poultry

\*\*\*Decorated Food Arts – see Creative and Expressive Arts Class 141 LOT 5\*\*\*

# LEGO

Superintendent	Vacant - contact 4-H Staff <a href="mailto:kingcounty.4h@wsu.edu">kingcounty.4h@wsu.edu</a>
Eligibility Requirements	Open to King County 4-H members enrolled in the Mechanical Sciences or STEM Project
Exhibitorship	Must be done by all exhibitors to qualify for the State Fair. Youth and Parents must each do one hour.

## Lego Department Rules

1. Limit of four (4) entries per member. Regular or Duplo Legos may be used.
2. Models are judged on stability, creativity, design, appearance, and appropriate level of difficulty.
3. All items entered must include a 3" x 5" card talking about the exhibit: what the item is, its use, what you did, and what was learned

## Lego Department Classes

*Classes are not state fair eligible*

### **CLASS 131: LEGO MODEL**

*Premium Points Blue 30- Red 23 - White 17*

LOT 1 - Large Model (1000+ pieces)

LOT 2 - Medium Model (400-999 pieces)

LOT 3 - Small Model (less than 400 pieces)

Entry must be accompanied by a brief description of the technique used and what was learned. This is to give your insight into the project to the judge. Ribbon placing may be lowered one level if this requirement is not fulfilled

### **CLASS 132: LEGO MODEL FROM KIT**

*Premium Points: Blue 20, Red 15, White 11*

LOT 1 - Large Kit (1000+ pieces)

LOT 2 - Medium Kit (400-999 pieces)

LOT 3 - Small Kit (less than 400 pieces)

### **CLASS 133: LEGO 4-H COMMUNITY BUILD**

*Premium Points Blue 20- Red 15 - White 11*

Build a scene with at least five (5) different 4-H activities going on. Create a "Search and Find" list of the activities in the scene, to be displayed as a guide for fairgoers to find them.

### **CLASS 134: CLOVERBUD (Ribbon Only)**

LOT 1 - Any LEGO model

# PHOTOGRAPHY

Superintendent	Leslie Lucero <a href="mailto:leslieandlilly@hotmail.com">leslieandlilly@hotmail.com</a>
Eligibility Requirements	Open to King County 4-H members enrolled in the Photography Project
Exhibitorship	Must be done by all exhibitors to qualify for the State Fair. Youth and Parents must each do one hour.

## Photography Department Rules

1. No late entries accepted - any items turned in after these times will not be judged/no premium points and not eligible for State Fair.
2. All entries in all classes must be pictures taken by the exhibitor during the current 4-H year.
3. Video photography project exhibits should be entered in Class 6, 4-H In Action.
4. **All entries must be securely mounted on matboard**, not poster or foam board. The minimum margin for the photo mat must be 1 inch on all sides, with a maximum margin of 2 ½ inches on all sides.
5. Please use dry mount tissue, photo glue, photo stickers, or another suitable adhesive to attach your photo. It is essential that the backing of the mounted photo is entirely covered with black matboard or cardstock.
6. Please note that framed entries and non-mounted submissions will not be accepted.
7. All photograph entries must be printed on photographic paper. Photo Entries printed on paper, cardstock, etc. will not be accepted.
8. Color enhancements and changes may not be made to the original photo unless it is entered in the digitally enhanced class.
9. Attach a completed Photography form listed on 4-H website WSU label C0890 to bottom of photo matte as instructed on the label. This can also be found in the appendix of this guide. Please put your county name or number on the back of each exhibit – not on the back of the label or other attachment. Incomplete or missing label will result in loss of no more than one ribbon placing, at judge’s option.
10. **A maximum of 10 total entries in Class 150.** A maximum of three entries, per LOT number, allowed in Class 150., in any LOT or LOTs.
  - a. Entries in Class 150 LOTs 1-11 must be one of the following - either enlargements of black/white, color negatives, or colored slides or digital captures that have not been manipulated in any way: Photo sizes accepted are - 5”x7”, 8”x10”, 8”x12”, or 5”x14”. Photos not of these exact sizes will be disqualified.
11. Entries in LOT 14 must be enlargements, but no size limit specified. Scanned, laser or manipulated digital copies will not be accepted in this class, however unmanipulated digital photos may be cropped and sharpened before printing. Make sure all enlargements are made using traditional methods. See Class 155 for scanned enlargements.
12. To ensure a diverse and engaging display, we kindly request that you limit the number of photographs submitted of the same subject. While we understand that capturing different angles of a subject can showcase its multifaceted nature, we encourage you to select only a few of the most compelling images. This approach will allow for a more varied exhibition and provide viewers with a broader experience.

## Photography Department Classes

*All classes are eligible for state fair, enter under “4-H Expressive Arts” in FairEntry*

### CLASS 150: 4-H PROJECT PHOTOGRAPHY

*Premium Points: Blue 20 - Red 15 - White 11*

LOT 1 – Scenic

LOT 2 – People

LOT 3 – Animals

LOT 4 – Flower/Nature

LOT 5 – Buildings/Architecture

LOT 6 – Any Subject/Miscellaneous

LOT 7 – Action

LOT 8 – Close Up

LOT 9 – Composition: Special Lighting (i.e. strobe, side, evening, back lighting, timed exposures, etc.) – must identify type of lighting on C0890

LOT 10 – Composition: Design Elements (i.e. lines, shapes, patterns, textures, special angles, contrasts) – must identify the design element on C0890

LOT 11 – Composition: Still Life (i.e. inanimate objects set up for photo)

LOT 12 – Composition: Abstracts

LOT 13– Special Effects (Note special effects used on C0890)

LOT 14 – Darkroom Skills (all entries in this LOT to include a 3”x5” card defining chemicals, exposure, and paper used)

### **CLASS 151: 4-H PHOTO BOARDS**

*Premium Points: Blue 20 - Red 15 - White 11*

LOT 1 – Photo Story: A series of 3 to 6 photos that tell a story with a beginning/ending, a title and “preferred” captions; All photos to be mounted on one board.

LOT 2 – Theme Board: A series of 3 to 6 photos depicting a specific theme. Title required; captions, poems, or other written words are optional; all photos to be mounted on one board.

- One entry allowed per exhibitor per LOT in this class
- This class requires up to 6 photos, black/white or color, each 4 by 6” or larger – up to 8”x12” or 5”x14”.
- Digital photos will be accepted in this class, provided all photos in the entry are from the same type of camera and printed using the same method. See Class 154 for additional instructions

### **CLASS 152: 4-H PHOTO ALBUM/PORTFOLIO**

*Premium Points: Blue 20, Red 15, White 11*

LOT 1 – First year in project album – 25 prints

LOT 2 – Second year in project album – 30 new prints

LOT 3 – Third year in project album – 35 new prints

LOT 4 – Fourth year in project album – 40 new prints

LOT E – Fifth year and above in project album – 50 new prints

- Enlargements not required in this class.
- Digital photos are accepted in this class. All photos submitted for one year do not have to be from the same type of camera. You can mix digital and regular film photos. Be sure to add a second photo label (CO 890) if two or more cameras are used.
- Albums/Portfolios should just be your best work for the current 4-H year. If you are adding to an old album, be sure to mark the current year. 4-H Photo Label (CO 890) is required. Previous year’s photos may or may not be included with the current year’s photos.
- Scrapbooks are to contain only photos taken by the exhibitor.
- One entry per exhibitor allowed in this class.

### **CLASS 153: PHOTOJOURNALISM**

*Premium Points: Blue 20 - Red 15 - White 11*

LOT 1 – Photo: one enlargement; size 5”x7”, 8”x10”, 8”x12”, 4”x12”, or 5”x14”; matted or mounted on white matte board or white poster board. Caption should be mounted below the photo on the matte board/poster board.

LOT 2 - Story Board: 2 – 4 pictures depicting a single newsworthy story; any size, but total exhibit must not exceed 11”x14”; mounted on white matte board or white poster board. Caption should be mounted below the photos on the matte board/poster board.

LOT 3 - Album: Minimum of 10 newsworthy photos; published and unpublished work of the exhibitor. Include suggested cut lines; if published, include a copy of the publication.

- One entry per LOT allowed in this class.
- Digital photos will be accepted in this class provided all photos in the entry are from the same type of camera and printed using the same method. See Class 154, items c-h for additional instructions.
- All photos must be of a newsworthy nature. They must be captioned. Include information on who, what, where, when, and why in each caption.
- Photos may be black/white or color.

### **CLASS 154: DIGITAL IMAGING**

*Premium Points: Blue 20, Red 15, White 11*

LOT 1 – Regular film and camera, Black/white or color. (Digitally imaged by scanning, then enhanced or manipulated and printed by exhibitor.)

LOT 2 – Digital capture, Black/white or color. (Photo taken with a digital camera, then enhanced or manipulated, and printed by exhibitor.)

- One entry per LOT allowed in this class.
- All finished pictures must be no smaller than 5”x7”, no larger than 8”x10”.
- Black/white photos must be done with the gray scale.
- All exhibits must be printed on photographic paper; no copy paper exhibits will be accepted.
- It is recommended that digital captures be taken on “high” resolution.
- Digital captures must be color corrected.
- All images can be sandwiched/cut & paste; retouched/cloned; filters or any other special effects used.
- Minimum printer output of 300 DPI or PPI should be used.
- Original image must be part of the mounted display, on the front of the exhibit mat for comparison.
- A typed index card must be part of the mounted display, on the front of the exhibit mat, explaining what was done to arrive at the final image. 4-H Photography label C0890 must be attached as instructed on the label and filled out correctly. The original image, finished picture, and index card should be mounted on a display board (poster board or other suitable mounting surface) no larger than 14” x 22”. Do not use a dry mount; it will destroy your print. Use spray adhesive or adhesive mount only.

### **CLASS 155: DIGITALLY RESTORED PHOTOS**

*Premium Points: Blue 20 - Red 15 - White 11*

LOT 1 – Digitally Restored Photo

- Scanned photo taken by regular – not digital – camera.
- Original photo may have been taken by a person other than the exhibitor.
- The exhibitor will scan the item and then repair the photo using modern day digitizing techniques.
- The original photo may have been damaged in some manner.
  - Judging will be on how well the exhibitor repaired the original photo.
- Only one entry per exhibitor in this class.
- All finished pictures must be no smaller than 5”x7”, nor larger than 8”x10”.
- Entry is to include a 3”x5” card explaining how the photo was restored and special techniques used.

- Other printing requirements should follow class 154.
- An untouched copy of the original photo must accompany the entry.

**CLASS 156: 4-H VIDEOGRAPHY**

*Premium Points: Blue 20 - Red 15 - White 11*

LOT 1 – Videos for 4-H Promotion      LOT 3 – Videos for 4-H Projects  
 LOT 2 – Videos for 4-H Activities      LOT 4 – Videos of Any non-4-H Subject

- This class is open to all Junior, Intermediate, and Senior 4-H Members. The video must have been filmed by the member.
- Videos should be submitted on a CD, with completed entry forms and tags attached.
- Videos should be a minimum of two minutes and a maximum of five minutes.

**CLASS 157: 4-H PROMOTIONAL PHOTOS**

*Premium Points: Blue 20 - Red 15 - White 11*

LOT 1 – 4-H Promotional Photos--Projects  
 LOT 2 – 4-H Promotional Photos – Community Service  
 LOT 3 – 4-H Promotional Photos – Activities/Events  
 LOT 4 – 4-H Promotional Photos – Leadership Development

- This class is open to all Cloverbud, Junior, Intermediate and Senior 4-H members. The photo must have been taken by the member.
- There is a maximum of two entries, per exhibitor, in this class.
- All photos must be captioned.
- Photos may be used in 4-H promotional materials, brochures, flyers, etc.
- Refer to general photography rules for information on matting and framing.
- All finished pictures must be no smaller than 5”x7”, nor larger than 8”x11

**CLASS 158: Cloverbud – Ribbon Only**

LOT 1 - Any activity related to Photography

# PLANTS/SOIL SCIENCE

Superintendent	Aspen Dobbins <a href="mailto:aspen.dobbins@wsu.edu">aspen.dobbins@wsu.edu</a>
Eligibility Requirements	Open to King County 4-H members enrolled in a plant and soil project; must be registered member by May 15
Exhibitorship	Exhibitorship must be done by all exhibitors to qualify for State Fair. Youth and parents must do one hour during Fair to meet requirements.
Late entries	Any items turned in after these times will receive participation ribbons only/no premium points and not eligible for State Fair

## Plant/Soil Science Department

1. Members should enter exhibits corresponding to the projects in which they are enrolled.
2. Diseased or insect-infested plant materials will not be accepted for exhibit.
3. For each entry, you will submit either a journal or a series of 3x5 cards describing when plants were started or purchased, detailed care since you have grown them, light water and nutrition, and their respective common and scientific plant names.
4. Each kind of vegetable, container, flower arrangement, or weed collection equals one exhibit.

### Plants & Soil Classes

*All classes are eligible for state fair*

## **CLASS 160: GARDEN & HOME**

*Premium Points: Blue 20 - Red 15 - White 11*

LOT 1 – Vegetable Garden: exhibit up to 10 vegetables

LOT 2– Container Garden: exhibit up to 5 plants grown in containers, ornamental or vegetable

LOT 3 – Flower Garden: exhibit up to 10 flowers

LOT 4 – Fruits, Nuts, Berries: exhibit up to 5 items

LOT 5 – Other Garden Produce: exhibit up to 5 items Premium Points:

LOT 6 – Cut or dried flower arrangement need not be grown by the exhibitor. Exhibit up to 3 arrangements

LOT 7 – Experimental Vegetable Garden: teaching display showing results of experimental gardening

LOT 8 – Experimental Container Garden: teaching display showing results of experimental container garden project

LOT 9 – Experimental Ornamental Garden: Teaching display showing result of experimental ornamental garden project

- In Class 160 LOTs 1-6, each kind of vegetable, container, arrangement, or flower equals one exhibit, and may earn the designated points.
- Entries in Class 160 LOT 3 should be exhibited with foliage intact. Vases will be furnished for exhibitors in LOT F. Entries should be brought in disposable containers.

## **Entomology Classes**

*All classes are eligible for state fair*

Exhibitors in Classes 165-168 may enter a total of three items in the class, with no more than two in any LOT.

- The exhibits in entomology are open to members enrolled in entomology, garden, home grounds, environmental stewardship, dairy, and livestock projects.
- All insect exhibits must be labeled to give the order and common name of insects in the collection and scientific name to as many as possible.
- All work, including labeling, should be that of the member.

### **CLASS 165: ENTOMOLOGY**

*Premium Points: Blue 20 - Red 15 - White 11*

LOT 1 – Any item or display from the entomology project. Can include, but not limited to, preserved specimens, insect art, models created by the youth, etc. Contact 4-H staff if you are unsure your project fits in this class.

### **CLASS 166: BEEKEEPING**

*Premium Points: Blue 20 - Red 15 - White 11*

LOT 1– One pint or one quart of home harvested honey.

LOT 2 – Any item made related to or made from beeswax.

LOT 3– Any other item or display from the beekeeping project

### **CLASS 170: BUTTERFLIES**

*Premium Points: Blue 20 - Red 15 - White 11*

LOT 1 – Any item or display made by the exhibitor in the Butterfly Project.

### **CLASS 169: Cloverbud – Ribbon Only**

LOT 1 - Any activity related to Plants/Soil Science

# STEM

Superintendent	Susan Gormley email: <a href="mailto:susangormley@earthlink.net">susangormley@earthlink.net</a>
Eligibility Requirements	Open to King County 4-H members enrolled in a STEM project; must be registered member by May 15
Exhibitorship	Exhibitorship must be done by all exhibitors to qualify for State Fair. Youth and parents must do one hour during the Fair to meet requirements.
Project Drop off	<b>July 11<sup>th</sup> 11 AM - 3:30 PM</b>
Late entries	Any items turned in after these times will receive participation ribbons only/no premium points and not eligible for State Fair.

## STEM Department Rules

1. Information must be complete, legible and accurate.
2. Judging will consider the age of the exhibitor. Write age of member in the description field of Fair Entry along with number of years in the project.
3. A Still Life Entry Tag must be attached to each exhibit.
4. Please use simple class/LOT names on entry forms and tags, as appropriate.
5. Cloverbuds not eligible for premium points or enter State Fair - ribbons only
6. All entries will remain on display until checkout on the day and time shown above.
7. Exhibits must be made in the current 4-H project year and/or not have been entered in previous fairs. Early removal of an exhibit without permission will forfeit awards.

**ALL STEM ENTRIES ARE LIMITED TO 2 ENTRIES PER CLASS.**

### AEROSPACE CLASSES

*All classes are eligible for state fair*

- Each entry must include design plan or design sheet (instructions) and have been flown prior to exhibit. (Word, PDF or Photo)
- Certification of flight required for all exhibits. (Word, PDF or Photo)
- Model rocketry exhibits will be judged on stability, workmanship, methods of construction appropriate for the type/power the rockets is flown under, and the degree of difficulty/challenge.
- Superintendent or judge will determine degree of challenge for Classes 210, 211 and 212. If you know the skill level of a model rocket that has been built from a kit, add that information to the margin of the entry form. Classes 210 and 211 require that a copy of the exhibitor's plan sheet or design sheet accompany the exhibit.

### **CLASS 210 - ROCKETS BUILT FROM PLANS OTHER THAN KITS**

### **CLASS 211 - ROCKETS DESIGNED AND BUILT BY EXHIBITOR**

Exhibit must include a design plan followed and method(s) used to verify stability prior to first flight.

Lots are listed by degree of challenge.

<b>Premium Points:</b>	<b>BLUE</b>	<b>RED</b>	<b>WHITE</b>
Lot 1	<b>10</b>	<b>8</b>	<b>6</b>
Lot 2	<b>12</b>	<b>9</b>	<b>7</b>
Lot 3	<b>16</b>	<b>12</b>	<b>9</b>
Lot 4	<b>20</b>	<b>15</b>	<b>11</b>

### **CLASS 212 - MODEL ROCKETS FROM KITS**

Lots are listed by degree of challenge. Rockets should follow plans and designs included with kit. Include either a photo from the rocket kit or the original instructions to make the rocket with the fair exhibit.

Lots are listed by degree of challenge.

<b>Premium Points:</b>	<b>BLUE</b>	<b>RED</b>	<b>WHITE</b>
Lot 1	<b>8</b>	<b>6</b>	<b>5</b>
Lot 2	<b>10</b>	<b>8</b>	<b>6</b>
Lot 3	<b>12</b>	<b>9</b>	<b>7</b>
Lot 4	<b>16</b>	<b>12</b>	<b>9</b>

### **CLASS 213 – MODEL ROCKETS RE-DESIGNED BY EXHIBITOR**

Must include plan sheet or description of changes made from the original kit. Also include either a photo from the rocket kit or the original instructions to make the rocket with the fair exhibit. Include “Level of Difficulty” per the kits manufacturer. Exhibit must include method(s) used to verify stability prior to first flight.

Lots are listed by degree of challenge.

<b>Premium Points:</b>	<b>BLUE</b>	<b>RED</b>	<b>WHITE</b>
Lot 1	<b>10</b>	<b>8</b>	<b>6</b>
Lot 2	<b>12</b>	<b>9</b>	<b>7</b>
Lot 3	<b>16</b>	<b>12</b>	<b>9</b>
Lot 4	<b>20</b>	<b>15</b>	<b>12</b>

## **BICYCLE / ENGINES / SNOWMOBILING / ATV / ELECTRICITY CLASSES**

*All classes are eligible for state fair*

Entry must be accompanied by a brief description of the technique used and what was learned. This is to give your insight into the project to the judge. Ribbon placing may be lowered one level if this requirement is not fulfilled. Exhibits may include posters and interactive displays.

### **CLASS 218: BICYCLES**

*Premium Points: Blue 15, Red 11, White 7*

Lot 1 – Any item or display made by the member from the bicycle project

### **CLASS 219: SMALL ENGINES**

*Premium Points: Blue 15, Red 11, White 7*

Lot 1 – Any item or display made by the member in the small engine project

### **CLASS 221: SNOWMOBILING**

*Premium Points: Blue 15, Red 11, White 7*

Lot 1 – Any item or display made by the member in the snowmobiling project.

**CLASS 222: ATV SAFETY**

*Premium Points: Blue 15, Red 11, White 7*

Lot 1 – Any item or display made by the member in the ATV safety project.

**CLASS 225: ELECTRICITY**

*Premium Points: Blue 15, Red 11, White 7*

Lot 1 – Any item or display made by the exhibitor in the electricity project.

**WELDING CLASSES**

*All classes are eligible for state fair*

**CLASS 227: WELDED ITEMS**

*Premium Points: Blue 15, Red 11, White 7*

- All exhibits should be presented with safety in mind – no sharp edges or points.
- Entry must be accompanied by a brief description of the technique used and what was learned. This is to give your insight on the project to the judge. Ribbon placing may be lowered one level if this requirement is not fulfilled.

LOT 1 – Small Welded Item

LOT 2 – Medium Welded Item

LOT 3 – Large Welded Item

**CLASS 230: WOODWORKING**

*Premium Points: Blue 15, Red 11, White 7*

- Entry must be accompanied by a brief description about the technique used and what was learned. This is to give your insight on the project to the judge. Ribbon placing may be lowered one level if this requirement is not fulfilled.
- Exhibits may include built, sculpted or carved items.
- Exhibits that include only glueing of pre-constructed wood mediums should be entered in Creative Arts – Wood craft medium.

LOT 1 – Simple Woodworking Project

LOT 2 – Medium Woodworking Project

LOT 2 – Intricate or Difficult Woodworking Project

**COMPUTER TECHNOLOGY**

*All classes are eligible for state fair*

**CLASS 235: COMPUTER TECHNOLOGY**

*Premium Points: Blue 15, Red 11, White 7*

- Examples of exhibits can include posters or interactive displays showcasing computer generated items such as flyers/pamphlets, greeting cards, digital artwork, certificates, newsletters, spreadsheets, T-shirts, calendars, web/magazine pages or other media displays, programming, toolkits, etc.
- Computer slideshows require music or narration, be a minimum of 3 minutes and programmed to automatically advance to the next slide. Presentation must be submitted on flash drive for judges viewing. A poster showing printouts of slides and, if applicable, typed narration for each slide, for presentation to the public.

LOT 1 – Flyers/Pamphlets/Market Sale Sheets

- LOT 2 – Greeting Cards
- LOT 3 – Certificates
- LOT 4 – Scrapbooks
- LOT 5 – 4-H Club Newsletter (using columns, charts, tables, graphs)
- LOT 6 – T Shirt Design
- LOT 7 – Spread sheet showing income and expense (invent data or use for one of your other 4-H projects)
- LOT 8 – Calendars, Address Books, Programs, etc (include note card telling what program was used)
- LOT 9 – Magazine or Newspaper (at least 8 pages) – print out
- LOT 10 – Personal Slide Show, music or narration required – minimum 3 minutes – entry must be programmed to automatically advance to the next slide - submit on flash drive
- LOT 11 – Slide Show of 4-H Project or Activity, music or narration required – minimum 3 minutes – entry must be programmed to automatically advance to the next slide - submit on flash drive
- LOT 12 – Individual Web Page designed by the member (print out page)
- LOT 13 – 4-H Club Web Page designed by the member (print out pages and links)
- LOT 14 – Other computer-generated items (premium points to be determined by the judge)
- LOT 15 – Computer Program
- LOT 16 – Computer Toolkit
- LOT 17 – Software Toolkit
- LOT 18 – Small Digital Art Item
- LOT 19 – Medium Digital Art Item
- LOT 20 – Large Digital Art Item
- LOT 21 – Any 3D printed item made by member

### **OTHER CLASSES**

*Not eligible for state fair*

**Class 246: MODELS** (not applicable to other categories)

*Premium Points: Blue 15, Red 11, White 7*

- All exhibits must be permanently glued together.
- Legos must be entered in the Lego Department.
- Entry must be accompanied by a brief description of the technique used and what was learned. This is to give your insight on the project to the judge. Ribbon placing may be lowered one level if this requirement is not fulfilled.

# TEXTILE ARTS

Superintendent	Floy Ziegler <a href="mailto:flzwez@yahoo.com">flzwez@yahoo.com</a>
Asst Superintendent	Emily Peel
Eligibility Requirements	Entry open to King County 4-H members - must be registered by May 15
Exhibitorship	Exhibitorship must be done by all exhibitors to qualify for State Fair. Youth and parents must do one hour during the Fair to meet requirements. Adults are encouraged to be in attendance.
Project drop off	Saturday, July 11th 11:00 am until done in Activity Building
Area set up time/Activity Hall	Saturday, July 11th 9:00 am, help set up displays and tables
Entry limit	No limit on number, but no more than one entry per person from any one pattern

## Textile Arts Department Rules

1. Information must be complete, legible, and accurate.
2. Judging will consider the age of the exhibitor. Write age of member in the description field of Fair Entry along with number of years in the project.
3. A Still Life Entry Tag must be attached to each exhibit.
4. Garments entered at Pre-Fair Fashion Review must be entered for construction judging to be eligible for Star Fair Fashion Review. Please note the signature form.
5. Please use simple class/LOT names on entry forms and tags, as appropriate.
6. All entries will remain on display until checkout on the day and time shown above.
7. Exhibits must be made in the current 4-H project year and/or not have been entered in previous fairs. Early removal of an exhibit without permission will forfeit awards.
8. Entry must be accompanied by a brief description of the technique used and what was learned.
  - a. **INCLUDE:** Fabric/Fiber name; Care instructions for item. This is to give your insight on the project to the judge. Ribbon placing may be lowered one level if this requirement is not fulfilled.

## Textile Arts Department Classes

*All classes are eligible for state fair except Cloverbud*

**CLASS 84: NON-CLOTHING SEWING ITEMS** (items such as kites, pillows, toys, accessories etc.).

*Premium Points: Blue 30 - Red 23 - White 17*

LOT 1 – Simple

LOT 2 – Difficult

**CLASS 85: EMBELLISHED ITEMS**

*Premium Points: Blue 30 - Red 23 - White 17*

LOT 1 – Embellished Items – any purchased or fabric made item embellished by the member using a sewing technique, 3” x 5” card must include what technique(s) used.

*Premium Points, Classes 86 - 89: Blue 40 - Red 30 - White 22*

**CLASS 86: COSTUMES**

LOT 1 – Simple

LOT 2 – Difficult

**CLASS 87: SEPARATES**

LOT 1 – Single Separate (skirt, shorts, slacks, blouse, shirt, jumper, loungewear, etc.)

LOT 2 – Coordinated separates (two or more garments constructed by exhibitor, such as skirt and blouse, pants, vest, and shirt; jumper and blouse.)

**CLASS 88: NIGHTWEAR**

LOT 1 – Any Nightwear item

**CLASS 89: DAYTIME DRESSES**

LOT 1 – Any Daytime Dress

*Premium Points, Classes 90 - 91: Blue 55 - Red 45 - White 30*

**CLASS 90: EVENING WEAR**

LOT 1 – Clothing for formal or semi-formal occasion

**CLASS 91: COAT OR SUIT**

LOT 1 – Suits of matching or coordinated fabrics

LOT 2 – Coats of matching or coordinated fabrics

**CLASS 92A: SMALL QUILTS – State Fair Classes 93-100**

*Premium Points: Blue 30 - Red 23 - White 17*

- Less than 2500 SQ Inches (approx. 4x4’).
- Include Quilt Questionnaire Sheet (C0165E)
- Can include Whole cloth, Tied or Quilted

**CLASS 92B: LARGE QUILTS State Fair Classes 93-100**

*Premium Points: Blue 40 - Red 30 - White 22*

- Larger than 2500 SQ Inches (approx. 4x4’).
- Include Quilt Questionnaire Sheet (C0165E)
- Can include Whole cloth, Tied or Quilted

**Classes 101-115: Premium Points: Blue 30 - Red 23 -White 17**

**CLASS 101: KNITTED ITEMS**

LOT 1 – Accessories/Decorative Items

LOT 2 – Slippers, Hats, Mittens

LOT 3 – Clothing (other than slippers, hats, mittens)

LOT 4 – Afghans (1200-2500 square inches)

LOT 5 – Afghans (over 2500 square inches)

**CLASS 105: CROCHETED ITEMS**

LOT 1 – Accessories/Decorative Items

LOT 2 – Slippers, Hats, Mittens

LOT 3 – Clothing (other than slippers, hats, mittens)

LOT 4 – Afghans (1200-2500 square inches)

LOT 5 – Afghans (over 2500 square inches)

**CLASS 110: EMBROIDERY**

**CLASS 111: COUNTED CROSS STITCH**

**CLASS 112: WEAVING**

**CLASS 113: RUG TECHNIQUES**

**CLASS 114: LATCH HOOK**

**CLASS 115: OTHER NEEDLE ARTS**

*Lots for classes 110-115*

LOT 1 – Small and/or simpler items

LOT 2 – Medium and/or moderately difficult items

LOT 3 – Large and/or difficult items

**CLASS 116: CLOVERBUD**

*Ribbon Only - Not eligible for state fair*

LOT 1 - Any activity related to Textile Arts

# APPENDIX

## POSTER TIPS

Posters may be educational based on your club project or another 4-H project (you can submit up to 4 entries from different categories) or posters may be promotional, highlighting your favorite aspect of 4-H or what you think 4-H has to offer.

The 4-H Tip Sheet includes practical recommendations to help create effective paper or digital posters. To get started:

- Choose your topic.
- Do your research.
- Sketch out your ideas—Have Fun with this! Do your best to do it yourself and not have parents or siblings “help”.
- Design your poster or display—get creative and have fun with the digital process.
- Choose color or colors.
- Make sure to use correct spelling, grammar, and punctuation.
- Choose your pictures, photos, clipart, graphs, or drawings (NO copyright material unless you have permission from the source).
- Remember to cite your sources (include the full URL).
- Entries will be judged against the standard as defined on the scorecard, not in competition with other posters.
- Be entered by the date specified above
- Have properly completed the Still Life Entry Tag securely attached to the lower left corner of poster.
- Top of the entry tag should be taped to the back of poster with tag information facing forward below the poster.
- Meet all requirements on the Scorecard.
- Be legible from a distance of 10 feet.
- Do not use copyrighted or brand names in your poster entries.
- Educate the public and be self-explanatory (Examples: "Don't feed your dog chocolate" could say "Chocolate can be toxic to" or "Eat fruits and vegetables" could say "Eating fruits and vegetables helps build strong, healthy bodies").
- For promotional 4-H posters, do not need to list citations.

[Link to poster resources on the King County 4-H website](#)

# SCORECARDS

## King County 4-H Educational Poster, Display, and Chart Score Sheet

Entry Title: \_\_\_\_\_ Placing: \_\_\_\_\_  
B / R / W

The purpose of this exhibit is to provide educational information to the general public. Please examine the display for the qualities listed here; place a check in the rating box that corresponds with the quality. \*Note: Drop one ribbon placing if: no source listed, source is Wikipedia or individual, contains spelling or grammar errors, not on poster board, letter height less than ½ inch. Poster is disqualified if copyright material is used without permission.

Element	Excellent ✓	Good ✓	Fair ✓	No Placing /DQ ✓
<b>Design</b>				
Title: prominent, appropriate, specific message				
Color: one dominant, two supporting colors max.				
Lettering: consistent in style, min. ½ high*, good spacing, reads horizontal, no personal information on front				
Illustrations: supports the title, has captions, has border to help stand out, no copyrighted or trademarked material (Note: use of copyright material without permission is DQ)				
Layout: Clean, not crowded with words or pictures, arranged logically, balanced, good spacing, items are firmly attached				
Workmanship: neat appearance, organized, reflects planning				
Poster size 22" x 28" and on poster board*				
<b>Educational Value</b>				
One main idea				
Effective and accurate				
Understandable for those not familiar with the topic; self-explanatory				
No grammatical or spelling errors*				
Uses sources to establish facts and cited on back, with full URL as appropriate. (Wikipedia or individuals not allowed; books or magazines-full name of book, author info., date of pub., page no.)				
Charts or graphs are titled				
<b>Originality/Creativity</b>				
Shows imagination, innovative idea, novel display of information				

Comments: \_\_\_\_\_ Judge's Initials: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Sample Cardboard Animal Project Scorecard

Scorecard below is for animals that are common, uncommon, exotic, or extinct.



## DRAFT Cardboard Animal Project Scorecard Real Animal (Type)



Name of youth: \_\_\_\_\_ Club: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_ Age group #: Cloverbud Jr. Int. Sr.

Div.: \_\_\_\_\_ Class: \_\_\_\_\_ Lot: \_\_\_\_\_ Ribbon: \_\_\_\_\_

**Animal Type\*: 10 %** Excellent    Good    Fair    No Placing

Sex of animal (youth can identify)				
Properly trimmed, groomed, clean				
Toenails, etc. Trimmed and clean				

**Housing/Environment/Habitat: 30%**

Bedding				
Food and water				
Lighting/heat (#Jr. +)				
Toys- appropriate (#Jr. +)				

**Health & Care: 15 %**

Age & life span				
Vitamins, Minerals, Supplements (#Int./Sr.)				
Etc. Foods (what else can it eat?) (#Int./Sr.)				
Anatomy (body parts) (#Jr. +)				

**General Knowledge: 25 %**

Breed/species history (award points to Cloverbuds regardless of answer) (#Jr. +)				
Color/variety specific info, appropriate markings on model (#Jr. +)				
8.5" x 11" Public education letter in cover/page protector or 8 min. Or less video: Contains basic information on the animal: care, food, how old it is or if it was a rescue, kind of lighting, bedding, sex, color or variety, if this is the regular habitat or a travel pen, etc.				
Extra points for Educational Poster, up to 5 % (judge's choice) (#Jr.+)				

**Project Construction Quality: Standards of Quality in Crafts (EM4720) & Creative Arts Scorecard (C0220E) 20%**

Structural and Decorative design- (free standing or ready to hang) materials, basic form, use, and strength of shape/structure				
Elements of Design – line, shape & form, texture, color, and space				
Principles of Design – harmony, proportion & scale, balance, rhythm, and emphasis				
Realistic/stylized, and/or abstract				
Planning, control of materials, and neatness				

Comments: \_\_\_\_\_

# Judges ask age-appropriate questions \* Animal Type- may need to refer to species standard or score card if available

DRAFT WSU 4-H Real Animal, Cardboard Animal Project- Type Scorecard, 7/16/2024 -PW

Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Washington counties. Extension programs and employment are available to all without discrimination. Revised May 2016. Subject code 839. B

Scorecard below is for cryptids, imaginary, or mythical creatures



## DRAFT 4-H Created Cardboard Animal Project Scorecard (Type Class)



Name of youth: \_\_\_\_\_ Club: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_ Age group: Cloverbud Jr. Int. Sr.

Div.: \_\_\_\_\_ Class: \_\_\_\_\_ Lot: \_\_\_\_\_ Ribbon: \_\_\_\_\_

**Animal Type: 10%** Excellent    Good    Fair    No placing

Sex of animal (youth can identify)				
Properly trimmed, groomed, clean for species, breed, and color/variety				
Hair/fur, toenails, tail, ears, etc. trimmed and/or clean				

**Housing/Environment/Habitat: 30%**

Bedding/litter and cage				
Food and liquid containers appropriate to species				
Lighting/temperature and housing or hiding structure (#Jr. +)				
Toys- appropriate (#Jr. +)				

**Health & Care: 15%**

Age & life span				
Vitamins/Minerals/Supplements (#Int./Sr.)				
Foods, liquids, etc. (what else can/should it ingest?) (#Int./Sr.)				
Knowledge of anatomy (body parts) (#Jr. +)				

**General Knowledge: 25%**

Breed/species history (points to Clvrbd. regardless of answer) (#Jr.+)				
Color/variety specific info, appropriate markings on model (#Jr.+)				
8.5" x 11" Public education letter in cover/page protector or 8 min. Or less video: Contains basic information on the animal: care, food, how old it is or if it was a rescue, kind of lighting, bedding, sex, color or variety, if this is the regular habitat or a travel pen, etc.				
Extra points for Educational Poster, up to 5% (judge's choice) (#Jr. +)				

**Project Construction Quality: Standards of Quality in Crafts (EM4720) & Creative Arts Scorecard (C0220E) 20%**

Structural and Decorative design- (free standing or ready to hang) materials, basic form, use, and strength of shape/structure				
Elements of Design – line, shape & form, texture, color, and space				
Principles of Design – harmony, proportion & scale, balance, rhythm, and emphasis				
Realistic/stylized, and/or abstract				
Planning, control of materials, and neatness				

Comments: \_\_\_\_\_

# Judges ask age-appropriate questions DRAFT WSU 4-H Created Animal, Cardboard Animal Project-Type Scorecard, 12/13/2024 -PW  
Cooperating agencies: Washington State University, U.S. Department of Agri culture, and Washington counties. Extension programs and employment are available to all without discrimination. Revised May 2016. Subject code 839. B



# DRAFT Cardboard Animal Project

## Real or Created, Fit & Show Scorecard



Exhibitor name: \_\_\_\_\_ Club: \_\_\_\_\_  
 Years in 4-H: \_\_\_\_\_ Age group: Cloverbud Jr. Int. Sr.  
 Div.: \_\_\_\_\_ Class: \_\_\_\_\_ Lot: \_\_\_\_\_ Ribbon: \_\_\_\_\_

In your Fit and Show interview with the youth please use the questions below. Remember that all youth in one age division should be asked the same questions. Place a check in each column to indicate placing earned. No

Animal: 20%	Excellent	Good	Fair	Placing	No
Youth can identify the breed and color/variety (*Jr. +)					
Animal properly trimmed, groomed, clean (appropriate for species)					
Halter/Show equipment is properly fitted/ appropriate to the animal					
Sex of animal (youth can identify)					
Youth can identify special care needed for species or individual animal					
<b>Health &amp; Anatomy: 30%</b>					
Youth can identify age (birthdate) &/or life span of animal					
Foods and liquids (What does it survive on?)					
Vitamins or other supplements needed (*Int./Sr.)					
Anatomy- youth can identify important/significant body parts					
Youth can walk judge through a general health check (*Jr. +)					
What are common diseases, viruses, parasites, etc. for this species (*Int./Sr.)					
Any special health care needed					
<b>4-H Member: 25%</b>					
Clean, neat, dressed for 4-H Fit & Show					
Appropriate footwear					
Appropriate protective gear (if needed and why needed)					
Interview skills with the judge (*Int./Sr.)					
Appropriate equipment/tools for handling animal					
<b>General Knowledge: 25%</b>					
Breed/species history (award points to Cloverbud regardless of answer)					
Can identify natural habitat of animal (*Jr. +)					
Basic information on the animal: care, kind of lighting, housing/bedding, best ways to store and feed/give liquids, safe ways to transport, etc.					
Youth has demonstrated/indicated safe handling procedures (*Jr. +)					
4-H colors/4-H Pledge/4-H Motto-use same question for each age div. (*Jr.+)					

Additional Judges Comments: \_\_\_\_\_

\* Jr. + indicates ask Juniors and older this question. DRAFT WSU 4-H Cardboard Animal Project-Real or Created- Fit & Show Scorecard, 12/13/2024 -PW  
 Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Washington counties. Extension programs and employment are available to all without discrimination. Revised May 2016. Subject code 839. B

## 4-H Photography Exhibit Card

C0890E  
Rev. 6/12

Exhibitor name \_\_\_\_\_ County \_\_\_\_\_

Class number \_\_\_\_\_ Class description \_\_\_\_\_

Years in Photography Project \_\_\_\_\_ Grade \_\_\_\_\_ Age \_\_\_\_\_  Primary  Junior  Intermediate  Senior

Title of Photo (optional) \_\_\_\_\_

Date photo taken \_\_\_\_\_ Make/model of camera \_\_\_\_\_

Type of camera used:

Film Type and speed of film \_\_\_\_\_

Digital Camera resolution (mega pixels) \_\_\_\_\_ ASA/ISO setting (if known) \_\_\_\_\_

Type of focus used:  Manual  Auto Focal length:  Fixed \_\_\_\_\_  Zoom \_\_\_\_\_

Metering used:  Auto  Program  Manual For program/manual settings (if known): Aperture setting: f/ \_\_\_\_\_ Shutter speed: \_\_\_\_\_

Print(s) made by:  Member in darkroom  Member using computer printer  Member using self-service machine  Commercial printer

Describe any special effects or techniques you may have used and/or what you have learned:

(continue on back if needed)

## 4-H Photography Exhibit Card

C0890E  
Rev. 6/12

Exhibitor name \_\_\_\_\_ County \_\_\_\_\_

Class number \_\_\_\_\_ Class description \_\_\_\_\_

Years in Photography Project \_\_\_\_\_ Grade \_\_\_\_\_ Age \_\_\_\_\_  Primary  Junior  Intermediate  Senior

Title of Photo (optional) \_\_\_\_\_

Date photo taken \_\_\_\_\_ Make/model of camera \_\_\_\_\_

Type of camera used:

Film Type and speed of film \_\_\_\_\_

Digital Camera resolution (mega pixels) \_\_\_\_\_ ASA/ISO setting (if known) \_\_\_\_\_

Type of focus used:  Manual  Auto Focal length:  Fixed \_\_\_\_\_  Zoom \_\_\_\_\_

Metering used:  Auto  Program  Manual For program/manual settings (if known): Aperture setting: f/ \_\_\_\_\_ Shutter speed: \_\_\_\_\_

Print(s) made by:  Member in darkroom  Member using computer printer  Member using self-service machine  Commercial printer

Describe any special effects or techniques you may have used and/or what you have learned:

(continue on back if needed)