

Harold Kjargaard Memorial Award

The Harold Kjargaard Memorial Award is awarded each year at the San Juan County Fair. A perpetual and keeper trophy is awarded to “the most outstanding 4-H member”. The following information might be helpful for leaders to select and nominate a 4-H member for this award.

Harold was 15 years old when he tragically died while swimming. He was a very active 4-H member with his beef projects. His family raised hogs, cattle and grains on their farm. Harold worked closely alongside his father Otto, and would spend up to 16 hours a day working and helping out on the farm. He was an extremely hard worker and was happy to do the work.

Harold is remembered as a very happy, outgoing and friendly young man, who was always smiling. Making friends came easily to him. He was an active member in the community as well as at school, including extracurricular sports.

He was well known for having a big heart. Harold enjoyed his life and being a member in 4-H. His fellow 4-H members recall him as always helping other members in his club, and offering assistance without being asked or encouraged.

History of recipients:

2001-Leah Schmidt

2002-Julie Tate

2003-Jackie Guilford

2004-Chas Lawson

2005-Sara Cochran

2006- Tristan Scherzinger

2007- Trevor Steinbrueck

2008- Samuel Larsen

2009- MacKenzie Brown

**HAROLD KJARGAARD MEMORIAL AWARD
NOMINATION FORM**

I would like to submit the name of _____ for consideration as the recipient of the Harold Kjargaard Memorial Award.

1- Island of residence: _____

2- Age: _____

3- Years in 4-H: _____

4- Projects carried: _____

5- Activity participation in 4-H (Demonstrations, Judging, Camping, 4-H Conference, Fairs, and any other):

6- Citizenship:

7- Leadership: (Junior leadership work with members, etc.)

8- Cooperation and service (ability to assist and work with leader, parents and others in the community).

9- Growth in 4-H (Where did he/she start and where are they now?)

10- Other Activities (Church, school, youth groups).

4-H Club Leader signature: _____

Please have ready to present at the LC meeting the week of Fair.