



San Juan County 4-H Photography Label

Brand/Model of Camera: _____

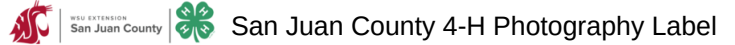
Digital or Film

Manual or Automatic

F-Stop: _____ Exposure: _____

Commercially Printed or Self Printed

Years in Project: _____



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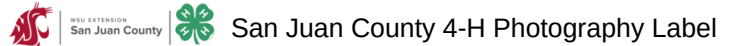
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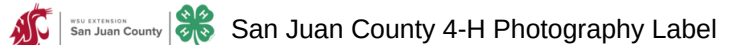
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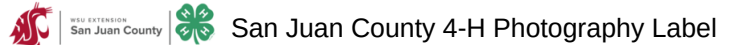
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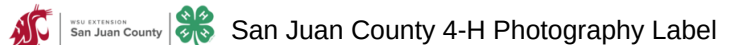
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